

ISKM'S

OMAGES TO
Śrīla Prabhupāda
VYĀSA PŪJĀ 2021



After hearing *Bhagavad-gītā* from the Supreme Personality of Godhead, Kṛṣṇa accepted Kṛṣṇa as *Param̐ Brahma*, the Supreme Brahman. Everything being is Brahman, but the supreme living being, or the Supreme Personality of Godhead, is *hama* means means the the Supreme greatest of Arj



ISKM Devotees' Homages to Śrīla Prabhupāda

On the occasion of Śrī Vyāsa Pūjā 2021

August 31, 2021

HOMAGES BY
INITIATED DISCIPLES:

☀️ FULL-TIME ☀️





Sundar Gopāl dāsa

*om ajnana-timirandhasya
jnananjana-salakaya
caksur unmilitam yena
tasmai sri-guruve namah*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.

*namo om visnu-padaya
krsna-presthaya bhū-tale
srimate bhaktivedanta-
svamin iti namine*

namaste sarasvate deve gaura-vani-
pracarine nirvisesa-sunyavadi-pascate-
desa-tarine

I offer my respectful obeisances unto the lotus feet of my spiritual master, His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet.

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvati. You are kindly preaching the message of Lord Caitanya and delivering the Western countries, which are filled with impersonalism and voidism.

Dear Srila Prabhupada,
Hare Krsna, Please Accept My Humble
Obeisances. All Glories To you, Srila
Prabhupada.
On this most auspicious day please allow

me to express my heartfelt feelings to you, a very very dear servant of Krsna.

We are currently going through a time phase, unprecedented in our lives. Yes you have repeatedly warned us of all these consequences time and time again that how these demons in disguise will do so much harm to the society in jeopardising the lives of everyone.

As you often told us to be self dependent and this is definitely the solution to these problems. Having our own farm, food and education etc. is the best solution in saving ourselves from these demons.

Dear Srila Prabhupada, you are not an ordinary soul but a satyavesa incarnation of the supreme personality of godhead. This we are witnessing more and more as we go on with our devotional practices, following strictly all of your divine instructions.

Your preaching ability of saving so many fallen souls, which is going on to the present day and will also continue to the foreseeable future is a proof by itself.

In addition providing them with complete shelter and guidance in this material world of complete darkness is only possible for someone who is indeed an Uttama Adhikari, Maha Bhagavata of the highest order like you.

As stated by Srila Bhaktivinode Thakur who has given some practical hints to the effect that an *uttama-adhikāri* Vaisnava can be recognized by his ability to convert many fallen souls to Vaisnavism.

Mind you these are not ordinary fallen souls but souls addicted to meat-eating, illicit sex, intoxication and Gambling since birth. They are so fallen from birth that they do not know of these four greatest pillars of sins.

Sri Chaitanya Mahaprabhu as pointed out,
*Yānhara kṛpate mlecchera
haya kṛṣṇa-bhakti
ke kahite pāre
tānra vaisnavatā-sakti?*

"He is such a great personality that by His mercy He can convert even the meat-eaters [mlecchas] to the devotional service of Kṛṣṇa. Who, therefore, can estimate the power of His Vaisnavism?

It is extremely difficult to convert a mleccha, or meat-eater, into a devotee of Lord Kṛṣṇa. Therefore anyone who can do so is situated on the highest level of Vaisnavism.

Srila Prabhupada no one but you are able to do this, thus proving what kind of a personality that you are, very great and powerful personality sent by Kṛṣṇa.

Srila Bhaktisiddhānta Sarasvatī Thākura then comments, "Without being empowered by the direct potency of Lord Kṛṣṇa to fulfil His desire and without being specifically favoured by the Lord, no human being can become the spiritual master of the whole world. He certainly cannot succeed by mental concoction, which is not meant for devotees or religious people. Only an

empowered personality can distribute the holy name of the Lord and enjoin all fallen souls to worship Kṛṣṇa. By distributing the holy name of the Lord, he cleanses the hearts of the most fallen people; therefore he extinguishes the blazing fire of the material world. Not only that, he broadcasts the shining brightness of Kṛṣṇa's effulgence throughout the world. Such an *ācārya*, or spiritual master, should be considered non-different from Kṛṣṇa—that is, he should be considered the incarnation of Lord Kṛṣṇa's potency. Such a personality is *kṛṣṇāliṅgita-vigraha*—that is, he is always embraced by the Supreme Personality of Godhead, Kṛṣṇa. Such a person is above the considerations of the *varṇasrama* institution. He is the guru, or spiritual master, for the entire world, a devotee on the topmost platform, the *mahā-bhāgavata* stage, and a *paramahansa-Thākura*, a spiritual form only fit to be addressed as *paramahansa* or *Thākura*."

Srila Prabhupada this is certainly your qualification, you are embraced by Kṛṣṇa without a doubt and also very very dear to him a *Paramahansa* -Thakur.

The conclusion is that an empowered spiritual master is authorised by Kṛṣṇa and his own guru and should therefore be considered as good as the Supreme Personality of Godhead Himself. That is the verdict of *Viṣvanatha Cakravartī*: *sāksad-dhāritvena*. An authorised spiritual master is as good as Hari, the Supreme Personality of Godhead. As Hari is free to act as He likes, the empowered spiritual master is also free. As Hari is not subject to mundane rules and regulations, the spiritual master empowered by Him is also not subject. According to the *Caitanya-caritāmṛta* (*Antya-līlā* 7.11), *kṛṣṇa-sakti vinā nahe*

tära pravartana. An authorised spiritual master empowered by Krsna can spread the glories of the holy name of the Lord, for he has power of attorney from the Supreme Personality of Godhead. In the mundane world, anyone possessing his master's power of attorney can act on behalf of his master. Similarly, a spiritual master empowered by Krsna through his own bona fide spiritual master should be considered as good as the Supreme Personality of Godhead Himself. That is the meaning of säksad-dharitvena.

Srila Prabhupada therefore this is your very unique position as a person with the full power of attorney from Krsna, an "acharya Sampradaya" fully authorised acharya in the our paramapara descending all the way from lord Krsna's lotus feet. You indeed are a very special person that only Krsna can tell us who you actually are your true identity

Many so called disciples and followers being very naive of this facts have down graded your position even to the point of challenging your authority often even deriding your instructions thinking that they who are so puny condition souls are in a better position to make judgement on you. By this very atrocious behaviour they are perpetuating their own downfall towards an hellish condition of life. We only can pray to you to save them.

For one who rejects the spiritual master, one immediately becomes useless, suffers from weakness of character, loss of intelligence and is even rejected by krsna himself. Moreover, spiritually he meets with hundreds of obstacles in his distressful practices resulting in a hellish outcome.

Comparing to all these owls, snakes and jackals, envious personalities committing spiritual suicide in the garb of devotees, we on the other hand are fully convince of your very unique position, taking full shelter of your divine lotus feet. Our only fear is that you will not forsake us at any point of time on our eternal spiritual journey towards your divine lotus feet and Krsna.

You have also shown practically by your pastimes of how krsna had personally intimately associated with you. While going to America on the Jaladutta, on your ocean journey you suffered two violent heart attacks and fearing a third you were devastated but krsna appeared and physically massaged you personally to help you through.

You have also mentioned how all the ten avatars too appeared pulling the ship across the ocean making the ocean crossing very safe and pleasant to an otherwise violent and treacherous one.

You had transplanted the whole Vedic culture into the western world a feature never accomplished by anyone before.

While translating your very Famous "Bhaktivedanta Books" composing of the Bhagavad Gita, Srimad Bhagavatam and the many others, you often said that these are not ordinary books, as Krsna dictated and you wrote them down, just see you intimate relationship with Lord.

We can go on and on just as Lord Ananta Sesa with his unlimited hoods, who have been unable to finish describing the unlimited pastimes of the Lord, similarly even with a million mouths we would be also unable to do so in describing your pastimes.

We are humbly appealing to you dear Srila Prabhupada to please kindly shower you utmost mercy on us particularly on this most auspicious day of your divine appearance, otherwise we feel that we will wither away like flowers without the nourishment from the sunshine. You are our only hope in this world where the burning effects of the material energy which is getting more and more vicious and intense day by day, we feel otherwise that we have no other means of deliverance. Please save us.

Hare Krsna your unworthy servant,
Sundar Gopal Das





Tattvavit dāsa

(1)
Harināma worldwide
was Lord Caitanya's prediction;
While many considered it to be
nothing but fiction,
Śrīla Prabhupāda harbored an
unflinching conviction
And spread Kṛṣṇa's names without
any restriction.

(2)
When he graced the planet
With his influence titanic,
The bliss was oceanic
And Kali was in a panic.

(3)
The moment he departed,
The deterioration started;
His order was displaced
And Māyā was embraced.

(4)
The movement's decline
is certainly appalling —
Book-editing, child abuse, and
gurus forever falling,
Mundane lectures, hermeneutics,
and pseudo-spirituality —
Where will it end, this horrible rascality?

(5)
A few sincere servants are all
we ever need,
Millions of trees come from just
a single seed;
An elephant is controlled by just
a little stick,

A room's darkness is diffused
by a single burning wick.

(6)
The size is not what matters,
The power is what that shatters;
Māyā may be high and mighty,
Not if we are with God Almighty.

(7)
Spiritual force comes
from Lord Balarāma,
Balarāma is none other than
Nityānanda Rāma;
His lotus feet protect us from
all kinds of harm,
Prabhupāda is His arm and
is imbued with His charm.

(8)
His order is surcharged
with spiritual potency;
Executing it strictly on a daily frequency
Empowers us to restore
the movement's glory
And end a horrible aberration
in a beautiful story.

(9)
The Hare Kṛṣṇa cult won't be
finished so fast,
Ten thousand years it is
predicted to last;
The future can be bright whatever
be the past,
With sādhana tight,
we got to broadcast.

(10)
How wonderful it is that even
with the lockdown
We can potentially reach
every city and town;
The internet is definitely
Lord Caitanya's gift
To enable humanity's
redemption swift.

(11)
Imagine being confined
without devotee connection,
How could we have endured
such a degree of dejection?
Without the Hari-kathā
vaccine injection
Where is the possibility
of any protection?

(12)
The last few centuries
saw many inventions
That could take the preaching
to whole new dimensions
Paper, printing press, and planes
to name a few,
Almost every few years, we now have
something new.

(13)
Social media is a tremendous tool,
Misuse of it makes us an absolute fool;
Although it offers enormous potential,
Exercising control is cardinally essential.

(14)
The powerful internet
is the favor of Nimāi,
To use it well, we need
strength from Nitāi;
To deploy Rūpa's method
of Yukta-vairāgya,
We need to be addicted
to Prabhupāda's ājñā.

(15)
Internet is not a replacement
for a physical temple,
Because without a temple, life
will never be simple;
The goal is to build a temple
in every single part,
And go on to build a temple
in every single heart.

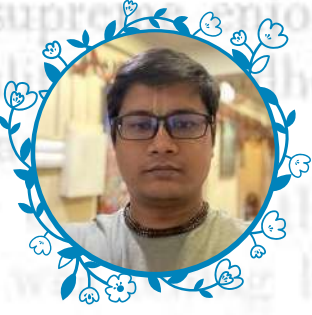
(16)
A temple is where Kṛṣṇa
is lovingly glorified,
In the company of devotees,
this is amplified;
Sādhu-saṅga is the essential
active ingredient
Both in the temple
and the online environment.

(17)
A permanent temple in Singapore
Has been a long-standing dream;
While praying for Prabhupāda's
mercy to pour,
We need to work hard as a devoted team.

(18)
How can I thank His Divine Grace?
Without him, I'm a hopeless case;
I hope to at least do minuscule justice
To the full mountain range of service.

(19)
To be a servant of Prabhupāda's servant
Is what comprises my prayer fervent;
Between his teeth, with a blade of grass
Submits his plea, the fallen Tattvavit dās.





Mahāprabhu dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

*Hare Kṛṣṇa, Hare Kṛṣṇa,
Kṛṣṇa Kṛṣṇa, Hare Hare/
Hare Rāma, Hare Rāma,
Rāma Rāma, Hare Hare*

Dear Srila Prabhupada,

Hoping to achieve your bestowment,
I write this offering at the last moment

Please forgive me for my disobedience
For I do not deserve your guidance

Every year on this most auspicious day I
come to you to ask
But to avoid asking is also a difficult task

And this time I am again shamefully
asking of how You can give me shelter at
your divine feet.
For when achieved, maya will take the
backseat.

Srila Prabhupada you have Krishna
Therefore you can give Krishna
I am so fallen I am not taking Krishna
Please cure my poisoned tongue by

making it chanting constantly,
Krishna Krishna Krishna!!!

I am a pawn in your master plan
Use this rascal as much as you can
I am proud to say that I am
Prabhupada man!
And without you I am a blindman.

Please forgive me for all my fallacy
I only request your kind mercy.

Your fallen servant
Mahaprabhu Dāsa





Prahlāda Bhakta dāsa

My dearest spiritual master

Jaya om Vishnu Pada Paramahansa
parivrajakacharya astottara-sata
Sri Srimad Bhaktivedanta
Swami Prabhupada,

Please accept my humble obeisances.
All glories to you!

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

Kindly find the Vyasa Puja offering of this unqualified disciple of yours. You are the embodiment of the causeless mercy of Lord Krishna. You are an even more merciful personality than Lord Nityananda. Your glories can't be contained in words. Just like Ananta sesha is unable to complete singing the glories of Lord Krishna with His unlimited tongues, your glories can't also be sung completely even if the entire population of the material world join together. But I am so ignorant to glorify you with suitable prayers. Just like Dhruva Maharaja got the sufficient intelligence to glorify the Lord when touched with His conch, kindly enlighten me with few

drops of dust from your lotus feet. So that this fool can glorify my great master.

*mukam karoti vachalam
pangum langhayate girim
yat-kripa tam aham vande
sri-gurum dina-taranam*

“I offer my respectful obeisances unto my spiritual master, the deliverer of the fallen souls. His mercy turns the dumb into eloquent speakers and enables the lame to cross mountains.”

Just like the two Lords Nitai - Gauranga are the essence of all the incarnations of the Lord, you are the essence of all the Vaishnava acharyas. In your teachings we can see all the acharyas of the different sampradayas. Your grace has gone through all the austerities and difficulties just to reclaim the fallen souls. Just to please your spiritual master Jaya om Vishnu Pada Paramahansa parivrajakacharya astottara-sata Sri Srimad Srila Bhaktisiddhanta Sarasvati Thakura, how much of difficulties you have gone through! Starting from the initial struggles to maintaining the Back to Godhead magazine singlehandedly when you are in Sri Vrindavana, the two heart attacks you got in the most fortunate Jaladuta ship, the stroke you got in 1967, the mysterious illness you had gone through in 1974, the car accident in Mauritius by 1975, your tough times with the hard headed disciples of the mlechha

desa, your antya lila pastimes and in every moment of your life, you always displayed your sincerity to your spiritual master, your tolerance, humility, simplicity, generosity, boundless devotion unto the Lord, unlimited mercy, unflinching determination in preaching, etc. Simply by learning your pastimes one can understand the humour and teachings of Lord Caitanya. Just by reading your books one can get freed from all contaminations and conquer the unconquerable Lord.

Your grace, you have given the most simplest method to worship the Lord without compromising any of the sampradaya standards. You have introduced many things like making brahmanas outside India, establishing temples in many countries, brahmacharini ashramas, varnasrama dharma in mlechha countries, giving initiations through posts, etc. Similarly you have given the most scientific method of accessing you through 'ritvik' system of initiations even after your physical departure. But some materially motivated devotees saw your activities with their material perspective and override your final instructions about initiations. Padma Purana calls such people as 'naraki sah', residents of hell. Those residents of hell made your glorious movement hellish by manufacturing their own concepts. Now we can see that you have empowered His Grace Sundar Gopal Prabhu to re-establish your real teachings. We can see it practically with the swift developments in our preaching around the world. Especially after starting this temple building project in Puducherry we are able to see your presence in every single thing. We are able to see your hands and legs in everything starting

from the planning, donations, volunteers, man power, new devotees arrival, etc. We can see that you are using us to implement what you have wanted and we are very fortunate to be your soldiers. It will be glorious even to die in this battle of dharma.

But I am so fallen, weak, addicted to sense gratification, worldly minded, the worst amongst the mankind. Kindly give me more strength to serve you. We desire to be your instrument in re-establishing your real instructions in India under the ISKM banner. Please purify this rascal and guide me accordingly. All glories to you Srila Prabhupada!

Your most fallen servant,
Prahlad Bhakata Dasa,
ISKM Pondicherry –
Pudhuvai Vrindavan Temple





Vraja Kīśora dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisances at your lotus feet hundreds and hundreds of times.

Once again all of us here at ISKM Philippines have gathered together to commemorate this most auspicious occasion of the 125th anniversary of your divine appearance in this material world, known as Sri Vyasa Puja. This is a very significant day for every one of us. It is more important than even the Janmashtami festival that we celebrated yesterday because, without you, we would have no idea about who Lord Krishna is, let alone how to serve Him.

*janame janame sabe pitā-mātā pāya
kṛṣṇa guru nahi mile bhaja hari ei*

In every birth, one may obtain a father and a mother. But this particular life has become especially significant as I have had the good fortune of coming in contact with Your Divine Grace. The

scriptures state that among the various wandering living entities throughout the universe, only one who is very fortunate receives the seed of devotional service by the mercy of Guru and Krishna. How could a fallen soul like me have possibly become so fortunate as to become a recipient of this seed? It is only your causeless mercy that makes everyone fortunate. Your merciful glance is just like a raincloud, which pours down rain on land and oceans of water alike without any discrimination. You have similarly accepted even a fallen soul like me as your disciple although I do not possess any of the required qualifications.

I came in contact with Krishna consciousness without even ever seeking it. Your merciful glance fell upon me at a very crucial point in my life when I was required to decide what I wanted to do with my life after the end of my so-called material education in school. I was very confused and had absolutely no idea whatsoever. I was being pressurized by everyone around me to pursue the same stereotyped way of life of an ordinary karmi. By then, by your mercy, I have already gotten a taste of the association of the devotees of ISKM Singapore during our 14-day long pilgrimage in 2007 and I do remember developing an intense attraction for their association. I was amazed by the transformation we saw in my brother, Tattvavit Prabhu after he spent only 1 year or so in their association. I was personally never

inquisitive about the philosophy of Krishna consciousness, nor do I possess any piety and joining as a full-time member of this divine movement was never even a thought. Nevertheless, I have always felt your guidance from the very beginning of my journey in Krishna consciousness. That attraction for your sincere followers was probably my saving grace. Although being born in a so-called Brahmana family, I only got to see and read the Bhagavad Gita after coming in contact with the Krishna consciousness movement. Especially after that trip, my life has changed drastically. By your causeless mercy, within no time, I found myself once again in the association of your loving devotees at ISKM Singapore and I was given the chance to practice devotional service in their association. Soon after that, you had officially accepted me as your disciple. In this way, you saved me from having to engage in materialistic pursuits at just the right age for which I am very grateful. Even after that, there have been countless instances when you steered me out of rough circumstances just as an expert captain would do to a rocking ship in a rough sea. In this way, I have always felt protected under your guidance and I can never ask for more. Although I have never had the chance to meet you in person, I think there would have been no better way for me to come in contact with you than through your books and your sincere followers at ISKM. Due to the brute that I am, even if I were to meet you in person, I would have probably derided you to be an ordinary man of this material world in the short period that you exhibited your pastimes here. But now I have a lot more time to gradually realize your greatness and to properly follow your instructions in the association of all these wonderful devotees. It is certainly very clear to me

now that you are not at all an ordinary person but an empowered personality, a confidential associate of the Supreme Lord who has been assigned the task to end the suffering of millions of living entities in the material world. You are the person Bhagavata that all the scriptures glorify about. Through your books, you are continuing to guide us in every aspect of Krishna conscious life despite physically not being present here with us. By your mercy, your mission will continue to be carried out at least for the next ten thousand years by your sincere followers despite all attempts by the demoniac people influenced by the material energy to check it.

How can we possibly repay you or even express our gratitude in words for this great help that you have rendered to us? You have freely distributed the greatest treasure of Krishna consciousness by which, in one stroke, we can put an end to the unlimited anxiety that we would have to suffer for millions of births in various species of life. You have reminded us time and again in your books and lectures that material life is always simply full of suffering and there is danger at every step. We can see all this first hand especially now because of the chaos that we are currently witnessing throughout the whole world in the name of some pandemic. We can now feel the heat of the Kali Yuga more than ever before and it is only now that we can better appreciate your desperate desire to embark on this great mission, despite so many adverse conditions and at such an advanced age. It is very saddening and pitiful to see that many, due to lack of knowledge of Krishna consciousness, are becoming very morose and frustrated and resorting to even committing suicides to end this miserable situation.

The blind leaders of the world are imposing all kinds of bizarre prohibitions on the people while gladly sanctioning all kinds of sinful activities. They are also prohibiting religious gatherings and outdoor preaching activities and under these circumstances, we are not even able to properly honor an important celebration such as this. Most of this has already been predicted by you at least five decades ago and is also very much in line with the predictions about the Kali Yuga in the pages of Srimad Bhagavatam. This also proves how your words are ever fresh and never become outdated. All the nations of the world are now in a race to develop some insignificant vaccines which can't give them immunity even from the very virus that they wish to counteract. As it is stated in SB 7.9.17, their remedial measures are miserable than the miseries themselves. The so-called health experts however are trying to convince the people to take it by hook or by crook.

While the materialists are all busily engaged in addressing the superficial symptoms, you have given the ultimate solution to destroy the material miseries of birth, death, old age, and disease at the very root. This Krishna consciousness movement is the real panacea to all the problems. Without this divine movement, it would be very difficult for all of us to overcome all these anxieties. Your timely appearance in this material world has given relief to so many suffering living entities. If the leaders of the world can just take guidance from your books on how to restore a peaceful condition, it will be so beneficial for the entire world. And if the people can simply accept the very limited prohibitions that you have introduced as the 4 regulative principles, they wouldn't be embarrassed by the

unlimited number of prohibitions that are now being imposed upon them. It is high time that the world recognizes your valuable contributions and utilizes them. Only this can save them.

It is indeed such a great accomplishment for you to have brought Krishna consciousness to every country in the world within such a short period of 12 years only. You have even empowered many of your disciples to act in miraculous ways in order to ensure that the movement is firmly established. If you were able to accomplish so much with such limited technology and resources back then, we can just imagine to what extent you would be preaching in this era of social media and technological advancement. Together with the advancement of technology, however, people are also becoming increasingly sinful, materialistic and atheistic. But now it is time for us to carry forward the legacy. You have already given us everything and not left a single stone unturned. Therefore, now it is our duty to tax our brains to come up with ideas on how to introduce Krishna consciousness to the masses keeping the yukta-vairagya principle in mind. It is indeed an honor to be a part of ISKM, which is always coming up with so many ideas to spread your pure teachings, using the latest technologies.

From the time I became a part of the ISKM family, there has been no dearth of opportunities to serve you. But due to being very dull-headed, I have not been able to contribute anything substantial to date. By your mercy, I have come to the Philippines in the year 2013 and since then it has been 7 years of struggle to introduce Krishna consciousness to the people of this country but with very

little results. We have seen scores of people come and go but very few have stayed. I am quite sure that this is due only to my incompetence and inability to guide them properly. I have heard you say in one of your lecture tapes that when you first went to the west, for a year or so, you were traveling just like a vagabond, not knowing where to go and what to do. These are simply words of utmost humility as the result of all your endeavours was that you are beyond successful. This is because you are always protected and guided by the Supreme Lord and all the Acaryas in our Parampara. They have all chosen you to execute this impossible task of spreading Krishna consciousness like an epidemic throughout the world. I humbly request you therefore that just as you have empowered many of your disciples to spread Krishna consciousness throughout the world, kindly invest in me the power to preach effectively so that I can be instrumental in helping them take up Krishna consciousness seriously. I feel very much incapable and your mercy is therefore very essential to me. There definitely must be some reason why

you have brought me to the Philippines and I am fully surrendering to your will and willing to execute your order for as long as my body and soul stay together. I offer everything that is within my possession - my mind, body, and words, in your service. Please provide me the intelligence to serve you effectively with all these. Please allow me to remain as a particle of dust at your lotus feet and do not shun me away despite my unlimited offenses towards you and other vaisnavas. Please accept my humble obeisances at your lotus feet once again.

All glories to you, Srila Prabhupada!!

Your insignificant servant,
Vraja Kisora Dasa

ISKM Philippines





Pavaneśvara dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena
tasmai śrī-gurave namaḥ*

*mukam karoti vacalam
pangum langhayate girim
yat-krpa tam aham vande
sri gurum dina-taranam*

I offer my respectful obeisances unto my spiritual master, the deliverer of all fallen souls, whose mercy turns the dumb into eloquent speakers and enables the lame to cross mountains.

Dear Srila Prabhupada, please accept my humble obeisances on this most auspicious day of your appearance from this insignificant disciple and giving me a chance to reveal my mind.
(SB 10.87.38)

The illusory material nature attracts the minute living entity to embrace her, and as a result he assumes forms composed of her qualities. Subsequently, he loses all

his spiritual qualities and must undergo repeated deaths. You, however, avoid the material energy in the same way that a snake abandons its old skin. Glorious in Your possession of eight mystic perfections, You enjoy unlimited opulences.
(SB 11.8.7)

One who has failed to control his senses immediately feels attraction upon seeing a woman's form, which is created by the illusory energy of the Supreme Lord. Indeed, when the woman speaks with enticing words, smiles coquettishly and moves her body sensuously, his mind is immediately captured, and thus he falls blindly into the darkness of material existence, just as the moth maddened by the fire rushes blindly into its flames.
(SB 11.8.8)

A foolish person with no intelligent discrimination is immediately aroused at the sight of a lusty woman beautifully decorated with golden ornaments, fine clothing and other cosmetic features. Being eager for sense gratification, such a fool loses all intelligence and is destroyed just like the moth who rushes into the blazing fire.
(SB 10.87.39)

Members of the renounced order who fail to uproot the last traces of material desire in their hearts remain impure, and thus You do not allow them to understand You. Although You are present within

their hearts, for them You are like a jewel worn around the neck of a man who has totally forgotten it is there. O Lord, those who practice yoga only for sense gratification must suffer punishment both in this life and the next: from death, who will not release them, and from You, whose kingdom they cannot reach. Sb (7.15.18)

My dear King, a self-satisfied person can be happy even with only drinking water. However, one who is driven by the senses, especially by the tongue and genitals, must accept the position of a household dog to satisfy his senses.

Because of my offenses at your lotus feet and the devotees, foolishly I am acquired so many so called good qualities of by association with illusory material nature , to go to hell. Although I am a married man still I am unable to give up my materialistic sense gratification and attracted to so many things.

As a devotee i should be renouncing this spirit of enjoying my senses and because of this lust which is covered my mind and unable to understand your mercy to save me from this clutches of maya. As stated here in the SB (8.24.52)

My Lord, You are the supreme well-wishing friend of everyone, the dearest friend, the controller, the Supersoul, the supreme instructor and the giver of supreme knowledge and the fulfillment of all desires. But although You are within the heart, the foolish, because of lusty desires in the heart, cannot understand You. SB (8.24.53)

O Supreme Lord, for self-realization I surrender unto You, who are worshiped

by the demigods as the supreme controller of everything. By Your instructions, exposing life's purpose, kindly cut the knot from the core of my heart and let me know the destination of my life.

Cc Madhya Lila (11.8)

Greatly lamenting, the Lord then informed Sārvabhauma Bhaṭṭācārya, “ ‘Alas, for a person who is seriously desiring to cross the material ocean and engage in the transcendental loving service of the Lord without material motives, seeing a materialist engaged in sense gratification or seeing a woman who is similarly interested is more abominable than drinking poison willingly.’ ”

Please Srila Prabhupada give me more and more strength to progress in the devotional service in the association of devotees and not to fall down to this material pool again. And praying to all our ISKM devotees from all over the world to show some mercy upon this fallen soul.

In the Hari-bhakti-sudhodaya it is stated that Prahlaḍa Mahārāja, a great devotee of the Lord, prayed to Nṛsimhadeva (the half-lion, half-man incarnation) as follows:

“My dear Lord, I repeatedly pray unto Your lotus feet that I may simply be stronger in devotional service. I simply pray that my Kṛṣṇa consciousness may be more strong and steady, because happiness derived out of Kṛṣṇa consciousness and devotional service is so powerful that with it one can have all the other perfections of religiousness, economic development, sense gratification and even the attainment of liberation from material existence.”

All these bad qualities of mine will vanquish only by your mercy Srila Prabhupada, you are the only saviour. SB (7.15.25)

One must conquer the modes of passion and ignorance by developing the mode of goodness, and then one must become detached from the mode of goodness by promoting oneself to the platform of śuddha-sattva. All this can be automatically done if one engages in the service of the spiritual master with faith and devotion. In this way one can conquer the influence of the modes of nature.

SB (5.11:17)

This uncontrolled mind is the greatest enemy of the living entity. If one neglects it or gives it a chance, it will grow more and more powerful and will become victorious. Although it is not factual, it is very strong. It covers the constitutional position of the soul. O King, please try to conquer this mind by the weapon of service to the lotus feet of the spiritual master and of the Supreme Personality of Godhead. Do this with great care.

Hopefully dear Srila Prabhupada with your instructions and the devotees guidance will stick to your principles to preach the message of Caitanya Maha Prabhu.

Here in the Singapore, under the guidance of his grace Sundar Gopal Prabhu, carrying out many preaching activities not only here in Singapore and also all over world bring many fallen souls to your lotus feet. Which is only the saving grace for their life. We can see your mercy that how well the preaching activities are going on all over the world and the devotees here working very hard

to establish your pure and undeviated teachings as well to establish you as a sole Dikksah guru. All over world your only the dikksah guru because of this unscrupulous so called guru's misleading fortunate souls to surrender unto to lotus feet of Krishna.

SB 2.7.46

*te vai vidanty atitaranti ca deva-māyām
strī-śūdra-hūṇa-śabarā api pāpa-jīvāḥ
yady adbhuta-krama-parāyaṇa-
śīla-śikṣās
tiryag-janā api kim u śruta-dhāraṇā ye*

Surrendered souls, even from groups leading sinful lives, such as women, the laborer class, the mountaineers and the Siberians, or even the birds and beasts, can also know about the science of Godhead and become liberated from the clutches of the illusory energy by surrendering unto the pure devotees of the Lord and by following in their footsteps in devotional service.

Sb 11.20.17

The human body, which can award all benefit in life, is automatically obtained by the laws of nature, although it is a very rare achievement. This human body can be compared to a perfectly constructed boat having the spiritual master as the captain and the instructions of the Personality of Godhead as favorable winds impelling it on its course. Considering all these advantages, a human being who does not utilize his human life to cross the ocean of material existence must be considered the killer of his own soul.

Your are such a great soul delivering whose world. if you wish you may

accept this small offerings and bless
with me with your divine knowledge to
understand about how important the
association the devotees which is
always I am lacking.

On this 125th appearance day kindly,
request all the initiated devotees
to dedicate more by surrendering
completely and help to push forward this
movement which is only the way to save
the condition souls.

Your unfaithful Dog
Pavanesvara Das





Caitanya Līlā dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada

Our most beloved spiritual master and
dearliest Father

All these past years of being under your
guidance, I have stumbled and tripped
for I am taking to life too quick.

So I have been forced to restrict my
diet, as my mind is never too quiet, and
although my tongue may be flickering
protests, simple prasadam is the remedy
to success.

Though I think I am trying my best under
this guise of a white dress, If not careful I
am completely repressed in an ocean of
misery and distress.

This year alone I have tried to become
more focused and as such our Dear Lord
Krishna has given another white dancer
to focus.

I know I may be disheartened by not being
close to our dear godbrothers, for their

association is the key to stay strong in
this complete and utter chaos.

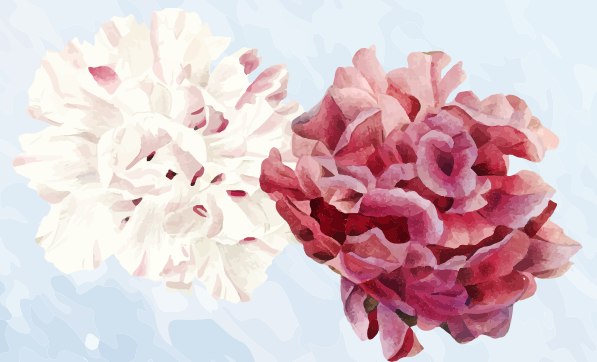
So please oh most beloved Father and
Spiritual Master, give me but a drop of
your most merciful glance, so that I may
always dance, feast, sing and preach with
these most utterly beautiful beats.

My aim is your aim in the end, I always
assure myself of that.

So once again please forgive me for any
offenses, the I may have knowingly or
unknowingly caused, in the midst of my
humble attempt to be quite content.

Your most foolish white elephant,

Caitanya Lila das





Nimāi Nitāi dāsa

Dear Srila Prabhupada, today is your Vyāsa-pūjā, 125 years ago, by the order of Lord Śrī Kṛṣṇa, you have taken birth in the land of Bhārata-varṣa in order to fulfill the order of Śrī Caitanya Mahāprabhu.

You are Gaurāṅga kṛpā mūrti, the manifestation of the mercy of Śrī Caitanya Mahāprabhu, Who is patita-pāvana. His is the most munificent incarnation because He comes to reclaim the most fallen, and who but you can display more compassion, indeed you are more merciful than Śrī Caitanya Mahāprabhu Himself.

When Jagāi and Mādhāi committed a great offence, The Lord was about to kill them, but you, even though some of your disciples tried to harm you, and other people also, still You tolerated their offences and you never gave up your merciful attitude, indeed, this is spoken of in the scriptures, that the pure devotees of the Lord have unconditional mercy eternally. You never give up your merciful attitude towards the conditioned souls and therefore you are qualified to sign "Your ever well wisher".

You have come to the west in order to eradicate impersonalism and nihilism. You have brought with you the greatest message throughout the three worlds, Krishna Consciousness. You have walked on the face of this earth in order to purify its inhabitants from the onslaught of the age of Kali. You are a mahā-bhāgavata, a nitya-siddha, an eternally liberated

personality who resides on Kṛṣṇa-loka. You are an eternal associate of Kṛṣṇa in Vrindavan, yet sometimes by the order of the Lord, you come to the material world in order to reclaim the conditioned souls, and you have done so eternally.

We can not even estimate the expanse of the pastimes which you have manifested before our eyes. What to speak of the other incarnations which you have taken on this planet and others.

You have given us knowledge, you are opening our eyes, you are giving us a way of life, a culture and principles, without You indeed, we are nothing else then low born creatures.

I therefor pray that you please engage me in your service oh my Lord, and I thank you very much, for giving us the opportunity to serve Their Lordships, Śrī Śrī Nitāi Gaurasundara who have so beautifully manifested Themselves.

I thank you very much for keeping me in the association with your devotees and giving me a little speck of service in your great mission.

You are non different then Kṛṣṇa Himself, you write that the spiritual master is The Supreme Personality of Servitor Godhead, you are on an equal platform with Kṛṣṇa, indeed Kṛṣṇa listens to You.

If you wish to deliver someone Kṛṣṇa will undoubtedly do so, therefore our

foremost duty is to carry out your order so that You become pleased.

The very fact that we have not yet attained prema bhakti, shows that we have not yet fully surrendered unto your lotus feet.

But I have this wish that one day it might be possible. I'm attempting the best that I can to preach in this country and I hope that You will bestow your mercy upon me, my wife, my son and all the matajis in this temple. I wish to know how to please you and how to act in this challenging situation, but I know that by remembering your lotus feet, everything is possible.

I thank you very much for accepting me as your disciple, I do not know what I have done to deserve this great opportunity. I have no qualification and I am rotten, yet you have accepted me as Nimai Nitai dasa. So please give me the intelligence to serve Nimai Nitai who are there on the altar so beautifully decorated and give me the strength to carry out my duty as a husband, as a father and foremost, as an eternal servitor of the Lord.

The aspiring servant of your servants,

Nimāi Nitāi dāsa.





Nimāi Priya dāsa

*om ajnana-timirandhasya
jnananjana-salakaya
caksur unmilitam yena
tasmai sri-gurave namah!*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.

*nama om vishnu-padaya
krishna-preshthaya bhu-tale
srimate bhaktivedanta-
svamin iti namine*

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet.

*namas te sarasvate deve
gaura-vani-pracharine
nirvishesha-shunyavadi-
pashchatya-desha-tarine*

Our respectful obeisances are unto you, O spiritual master, servant of Bhaktisiddhanta Sarasvati Gosvami. You are kindly preaching the message of Lord Chaitanya deva and delivering the Western countries, which are filled with impersonalism and voidism.

Dear Srila Prabhupada,

This is 8th year I am trying to write homage to you. Like the first year even

today I feel I am not qualified to be a disciple of your Divine Grace. But you are showering your causeless mercy on this wretched soul as a rainy cloud. If I have to say in simple words you have changed this uncivilized wrath into a human being and accepted me as your disciple but even after all these years I still wander in the grooves of my lust, hatred, ego, jealousy, anger.....

Prabhupada, I clearly understood that your mercy is the only way, by which I can be a better person and at least first from last disciple of yours in serving you and your mission of spreading the cult of Sri Chaitanya Mahaprabhu. Like Srila Bhaktivinoda Thakur says:

If you examine me, you will find no qualities. Your mercy is all that I am made of... I can only weep and pray to you to continue to be merciful on me and make me a worthy disciple you yours.

Trying to be your servant,
Nimai priya dasa





Prema Caitanya dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

My dear Srila Prabhupada, Please accept my humble obeisances unto your most merciful lotus feet. All glories to you.

On this very auspicious day of your lovable appearance, with utmost humility, I would like to write a few words of my realization of your causeless mercy through your words of wisdom:

The secret of success in Krishna Consciousness is to render service to Krishna to best of our capacity.

(Srila Prabhupada Letter, November 20, 1969)

In the conditioned stage there is every possibility of being mistaken, but Krishna will protect me if I am sincere.

(Srila Prabhupada Letter, August 29, 1967)

I need to employ all of my talents and energies in the service of Krishna.

(Srila Prabhupada Letter, June 24, 1969)

To accept any situation as Krishna's mercy is to advance in spiritual life and if any perplexing circumstances arise, I

should just pray to Krishna to give me strength.

(Srila Prabhupada Letter, May 21, 1972)

Everywhere it is difficult because people have become godless. Still, we have to try our best. Although the task is very difficult to bring back people to Krishna Consciousness. But still we have to do it to satisfy Krishna because he wants it.

(Srila Prabhupada Conversation, Rome, May 24, 1974)

If we remain sincere to Krishna, that is our victory, not the result.

(Srila Prabhupada Conversation on Train to Allahabad, January 11, 1977)

We should always think that we are doing the service of Kṛṣṇa, Vaikuntha service. With this attitude we should go on preaching without the consideration of place, country or society.

(Srila Prabhupada Lecture, Tokyo, April 20, 1972)

It does not matter if anyone comes to hear us. We should go on with your chanting. If no-one hears us the walls will hear. But this does not mean that we should sit down someplace and simply chant Hare Krishna for our own benefit. We should be always anxious to save the cripple minded people with the science

of Krishna Consciousness. This is the position of a Vaisnava.

(Srla Prabhupada Letter, February 15, 1973)

There could be no better scenario than this current lockdowns across the world to apply practically your glorious instructions.

Therefore I conclude my humble offerings unto your lotus feet. I need your causeless mercy upon me so that I always follow your instructions without considering time, place or circumstance.

All Glories to you Srla Prabhupada
Your unworthy fallen servant
Prema Caitanya Dasa





“ SPIRITUAL FORCE COMES

from Lord Balarāma,
Balarāma is none other than
Nityānanda Rāma;
His lotus feet protect us from
all kinds of harm,
Prabhupāda is His arm and
is imbued with His charm.

— *Tattvavit dāsa*



Karunamayī devī dāsī

For our most beloved Srila Prabhupada

All glories to you! Please accept my
humble obeisances

Words always fall short when I try to
express the magnitude of my gratitude

What type of life would this be without
your constant mercy?

My heart aches and my eyes water feeling
you so close but yet so far

Palm to palm, praying that one day my
menial service may be of some use to
your mission

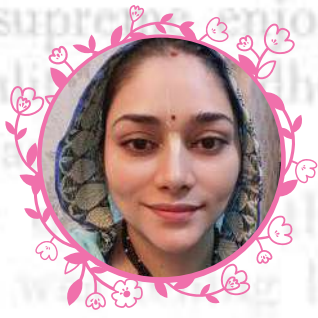
I owe you so much and so much more
again,

eternally in your debt,
eternally in your service,
eternally in awe

Please forgive me for the many many
offences I have caused by my utter
foolishness

Your lowly servant
Karunamayī Devī Dāsī





Gaurāṅgi devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,
Please accept my humble obeisances.
All glories to you!

Srila Prabhupada, you are the saviour of the world, without you we would have been doing so many disasters and taking repeated birth and death. Only a great person like you can save a fallen soul like me. I don't know how to thank you for all that you have done for all your disciples. Your birth is the most auspicious day and it reminds us how fortunate we are to come in contact with a acharya like you even in this kaliyuga . An acharya who not only taught us how to become god conscious but also taught us cleanliness, punctuality and so on.

You spent days and nights to publish your transcendental books which have opened my eyes that were full of material desires. I feel I'm the most fortunate to be your disciple because I don't deserve this. My only request to you is to keep me under your lotus feet and your transcendental service birth after birth.

I would also like to thank the devotees of ISKM for continuous support and non stop service everyday. I'm also praying that very soon we can buy a building so that we can fulfil Srila Prabhupada's dream in Singapore and establish our beautiful Radha Madana Mohan.

Your most fallen servant
Gaurangi devi dasi





Rādhikā Kiśorī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisances. All glories unto your lotus feet. My gratitude towards you will forever flourish from the day you have accepted me as your disciple even until the last day of my life. I am deeply awed by how you continue to guide me day by day despite me being the lowest of the lowest. I see myself as an insignificant person and yet you still grant me your unconditional mercy.

Despite too many difficulties inside and outside our spiritual endeavor from the internal quest for fallen souls wanting to be saved and to selflessly follow our Kṛṣṇa consciousness path to being locked down within the 4 walls of our temple due to the current pandemic, you remain our honorable spiritual master who chastises us through your books and prevents us from stumbling through association with your pure devotees. Many people cursed us for the strict path we follow and implement. Some throw detrimental comments on us not just straight on

our faces but in public tainting the last straw which composes our dignities only because we do not compromise with their illicit acts which they want us to forcibly swallow. There are many times that I want to burst out in anger for these accusations but I, together with my fellow ritvik devotees in ISKM Philippines and the other Ritvik ISKM devotees all over the world who has always been our wellwishers, continue to act according only to your Divine instructions. We will never compromise despite all circumstances. We never claimed that we are perfect as we consider ourselves the lowest but we will never create concoctions nor modify your original instructions. I remember one time you've said in one of your lectures, the dogs may bark but the caravan will pass.

People who don't truly understand your teachings although many times they claimed that do will tell so many things. Let them all talk let them all bark, but our yatra will strictly follow only you and no one else, our Divine Spiritual Master. A.C. Bhaktivedanta Srila Prabhupada.

Thank you for giving me the strength to withstand all difficulties.

Your servant
Radhika Kisori Devi Dasi,
Sri Krishna Mandir Philippines



Gopīśvārī devī dāsī

*Om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

*Nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*Namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tārine!*

Respected Srila Prabhupada! Please accept my humble obeisances at your Lotus Feet!

Prabhupada, thank you for accepting this mischievous indisciplined woman as your disciple.

I'm sure you made me enter this movement because you wanted me to learn and practice Krishna Consciousness, but familiarity, ego, frictions among devotees, lack of interest and what not have peeped in my life and I'm just like a machine working, not a soul serving. Prabhupada, you know my heart's content and you also know what's good and bad for me. Let me not be carried over by happenings and let me not be deviated from the path of Krishna Consciousness. Please give me the courage to fight for the right thing and

not submit unnecessarily. Prabhupada, though I can preach and do many more things, I've completely lost interest and I'm like a worker, not a servant.

Desires and hankerings have taken grip over me and I'm not worrying for not being in KC, but I'm worrying for not having better finances. All these thoughts have clouded my mind and I don't really do what I should do and never think why I gave up everything and joined your movement....

I can never end this letter to you Prabhupada, because I'm just speaking from tongue and not from heart... Await your blessings for betterment in KC..

Please accept this humble homage from this most unqualified servant of yours...





Pavitrā devī dāsī

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrīgurave namaḥ*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gauravāñī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśatāriṇe*

I offer my respectful obeisances unto the lotus feet of my spiritual master, His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda, who is very dear to Lord Krishna, having taken shelter at His lotus feet. Our respectful obeisances are unto you, O spiritual master, servant of Sarasvatī Gosvāmī. You are kindly preaching the message of Lord Chaitanya and delivering the Western countries, which are filled with impersonalism and voidism.

Hare Krishna Please accept my humble obeisances again and again unto your lotus feet dear beloved spiritual master Srila Prabhupada.

We are so very fortunate to be saved from this horrible material world.

Words are falling short to thank you for engaging this fallen soul in many services and I beg for spiritual strength and help at every moment of this life.

Though staying far away from devotees association and temple you have made all arrangements for us to be able to associate with most enthusiastic ISKM devotees worldwide.

Dear master kindly give some intelligence to save lot of innocent souls who are doing Bhakti as advised by you but are far away from you and are trapped by many bogus gurus and also to those who are still covered by this material nature and will be going to hell.

Please help us to be more enthusiast, and follow all the rules and regulations and spread this Krishna consciousness more and more.

SB 4.20.24

*na kāmāye nātha tad apy aham kvacin
na yatra yuṣmac-caraṇāmbujāsavaḥ
mahattamāntar-hṛdayān mukha-cyuto
vidhatsva karṇāyutam eṣa me varaḥ*

My dear Lord, I therefore do not wish to have the benediction of merging into Your existence, a benediction in which there is no existence of the nectarean beverage of Your lotus feet. I want the

benediction of at least one million ears,
for thus I may be able to hear about the
glories of Your lotus feet from the mouths
of Your pure devotees.

Mukunda Mala Stotra 4

*nāhaṁ vande tava caraṇayor
dvandvam advandva-hetoḥ
kumbhī-pākaṁ gurum api hare
nāraḱaṁ nāpanetum
ramyā-rāmā-mṛdu-tanu-latā-
nandane nābhirantum
bhāve bhāve hṛdaya-bhavane
bhāvayeyam bhavantam*

“My Lord, I do not worship You to
be liberated from this material
entanglement, nor do I wish to save
myself from the hellish condition of
material existence, nor do I ever pray for
a beautiful wife to enjoy in a nice garden.
I wish only that I may always be in full
ecstasy with the pleasure of serving Your
Lordship.”

I may not express the desires to how I
want to serve your mission but I strongly
believe that you will help in all those
endeavors.

Thank you giving us everything, the
valuable treasure of your priceless books,
your teachings and many more things.

Hare Kṛṣṇa
All Glories to you Śrīla Prabhupāda.

Your most rotten fallen soul,
Pavithra devi dāsi





Rukmiṇī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my respectful obeisances in the dust of your lotus feet, All glories to your Divine Grace and Your personality who represent our beloved Supreme Personality of Godhead Lord Krishna. Every time when with devotees celebrate this auspicious day I feel that I am unqualified to offer letter to you. You are my Spiritual master, but you are an eternal servant of Krishna and with your mercy I am taking shelter of your lotus feet and accept Krishna consciousness as my main goal in the life. I feel I don't have any good qualities in me or capability to serve you with devotion, because I am very fallen soul. Whatever little I learnt it's all but your kind mercy.

I am actually a fool, because even after I have got so -called diploma and degree I realized that anything what I did related to my work is absolutely useless and waste of time in this human form of life. But now you are giving me an opportunity to become your disciple and

to utilize my personality in devotional service.

I am actually spiritually poor person. My life was without direction before I become a full-time devotee. I was living like an animal without any higher goal of life. It is you who showed me the right path through your amazing books and enlightening lectures. Otherwise what hope do I have got to cross this ocean of material suffering being spiritually incapable-it's absolutely impossible. By your mercy I am able to read this letter and speak and I have confidence that I will be able to cross this ocean.

Srila Prabhupada your determination in the words of your spiritual master Bhakti Sidantha Saraswati Thakur, your firm faith in teachings of Baghavat Gita, Srimad Bhagavatam and the holy name of Krishna are revealed in your lectures. I am simply trying to become a devotee and do humble devotional service for you . You instructed us to take serious Krishna consciousness as we become preachers and make devotees. In Kali yuga where people are so much spiritually degraded and are interested only in sense gratification, when the only one mantra is „I don't have time”, people are cheating, fighting, killing, technology and modern medicines like COVID 19 vaccines control our mind , and the Money give power and success to human being, the only way is to find a guru, spiritual master like you who can guide us.

Dear Srila Prabhupada I wish I could preach the way you expect, but I have lot of non-sense in me. I feel very unstable and my mind is very disturbed. I cannot even know what is real happiness and ultimately good for me

In BG 2.66 Krishna says:

Nasti buddhir ayuktasya
na cayuktasya bhavana
Na cabhavayatah santir
asantasya kutah sukham

„One who is not in transcendental consciousness can have neither a controlled mind nor steady intelligence, without which there is no possibility of peace. And how can there be any happiness without peace”?

It is very simple to understand that without proper engagement of the senses and mind in devotional service we always will suffer and act like cats and dogs. Because of your knowledge and chanting of Holy name of Krishna we are saved and keep Maya far from us.

We can see first that the moment you stepped in America your mission of spreading Holy name became popular and elevate the most fallen souls to the highest spiritual platform. Nowadays you have more than thousands devotees who must continue your mission and push Krishna consciousness movement. However a small number of them doing sincerely devotional service and follow your instructions. I give all my credits to Sri Krishna Mandir devotee and especially to His Grace Sundar Gopal Prabhu from whom we learn how should do the entire process and service to you in order to become a strong devotee. I have so many difficulties and obstacles when I learn

your books and I wish I could have more intelligence Please bless me with a drop of your mercy so that I will be able to please you by spreading your mission.

I wish also could learn how to become more humble and to serve the other devotees ,to give always respect to them.

In turn taking burden of unlimited sins accumulated over millions of life, I have no idea how all this fortune has come to me to become full-time devotee and be part of the glorious family of ISKM. Please let me have your blessings since I am already married one year and half for a such a nice husband, who is a very humble devotee. I would like to be always faithful him and following his instructions so that both we can progress in Krishna consciousness.

Srila Prabhupada , the more I dedicate myself to your service and instructions, the closer I feel to you and your guidance.

Dear Spiritual master I know it would please you if I am engaged constantly in devotional service to our divine couple Sri Sri Radha Madana Mohan. It wasn't that you only wanted us to spread the teachings of pure devotional service, but you desired that we ,as your disciples and followers ,also achieve that esteemed goal. I am praying that by such service and association I will truly become your qualified disciple and that in some distant lifetime I will be with you again. All this spiritual knowledge that Srila Vyasadev gave us is transmitted from guru to the disciple through the chain of disciplic succession, all those truth is eternal and never change , so Srila Prabhupada you say that the philosophy of Krishna consciousness is very easy, because we do not invent anything ,

we just have to repeat what the previous spiritual masters said.

Even through all my prayers to God, my studies and my desires to enter into dialogue with Him in some way, until You offered me Your first darshan, all those efforts remained fruitless. Now I know that you made immediate shift in my life: You enlightened me, educated, accompanied and supported me until this present moment with Your living example as a lover of God, and a real pure devotee.

Thanks to You Srila Prabhupada we have found the Truth and the Truth will set you free.

Thanks to you I am able to come out from ignorance, which is the cause of all suffering.

Thanks to you I have understood the purpose of human life, to understand and love God or Krishna and since there is only one God Krishna and His energies in doing this in a natural way one loves everyone and everything.

Thanks to Srila Prabhupada I came to realization that this material world is full only of miseries and is only temporary place for human being. Here is the place only for deceivers and deceived.

Thanks to you I hope to return Back home with God and all Krishna's devotees, and the experience of being in this material world will be a nightmare..

Thanks to you I can understand that I am not that material body, but eternal spiritual soul and eternal servant of Lord Krishna and His devotees.

Thanks to you I know what does it mean not to waste my time, but cultivating and using in reading your books and also Chanting the Holy name everyday, which is the first and primary duty for the human being in Kali Yuga.

Your Devine Grace, on this auspicious day I am begging you for forgiveness against your divine personality and all devotees with whom I am surrendered in that room. I need still proper guidance, I feel sometimes I still don't know anything Please if I have now chance in this life, let me improve myself, because I don't want to come here and suffer again.

Your very fallen and insignificant servant
Rukmini DD





Ānandinī devī dāsī

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

Hare Krishna prabhu, please accept my humble obeisances. All glories to you!

All are your mercy prabhu! You are guiding me, you are protecting me, you are chastising me... Who know me, better than you?

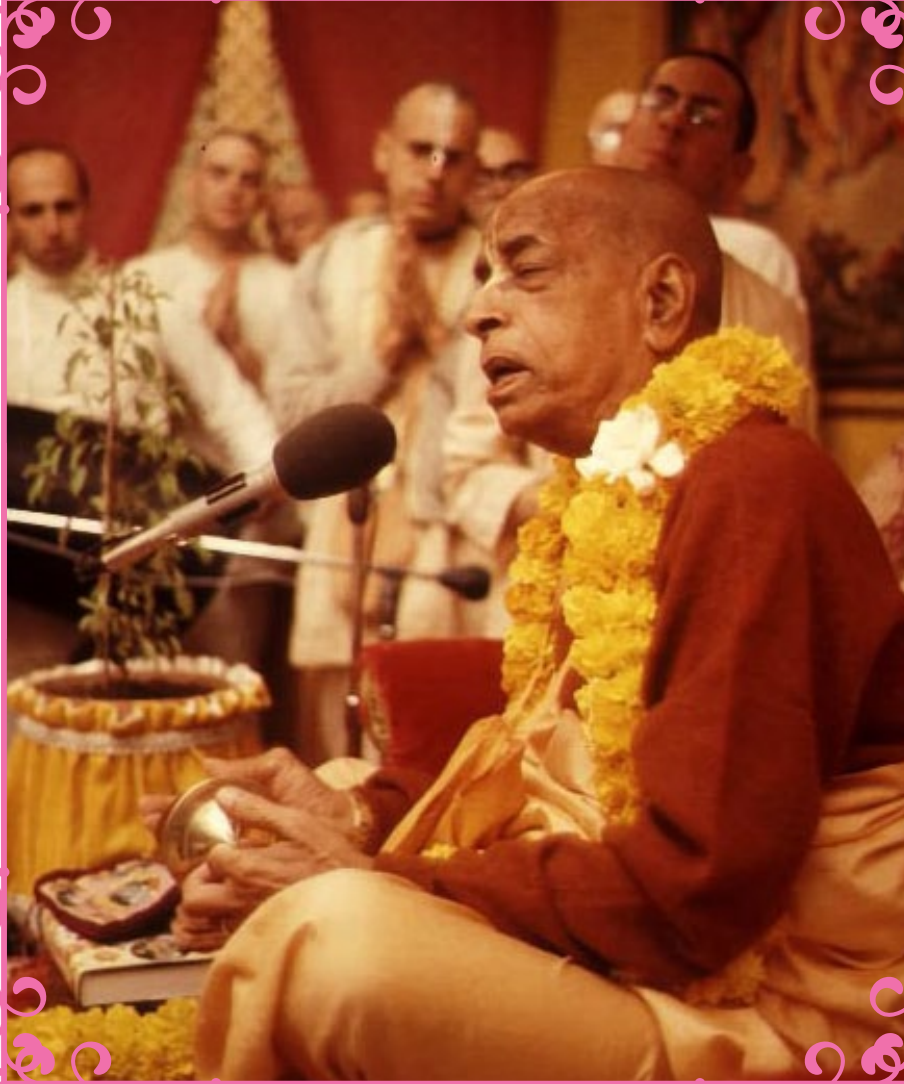
When I started to seek the purpose of my life, when I started to ask hundreds of questions to myself, you came to me. When I sought a guide, Only you could understand my heart. You came to me through your book in an amazing way. Because of my sins, I trapped in a woman's body, who has very less chance to get free from ignorance and passion mode of consciousness. Then how can I understand the secret knowledge of liberation which can only understand by remaining in the mode of transcendental goodness!

But, you gave me the gift just like a lovely father who bought a gift in her 2nd year of life and kept and waited to gave her when she become mature to understand

the value of the gift properly. The book which contains the most valuable treasure... "the Secret knowledge for attaining real freedom"! I was seeking the freedom, then you showed me the path of real freedom,"The freedom of soul from illusion "!Even after that, I didn't believe you completely, I didn't surrender to you...I believed illusion in the form of my mother, maya slapped on my face and taught what is real attachment and who is real protector. I cried to get your mercy again...U forgave my offense and again became the ocean of Mercy for me...guided me again and accepted my sins from millions of births and gave me the second birth!

But, I'm remaining in the prison of illusion, remaining in the mode of ignorance. I'm your most ignorant disciple. Please bless to complete my rounds regularly in early morning... Keep me always under the protection of your lotus feet... Please bless me to do my Services properly... Please give me the intelligence to see Krishna and illusion separately in all... I'm begging your mercy, Please guide me to attain the mode of transcendental goodness and bless me to serve you eternally... Hare Krishna





“ WORDS ALWAYS FALL SHORT

when I try to express the
magnitude of my gratitude

What type of life would this be
without your constant mercy?

— *Karunamayī devī dāsī*

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Akṣaya Kṛṣṇa dāsa

Dear Srila Prabhupada,

I beg to offer my respectful obeisances unto your lotus feet. All glories to Your Divine Grace.

It is indeed my greatest fortune to stand before you today and speak on this most auspicious day of your 125th Divine Appearance. I wish to offer the following reflections for your kind acceptance and pleasure on this day.

In this precious necklace of your nectarian past times, I would particularly like to shine light on one. This past time is from your Divine Grace's early days when you were staying at Radha Damodara temple in Vrindavan-

The incidence is described by Sripada Hridayananda Babaji who has been a Pujari in Vrindavan for about 78 years and was living next to Radha Damodar temple. During an interview, on asking babaji if he knew Your Divine Grace, he began to cry. He told- "Never have I seen anyone do sadhana like he did. I have lived all my life in Vraja and I have never seen anyone like him. Prabhupada did many arduous things, he worked very hard there at the Radha Damodara Temple. At that time it was austere, undeveloped, and very muddy and dirty with no facilities."

He continued by saying that- "Many years later, when I heard that it was actually he who had been chosen by Chaitanya Mahaprabhu to spread the

Hare Krishna Maha-Mantra around the world, I was not surprised."

He added that- "Prabhupada spread this Krishna consciousness by the mercy of Srila Rupa Goswami. Prabhupada used to pray to Rupa Goswami, "You please give me your mercy." And then he got that mercy. Baba ji knew this because he saw some things that Your Divine Grace did at the Radha Damodara Temple. He continues-'My room is still located in the same place as it was then, in 1964 or '65. Many times in the middle of the night, at midnight or 1 or 2 in the morning, I would hear a voice crying from inside the courtyard by Rupa Goswami's samadhi mandir. That voice was calling out and crying but I did not know what it was because I was trying to take rest. But one night, on the full moon, I heard that voice again, so I climbed up to the roof of our house and looked down into the Radha Damodara courtyard. I saw something very amazing. Srila Prabhupada was sweeping the courtyard of Rupa Goswami's samadhi. He was bending down with a small broom and as he swept the ground by the samadhi, he was crying out, "He Rupa! He Sanatana! He Gurudeva! Please give me your mercy. Without your mercy I cannot do anything. Give me the mercy. Give me the strength that I may fulfill your orders." Babaji says that it was then that he realised that it was he who almost every night was calling out as he was sweeping like this."

It's fascinating to me and yet sometimes it's not since you, Srila Prabhupada are Krishna's most dear and empowered servant so you'll have that power. And therefore, you have had the potency to Change the world.

My own life is a testimony of this change. I was madly engrossed in maya a few years ago identifying myself as a modern 21st century kid. Not knowing the purpose of this valuable life, I was wondering clueless until by the will of the Supreme Lord and by your causeless mercy, this Supreme Truth got revealed to me. This is a science as you have said, and so I have tried to understand it in that capacity Srila Prabhupada. Applying this in my life has changed my life as well as of the others around me. My stone heart has been transformed Srila Prabhupada by your Divine instructions and if you kindly continue to shower this causeless mercy of yours upon this fallen soul, then I would be able to better understand this science so that a day comes when the last traces of contamination is also removed from my heart. That is my humble desire which I would submit at your Lotus Feet on this very auspicious day.

By your kind will and under the able guidance of your humble servant HG Sundar Gopal prabhuji, I received my initiation and got formally connected with you. Your potency is such Srila Prabhupada that not only conditioned souls like myself get delivered but we also receive from you this incredible power to preach the Glories of Sri Sri Radha and Krishna. This is also the desire of Sri Chaitanya Mahaprabhu. Mahaprabhu has said and I am quoting from Chaitanya Caritamrita Adi Lila 9.41-

*“bhārata-bhūmite haila
manuṣya janma yāra
janma sārthaka kari’
kara para-upakāra”*

Translation-

“One who has taken his birth as a human being in the land of India [Bhārata-varṣa] should make his life successful and work for the benefit of all other people.”

And the highest benefit can only be received by serving Krishna, The Supreme Father. You have completely satisfied Sri Chaitanya Mahaprabhu's will by your actions. As a matter of fact Srila Prabhupada you are the Personification of Mahaprabhu's will.

The world would have remained deprived of this most valuable treasure which is the Vedic Literature describing the glories of the Lord, if your Divine Grace would have not revealed it for us.

Infact, you have revealed these Holy names to us which is the conclusion of the scriptures as it is quoted in the Chaitanya Caritamrita Adi Lila 7.74-

*“nāma vinu kali-kāle nāhi āra dharma
sarva-mantra-sāra nāma,
ei śāstra-marma”*

Translation-

‘In this Age of Kali there is no religious principle other than the chanting of the holy name, which is the essence of all Vedic hymns. This is the purport of all scriptures.’

I would like to express my gratitude at your Lotus Feet by saying the following prayer-

*“Nāma shreshtham manum api
Saci putram atra svarūpam
Rūpam tasyāgrajam uru-purīm
Madhurīm Goshthāvātīm
Rādha Kundam Girī-varam
Aho Rādhikā-Mādhavāshām
Prāpto yasya prahita-krpayā
Srī Gurum tam nato ‘smi”*

“I bow down to the beautiful lotus feet of my spiritual master, by whose causeless mercy I have obtained the supreme holy name, the divine mantra, the service of the son of “, the association of Srila Svarupa Damodara, Rupa Gosvami, and his older brother Sanatana Gosvami, the supreme abode of Mathura, the blissful abode of Vrindavana, the divine Radha Kunda and Govardhana Hill, and the desire within my heart for the loving service of Sri Radhika and Madhava in Vrindavana.”

My strength lies in the remembrance of your Divine Lotus Feet and obtaining which is the very reason for my existence. I have no strength of my own Srila Prabhupada but your causeless mercy can transform this worthless dog into a preacher. This reminds me of a very beautiful shloka which I would like to recite before you-

*“Mūkam karoti vacālam
Pangum langhayate girim
Yat-krpa tam aham vande
Srī gurum dīna tāranam”*

Translation-

“I offer my respectful obeisances unto my spiritual master, the deliverer of the fallen souls. His mercy turns the dumb into eloquent speakers and enables the lame to cross mountains.”

I can't express enough gratitude for your unconditional mercy towards this most

fallen soul Srila Prabhupada and I pray to Lord Sri Krishna to give me constant remembrance of your Lotus Feet under whose shelter, all our lives are being sustained.

I would like to conclude my speech with a few words of gratitude that I wrote remembering you on this 125th Appearance Day of yours. I have named this composition as- “कृपा सधि प्रभुपाद” -means the “Ocean of Mercy Prabhupada”

कहाँ कहाँ से आए जीव
धरती पर करते भ्रमण
वश्वभर में फैले हुए
है इनके या उनके मगर |

रश्मिता तो केवल एक से
शाश्वत है जो भूल गए
भूल के कतिने बने है
जन्म जन्म के छूट गए |

इच्छा तो कुछ ऐसी रही
बात ये उस एक की
जन्म जन्म अब बीता चुके
इच्छा मलिन उस एक की |

पुना: मलिने के लिए
भेजा गोवदि ने गुरु को
महामि ऐसी उस गुरुदेव की
जो तार दे इस मूर्ख को |

लक्ष्य है तो इस जीवन का क्या
प्रश्न ऐसा मन में उठा
संतोष का उत्तर मलि
दीपक जला उम्मीद का |

उम्मीद ऐसी मन में जगी जब
सही मार्ग देखिने लगा
मलिन हुआ जब प्रभुपाद से
राह भटके इस मूर्ख का |

राह नहीं मली थी जब
चिता पल-पल ऐसी लगी
शरण में ले लिए अब जब
चिता तो फरि कसि बात की |

आरंभ की साधना जब से
श्रद्धा मन में बड़ने लगी
हरे कृष्ण के कीर्तन मात्र से
कृष्ण में मेरी रुचिबिड़ी |

भ्रम में था मैं पड़ा हुआ
होश आया इस कृपा से
जहाँ हुई कृपा गुरु की
हरिचरणों के दर्शन मलि |

डूब रहा था अंधकार में मैं
प्रकाश की ये करिण जगी
हुई कृपा श्रील प्रभुपाद की
जो हरनाम में मेरी लगन लगी |

जन्म जन्म का आभारी मैं प्रभुपाद
व्यक्त करने की क्षमता नहीं
चरण कमलो की हुई कृपा जनि
धूल बनूँ उन चरणों की |

यहाँ प्रार्थना इस नीच दास की
सेवा मलि इन चरणों की
कभी न भूलूँ इन चरणों को
जनिकी छाया मुझको मलि |

अवर्भाव ये प्रभुपाद का
जनिकी कृपा मुझपर हुई
नीच ये सेवक आपका
दे सेवा इसे नई-नई ||

आपका नीच सेवक
अक्षय कृष्ण दास

Your most Insignificant Servant
Akshay Krishna Das



Ānanda Līlā dāsa

Hare Krishna!

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārasvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada, Dandawat
Pranams. All glories to You and all ISKM
devotees. Please accept my humble
obeisances.

Today, on this auspicious occasion of Vyas
puja, I feel extremely fortunate and lucky
to get this opportunity to pen down a few
words honoring my spiritual master, His
Divine Grace A.C. Bhaktivedanta Swami
Srila Prabhupada.

Srila Prabhupada, kindly excuse my
offences in this process as a petty
soul and neophyte devotee like me is
attempting to speak of You, who is a pure
devotee, and Himself a representative of
Krishna, The Supreme Personality
of Godhead.

Srila Prabhupada, even though I still don't
feel I'm qualified to surrender to Your
lotus feet, I thought that one way that I
could offer my obeisance is by sharing
how much I feel indebted to You by Your
mercy. And to every one of our devotees

at ISKM and His Grace Sundar Gopal
Prabhu, our Shiksha Guru and spiritual
mentor for their mercy and priceless
devotee association.

To all ISKM devotees across the world
and His Grace Sundar Gopal Prabhu,
please accept my deepest respect,
regard, and gratitude. My narrative
should hopefully inspire many other new
members to associate with ISKM and
take a first small but extremely needed
step towards Krishna consciousness. I
first got introduced to Srila Prabhupada
around the year 2013 through his books.
How did that happen is a different story,
which I can share later? Time is always
short to describe his innumerable glories.
So, let me share how by His mercy
and the blessings of His Grace Sundar
Gopal Prabhu and ISKM devotees, this
year we've been able to take a first step
towards our spiritual journey. On Mar
26th this year, my wife and I were so
fortunate to get initiated. Since then, in a
short span of six months, despite COVID
lockdowns and constraints, His Divine
Grace Srila Prabhupada has provided me
with a golden opportunity to be a servant
to many devotees. Much more that what
I deserve. I often told His Grace Sundar
Gopal Prabhu that I'm inquisitive and
how I wish I could experience if there's
something different after we get initiated.
He used to guide me to be patient, have
faith, and that it is something mystical
as we feel a different connect with our
Spiritual Master.

3 things that I'd like to share and pray to our Spiritual Master and all my fellow devotees for their continued mercy. First, although we have just made a beginning like getting nursery admission to the school, nevertheless we did experience what it means when we do the Harinam Sankirtan praying to Radharani to give us the chance to do devotional service. I pray to Srila Prabhupada that He allows me to remain a humble servant to all.

Second, we still have a long way to go to maintain high discipline in our spiritual life to get even minor progress while we are in the nursery classes in the spiritual school. I pray to Srila Prabhupada that by His mercy, we can increase our focus and discipline.

Third, we remain humble and at every step, remind ourselves that we are here only to learn from all other devotees. And gradually keep developing the knowledge and confidence to make a modest attempt to preach Krishna consciousness to others. I pray to Srila Prabhupada that He reprimands us for all our shortcomings and offences for us to learn better and showers His blessings to keep us steadfast and motivated. Kindly excuse me for any, and all offenses committed.

Before I end, I wanted to share with our Spiritual Master about my heartfelt thanks to so many devotees who's helped change our lives. We remain indebted to them. Beginning with His Grace Sundar Gopal Prabhu, who's the best Shiksha Guru in the world. To Pawan Prabhu, who was the first one we met when we came to ISKM in Oct 2018. You will always have a special place in my heart. To Subala Prabhu, who's been such a great mentor in my journey through these years. Your

and everyone else's association while we were on the spiritual trip to India in Dec 2019 was a turning point. Obeisances to your parents who are such an inspiration too. To Tattvavit Prabhu for all your mentorship, so many high-quality classes sharing all the knowledge and setting such high standards. And for that one call in March when you gave us the news that despite our bad qualities and offences, we can get the mercy of being initiated. To Mahaprabhu, your persona is so inspiring, and I cherish the warmth of your blessings. To Vishwambhar Prabhu, every minute that we spend together, I feel lucky to hear some verse and purport from you. To Mahesh Prabhu, your association and support be it in the kitchen or in general guiding us when we need support. To Prem Bikash Prabhu, and all our devotee friends in the Bengali class, what an inspiration you have been. To Tapasya Prabhu, all the discussions with you energize and motivate me so much. To Akshay Prabhu and Pavitra Mataji, your teamwork and collaboration as we try to be servants of President Prabhu. To Prahlad Prabhu, Murali Prabhu, to Amit Vashistha Prabhu, and to the many more ISKM devotees all around the world.

You are our family and there's nothing more precious than this wonderful devotee association.

Hare Krishna to all and thanks again for the kind opportunity to share a few words.

From a humble servant who's just starting to learn in this journey of Krishna consciousness,

Anand lila das.

Balarāma Kṛpa dāsa

Dear Srila Prabhupada,

Please accept my humble obeisances at your lotus feet.

By your mercy, and by your mercy alone, I am able to clearly understand the purpose of this life. But even after understanding, most of times, to apply and follow it practically and consistently is challenging.

It is impossible to fight against maya and I can clearly see how marvelously it captures me. With your mercy, I can slowly win this battle without any effort. Please forgive my offences.

On this auspicious day, I pray for your blessings that I may develop eagerness to serve you consistently and selflessly with priti. I beg you to lead my life and guide me on how to fulfill your wish.

Trying to be your servant.
Balaram Krupa Das.





Jagannātha Kṛṣṇa dāsa

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena
tasmai śrī-gurave namaḥ*

I offer my respectful obeisances unto my spiritual master, who has opened my eyes, which were blinded by the darkness of ignorance, with the torchlight of knowledge.

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

I offer my respectful obeisances unto His Divine Grace A. C. Bhaktivedanta Swami Prabhupāda, who is very dear to Lord Kṛṣṇa, having taken shelter at His lotus feet.

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvatī Gosvāmī. You are kindly preaching the message of Lord Caitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.

Dear Srila Prabhupada,

The most auspicious day of our lives is being celebrated today by submitting our humble homage to you.

You are the personal friend of Krishna and you have descended to this world to deliver the fallen with your causeless mercy and by giving divine knowledge of Krishna.

You have built a home in which everyone can live happily with Krishna Consciousness and in the end can go back to the Personality of Godhead.

You have created most favourable conditions and also provided various divine instructions for us to progress in rendering devotional service to the Lord.

I am always failing to make use of this wonderful opportunity to progress in rendering devotional service due to my ignorance.

Under the influence of maya and with bodily conception, I am serving my senses to satisfy lust, anger, greed, illusion, madness and envy. Which in turn causes me to commit thousands of offences day and night.

Kindly forgive my offences being done and show your causeless mercy to strengthen my faith to progress in rendering devotional service constantly without any deviation.

Please accept my respectful humble obeisances. All Glories to Srila Prabhupada.

My humble request to all devotees is that kindly forgive all my offences being done to you knowingly or unknowingly and provide your blessings to have uninterrupted devotee association so that I can be a part of assisting devotees who are working relentlessly to fulfil the mission of Srila Prabhupada.

*vāñchā-kalpatarubhyaś ca kṛpā-sindhubhya eva ca
patitānām pāvanebhyo vaiṣṇavebhyo
namo namaḥ*

I offer my respectful obeisances unto all the Vaiṣṇava devotees of the Lord. They can fulfil the desires of everyone, just like desire trees, and they are full of compassion for the fallen souls.

Jai Srila Prabhupada. Hare Krishna.

Most fallen soul and an insignificant worm in the stool,
Jagannatha Krishna Dasa





Kṛṣṇa Balarāma dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

Dear Srila Prabhupada,

please accept my humble obeisances. All glories to you!

I will never forget the day when my father's friend came to our house to preach about our movement. I was 4 years old at that time. I still feel like it was just last year. Definitely it was not last year but obviously so long ago. I am still so thankful to him because of him and your love for Krishna is so great that it attracted my whole family to accept you as our spiritual master and Lord Krishna as our supreme lord.

I am sheltered by our spiritual master Prabhupada, who has saved thousands of fallen souls like me throughout his life. Through your transcendental books, we always feel your presence. Through your books, you have given us the greatest gift of life. Each day, I commit a lot of offenses without realising through chantings and not reading your books regularly. Forgive me for all the offenses that I made. I should read your books everyday but instead of reading your books, I am reading my lecture notes most of the time. Your guidance is definitely needed by a fallen soul like me. So please guide

me through everything and always keep me under your shelter.

It's impressive that you made thousands of disciples at such an old age by traveling around the whole world. I wonder who can accurately count how many living beings you brought back to Godhead. There can only be a pure soul like you who can show mercy and help others to attain transcendental knowledge and free themselves from maya.

Dear Prabhupada, my love for you is unconditional. I will love you without restriction and I will trust you without any fear. Please remove all these obstacles and bless me at all times and also please bring my whole family back home, back to Godhead as soon as possible. Last but not least, I would pray to my dear spiritual master to always keep me and my family under your lotus feet and always keep us in your service at all cost.

Your most insignificant servant,
Kṛṣṇa Balarāma dāsa.



Kṛṣṇa Caitanya dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

My respectful obeisances to my beloved
Spiritual Master Srila Prabhupad.

On the auspicious appearance of your
Divine Grace, I sincerely thank you
for being by my side during this year
which has been quite a tough time.
Fortunately, by your mercy I have been
able to continue my chanting regularly,
and am trying to follow the principles as
enunciated by you. This being your 125th
appearance year it is even more special
as your Divine Grace continues to shower
His mercy on many fallen souls like me.
Oh Srila Prabhupad, I have many times
missed my step and almost fallen down,
but every time you have lifted me up and
taught me how to walk. Please continue
to hold my hand. I don't have any shelter
besides you.

You have given this torchlight of
knowledge, but I am incapable of either
realizing or sharing this. It is only by your
blessings that I am able to do something
over the last year in terms of preaching.
Please continue to inspire me, and I hope
there is something little that I can do to
my best capacity for the furtherance of

this movement. I pray on behalf of my
family and well wishers. I hope and pray
that they are also granted your
glance profusely.

Thank you Srila Prabhupada

Your humble servant,
Krishna Chaitanya das





Kṛṣṇa Kumāra dāsa

Hare Krishna!

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārasvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Even Though I am not qualified as a servant of Srila Prabhupada, due to your mercy I got your blessings and shelter, my humble obeisances on to Srila Prabhupada, my spiritual master's, feet with requesting for forgiveness on this writing.

If I was not visited Krishna Balaram temple that's called "Angreji Mandhir" in Vrindavan I may not even know about such a great spiritual master you Srila Prabhupada. Where I was astonished by watching all foreigners singing and dancing, then and their decided to be part of your moment under guidance of such a great spiritual master, but this fallen soul missed in connection of devotion for long time of 19 years ,

Due to you long lasting mercy I could able to take your shelter, this is all by your grace. For just wish, In return you Prabhupada given place where is pure devotion/ preaching is happening to please you my dear Spiritual Master, that is ISKM under guidance of his

grace Sundar Gopal Prabu, who is pure dedicated disciple of Prabhupada.

This is my third birth to get a chance to associate with ISKM under HG sundar gopal prabhu where we all learning your actual preachings and meaning of krsna consciousness moment. This all by your grace Prabhupada.

Just by listening your lectures, reading your books and associating with your disciples purity gets injected in the minds and improves intelligence , your words and deeds are such a valuable not only for disciples to the whole human community to get rid of birth, death, disease and old age. By just following your golden foot steps one can elevate, your proven example of human life.

Today we have greatest issue COVID, which can be avoided by following the simple and an intelligent way of Srila prabhupada's movement which has contributed to society like farm community and self governing system.

Which even multi millionaires couldn't establish then, with so much of dollars. Prabhupada you have proven with pure devotion to krsna and dedication to your guru maharaj. I begging for such a dedication to serve you my spiritual master Shрила Prabhupada

your humble servant of the servant.
Krsna kumar das.

Kṛṣṇa Prema dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

Dear Srila Prabhupada,

Please accept my humble obeisance at your lotus feet. My words cannot begin to show my gratitude for all the things which you have given to the world. Especially, your books and lectures are so intense in the science of Godhead and Self Realization which can be explained to such an extent only by an avatar of the supreme God like you. As you said, you are inspiring many fallen souls like me by living in your book and within the words of my Shiksha guru HG Sundar Gopal prabhu. Thank you very much for your mercy upon me without which I would not have got association with the ISKM family. Please continue showering your little mercy upon me so that I can serve you better by trying my best to expand ISKM.

Your's most insignificant servant
Krishna Prem Das.





Mādhava dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

I was born in the darkest ignorance and my spiritual master Srila Prabhupada opened my eyes with the torch of knowledge. I offer my most humble obeisances at his lotus feet on this most auspicious day of His Vyaspooja. All Glories to you.

Dear Srila Prabhupada,

It is impossible for me to fully comprehend your greatness and thus aptly glorify you. I thus leave this task to my Godbrothers who are immensely more faithful than me, well read in your books and in following your instructions and very advanced in their Sadhana. I can only continue to make a submission at my current low level and remain as your complaining and crying child.

It has been 12 years since I first came in contact with Hare Krishna movement. As I reflect back on the last 12 years, I am constantly reminded of my own failings in fully absorbing the mercy that you have been bestowing upon me. When

you are pouring gallons upon gallons of mercy, I realise that I have a lot of holes in my own gathering pot. Due to my past conditioning, I was and am still not able to fully surrender to your lotus feet and follow all of your instructions. I am not able to give up material life and fully surrender and take on the spiritual life. If any merit is there, by your causeless mercy, as you know I did try to extricate and failed miserably. Had I not been under your protection, wearing the kavacha of my spiritual father's love and affection, and guidance of my senior Godbrothers, I surely would have been completely destroyed at such a colossal failure. It is only by your mercy that I'm saved from total devastation and still able to remain in the shelter of your lotus feet.

You have created a home in which all can live. You have provided a family which we can call our own. When we moved to Singapore we were away from our material families but you gave us shelter and made us reborn as your spiritual children. Since then we have been part of your loving and caring family. We cannot thank you enough for making us a part of your family even though we are totally ineligible to be your children.

You are the indeed the most merciful. This can be easily proved by the very fact that you have accepted me as your disciple. I'm a top class fool and rascal. My mind constantly tries to find some justification for not being able to fully

surrender to your lotus feet. I get and get and get and then forget, You give and give and give and then forgive. See, I'm such low class and yet you accepted me as your disciple. So it proves beyond doubt that you are the most merciful.

Srila Prabhupada, why am I constantly reminding you and eulogising your merciful nature. Obviously as a rascal and evil minded person - that I am - my real plot over here is to shamelessly beg for even more mercy. My rascal mind continues to be obstinate. The desire to accumulate quote unquote "enough" wealth before I can fully surrender refuses to subside. I shamelessly refuse to kick this tenant called Mr Material Greed out of the house of my mind. Instead of regularly reading your books and listening to your lectures, I give lame excuses that I am busy. I have no time, etc. I am sure you are the most displeased with me.

So here I am Srila Prabhupada shamelessly standing before you begging for even more mercy, begging for your forgiveness, begging for more strength to be able to carry out your instruction in letter and spirit. Please forgive all my offences unto your lotus feet and through you I seek forgiveness for all my offences unto my dear Godbrothers. They indeed tolerate me a lot. In spite of my inequities, I humbly beg of you not to throw me out of the shelter of your lotus feet and out of this spiritual family.

Thank you again and again Prabhupada, for all that you have done for me. I will never be able to repay you for your endless mercy. I only have my obeisances to offer to you.

*vāñchā-kalpa-tarubhyaś ca,
kṛpā-sindhubhya eva ca
patitānām pāvanebhyo,
vaiṣṇavebhyo namo namaḥ*

I offer my respectful obeisances unto all the Vaiṣṇava devotees of the Lord. They can fulfill the desires of everyone, just like desire trees, and they are full of compassion for the fallen souls.

thanking you
your most unqualified, insignificant,
undeserving, overrated, lazy,
recalcitrant, incorrigible, sinful,
offender, insubordinate, rascal, foolish,
grahamedhi, ungrateful, lowest class
servant and disciple
Madhava Dasa





Nanda Kīśora dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

Dear Beloved Srila Prabhupada,

Please accept my humble obeisances in the dust of your lotus feet. All glories to Your Divine Grace.

I am the most worthless soul on this planet. I try everyday to overcome my laziness and at least constantly chant my rounds so that I may do some reading. I have been trying so hard to make it a part of my life to at least do some reading of your books, but haven't managed to fully succeed.

I do not have enough words to thank you, as "thank you" is a very insignificant word for all your kind efforts and It is beyond my imagination how you single handedly wrote so many books and amount of hard ship he took to bring in movement of Krishna Consciousness.

You are the Supreme Personality of Servitor Godhead, freely bestowing your causeless mercy upon the unqualified and ungrateful souls of kali-yuga. I am amongst the most fallen of living entities so please bless me that I should follow the principles of Krishna consciousness without any obstacles on its way. Please bless me that I should never lose taste in chanting the holy names of the Lord. I should never give up the association of the devotees by Your mercy. I should improve myself in Krishna Consciousness process which You have shown us as a bright light amidst a very dark cave.

Thank you very much Srila Prabhupad & Devotees! Please forgive this insignificant soul for any offenses knowingly or unknowingly committed unto Your Divine Grace's lotus feet.

Your insignificant beggar.
Nanda Kishor Das



Nṛhari dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

Dear Srila Prabhupāda,

Please accept my humble obeisances
unto your lotus feet on this most
Auspicious day of your
appearance

You are the most confidential dear
servant of the Supreme Lord, Kṛṣṇa. You
appeared in this world to deliver the
conditioned souls who have fallen into
the deep well of ignorance.

It is clear that your appearance is divine.
You are not a conditioned soul who take
birth due to his karmic reactions. Rather,
you appeared out of your causeless
mercy to save the condition souls of Kali-
yuga by expanding the divine mercy of
Sri Caitanya Mahāprabhu.

Lord Kṛṣṇa appeared as Sri Caitanya
Mahāprabhu for two primary reasons.
One was to give special mercy by making
pure love of Godhead easily available
even to the most fallen souls of Kali Yuga,
and the other was to taste the nectar of
devotion to Himself, Lord Kṛṣṇa

It is the second reason that our previous
ācāryas consider the primary reason
for the Lord's descent, and it is through

this movement that the holy name of
kṛṣṇa is spreading all over the world. You
are the current nitya-siddha, a specially
empowered soul who came and made
this nectar available in every town and
village of the world by your example and
through your instructions.

The nectar of harināma-saikṛtana that
you launched continues to expand
worldwide. It has even reached China,
one of the communist countries by the
efforts of ISKM . You desired to open
a preaching centre there and by your
mercy ISKM has been able to do that

At the time of your divine disappearance
in 1977, you had opened 108 temples
worldwide, a task that took you
only eleven years to complete.
Even nondevotees consider this an
extraordinary achievement.

You singlehandedly spread this
Harekrishna mahamantra/sankirtana
yagna throught out the world which is
the only process of deliverance in this Kali
Yuga.

You translated and wrote purports to BG
and SB. You also authored many other
books which are the only hope for those
who trying to get out of this three fold
material miseries of this Material world

Without you, dear Srila Prabhupāda,
many of us would have lived lives that
were far away from real human life:
running after sensual enjoyments of

all kinds. Our lives would not be much better than those of the cats and dogs. But worst of all, we would have been unhappy, hopeless without any real goal in life.

And even with the desire to live a pure life, in today's society where there are many fake gurus, it would have been very difficult to find a "bonafide guru," like you who would lead us to our beloved Lord Krishna

The secret to success in Sankirtana is to adhere to the principles and mood you exemplified as ISKCON's founder-ācārya.

Lord Caitanya states in His siksastaka that this Sankirtan movement as prati-padam purnamrutasvadanam : "It enables us to taste at every step the nectar for which we are always anxious."

Now because of your mercy, we have been able taste the nectar as expressed in the above verses

But those who abandon the feet of their spiritual master, encounter hundreds of obstacles in their cultivation of various distressful practices.(10.87.33)

Now I pray to you on this most Auspicious day that you continue to forgive my shortcomings in serving you, that you give me extra mercy so that I can understand how to live by the principles of devotional service you taught, and that I continue to taste and expand the nectar of Sankirtan .

Your most fallen servant
Narahari Das



Prāṇa Kṛṣṇa dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

Please accept my humble obeisances at your lotus feet. I will not be able to express the gratitude for what you have done for me but i will try my best. Srila Prabhupada, i have been in this miserable material world for millions of years but there seems to be no urgency on my part to get myself out of this mess. My foolish mind and ego tells me to follow the path of Maya all the time.

You have always given me answers to questions through your books or and conversations. You have said yourself that all the answers are in your books and it is certainly true. You have helped me get through the tough times and I know that you will guide us if we listen to your instructions and follow them accordingly.

This might be easy for some but for an unintelligent person like me, it is truly hard. You have crossed oceans to preach Krishna consciousness to the world at an advanced age and yet, here I am trying to do so little to spread your movement. Please forgive me if I have offended the

devotees and I hope that I will continue to serve you and the devotees well in any capacity given to me.

Your unfaithful servant,
Prana Krishna das





Prema Vikāsa dāsa

ব্যাসপূজা শঙ্কার্ঘ্য২০২১

নমো ঔঁ বিষ্ণুপাদায় কৃষ্ণপ্রেষ্ঠায় ভূতলে।
শ্রীমতে ভক্তিবাদান্ত স্বামীনিতি নামিনে।।
নমস্তে সারস্বতে দেবে গৌরবানী প্রচারিনে।
নির্বিশেষ শূন্যবাদী প্রাশ্চাত্যদেশ তারিনে।।

সাগরের তল যেমন কেউ খুঁজে নাহি পায়।
তোমার মহিমাও তেমনি শেষ করা দায়।।
নিখিল শাস্ত্র যাঁর গুণাবলী দিবানিশি করেন বর্ণনা।
তোমার প্রশংসা চিত্তগুপ্তও হিমশিম খায় করিতে গননা।।
জীবের অন্তরে পরমাত্মা আর বাহিরে রহিছ গুরু রূপে।
ব্রাহ্মীতে জীবেরে নিজ চরিত রাখিয়াছ গুটায়ৈ স্বরূপে।।
বদ্ধ জীবের পরিত্রাণ লাগি নিজে ধরিয়াছ শক্তাব্যাস অবত
অবতার নহে তুমি প্রকৃত হিতাকাঙ্ক্ষী প্রভু সবাকার।।
কৃষ্ণের ভেদাভেদ তত্ত্ব কে বুঝিতে পারে।
ব্রহ্মা বিষ্ণু মহেশ্বরও সেই ভেদাভেদ বুঝিতে নারে।।
হেঁ মহান, গুরুরূপী ঈশ্বরতত্ত্ব জগতে প্রকাশিতে।
ব্রহ্মান্ডের মোহিত জীবের হীতে কলির ধাপট নাশিতে।।
তিমির অন্ধকার ধূ-ধূ বালুচর আর চারিদিকে ফাঁকা।
মায়ার কোলে বসে আত্ম ক্রন্দন করিতেছি একা।।
কল্যান কল্পতরু কৃপানিধি যদি জ্ঞানের আলো জ্বালো।
বিদিশার নীশার গহ্বর দূয়ারে তুমিই আশার আলো।।
ব্রহ্মার আয়ুকাল যদবধি ধরণী সৃষ্টির ধারা রহিছে।
তৎবধি কর্ম আমারে জন্ম মৃত্যুর পথে টানিছে।।
জন্ম মৃত্যু জড়া ব্যাধির চক্র করিছে মোরে অনবরত গ্রাস।
পাপিষ্ঠ দুরাচারী হীত জ্ঞানহীন হৃদে বহে অজর ত্রাস।।
গুরুদেব কেমনি পরিব্রান হবো এই মায়াজাল হতে।

কাম ক্রোধ লোভ সদা বহে মোর হিয়াতে।।
জন্মাজন্মান্ত ধরি অগুণতি কালচক্রে নিরবধি।
ষড় ইন্দ্রীয়ার কষাঘাতে জর্জরিত হচ্ছি আজবদি।।
মুক্তির পথ খুঁজে নাহি পাই অন্ধ পথিক দিশেহারা।
হেঁ স্বীনবন্ধু পতিতপাবন দয়াকরে দাওহে যদি সাড়া।।
তোমা কৃপা বিনে কে বা কখন পেয়েছে শ্রীকৃষ্ণ চরণ।
তব স্বীন হীন হতভাগা কাঙ্গাল লইনু তোমার স্মরণ।।
গুরুদেব বিনষচিত্তে সদা করি তোমার করুনার আশ।
নতশিরে করজোড়ে দাঁড়িয়ে রয়েছে তোমার প্রেম বিকাশ।
তোমার কৃপাধন্য
অধম পাপিষ্ঠ প্রেম বিকাশ দাস।
চট্টগ্রাম বাংলাদেশ।।



Prīti Gaurāṅga dāsa

Dear Srila Prabhupada
PAMHO

All glories to you !

A zillion thanks for accepting this unqualified rogue as one of your disciples. I pray for your mercy and strength for unflinching adherence to the standards set for the devotees.

Given the opportunity I beseech for your blessings so that I can be of some use to our movement , however insignificant.

Devotees' association is one of the critical and vital forces to keep one stay on course in devotional life.

Dear prabhupada, Thank you for sending so many touchstone Vaishnavas to constantly inspire and patiently accept all my inebrities

You have empowered Sundar Gopal Prabhu who is ably pushing and reviving the movement simultaneously.

My fervent prayers at your lotus feet for his well being and good health and for all the members of our ISKM who are trying to join forces to further the movement which you have so painstakingly started.

O Vaishnav Thakur

*ekaki amara, nahi paya bala,
hari-nama-sankirtane*

*tumi krpa kori: sraddha-bindu diya,
deho' krsna-nama-dhane*

Dear Prabhupada please help me to develop taste in chanting , give strength to gradually make steady progress from namaparadh stage to namabhas stage , as this the only saving grace.

You are empowered and a towering personality - the saktyaवेश avatar , your potency is unfathomable , words just fail to completely glorify you.

I know I am a misfit but I humbly prostrate before you to Please accept this insignificant, yet incessant prayer of mine as an offering on the eve of your appearance day!!!

Your's most unabashed servant!

Priti Gauranga Das
Hare Krsna



Raseśvara dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada

all Glories to you on this most auspicious Vyasa Puja celebration. Please accept my humble obeisances at Your Lotus Feet.

Dear Srila Prabhupada I would like to read from SB4.28.48 purport last paragraphs explaining the duties of a Acarya and disciples.

BG 9.34

*man-mana bhava mad-bhakto
mad-yaji mam namaskuru
mam evaisyasi yuktvaivam
atmanam mat-parayanah*

“ Engage your mind always in thinking of Me and become My devotee. Offer obeisances and worship Me. Being completely absorbed in Me. Surely you will come to me.

The main business of human society is to think of the Supreme Personality of God head at all times, to become His devotees, to worship the Supreme Lord

and to bow down before Him. The acarya, the authorized representative of the Supreme Lord, establishes these principles, but when he disappears, things once again become disordered. The perfect disciples of the acarya try to relieve the situation by sincerely following the instructions of the Spiritual Master. At the present moment practically the entire world is afraid of rogues and non devotees, therefore this Krsna Consciousness movement is started to serve the world from irreligious principles. Every one should cooperate with this movement in order to bring about actual peace and happiness in the world.

Your Divine Grace you are bona fide acarya coming from disciplic succession. We are deeply indebted to You millions of millions times because only in Krsna Consciousness one can come out of repeated birth and death. By your Mercy ISKM Singapore under His Grace Sundar Gopal Prabhu who runs the temple for more than 40 years with great dedication and devotion as a perfect disciple guided thousands of devotees in more than 15 countries following Your Divine Grace mission of establishing Hare Krsna Temples around the world for the purpose of preaching Krsna consciousness.

Your Divine Grace please shower Your causeless mercy to all your sincere devotees here and around the world will

remain firmly in Krsna Consciousness in
any condition of life.

All Glories to You Srila Prabhupada
Yours most insignificant servant
Rasesvara Das





Ṣaḍbhuja dāsa

ওঁ অজ্ঞানতিমিরাক্ষস্য জ্ঞানাঞ্জনশলাকয়া
চক্ষুরুন্মীলিতং যেন তস্মৈ শ্রীশুরুরে নমঃ
নমো ওঁ বিষ্ণুপাদায়কৃষ্ণপ্ৰেষ্ঠায় ভূতলে
শ্রীমতেভক্তিবদান্ত স্বামীনিতি নামিনে
নমস্তে সারস্বতেদেবে গৌরবাণী প্রচারিণে
নির্বিশেষ -শূণ্যবাদী পাশ্চাত্যদেশ তারিণে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ আবির্ভূত হয়েছিলেন এই শুভ তিথিতে কলকাতার
সেই বড় মহানগরীতে আমি প্রণতি করি আপনার পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ ধন্য হয়েছে ভারতভূমি ধন্য হয়েছে আজ বহু
পাশ্চাতভূমি
গীতা ভাগবত বাণী বিতরণ করাতে আমি প্রণতি করি আপনার পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ গীতা ভাগবত
আপনার ভাষাখানি জগতে দিলেন দিব্য আলোক আনি অন্ধকার দূর হচ্ছে আজ সারা
জগতে আমি প্রণতি করি আপনার পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ সকল মানুষ ধন্য যে, হবে যে আপনার দিব্য গ্রন্থ
পড়বে পাড়ি হবে এই ভবসাগর মাঝেতে আমি প্রণতি করি আপনার পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ আপনি শ্রীকৃষ্ণের শুদ্ধ ভক্ত বলে অসাধ্য কাজ
আজ সাধন করিলে এসব আপনার ভক্তির বলেতে আমি প্রণতি করি আপনার
পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ আজ আমি এই শুভ দিনে ভিক্ষা চাই আপনার
গ্রন্থগুলি যেন পড়ার সুযোগ পাই ধন্য হবে আমার জীবন আপনার কৃষ্ণ ভাবনামৃত
আন্দোলনের নৌকাতে আমি প্রণতি করি আপনার পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ ভক্তসঙ্গে থাকি যেন আমি সদা,, অন্য অভিলাস
না থাকুক কদা,, হবে সেটি আপনার কৃপার বলেতে আমি প্রণতি করি আপনার
পদছায়াতে।

হে ভক্তিবদান্ত স্বামী শ্রীল প্রভুপাদ আপনার দেওয়া সেই ঋত্বিক বাণী পাড়ি যেন প্রচার
করিতে সকলের মাঝেতে ইচ্ছনের অনীতি ও অসারতা যেন না পারে কোন ক্ষতি সাধন
করিতে এসবই সম্ভব হবে আপনার অশেষ কৃপাতে আমি প্রণতি করি আপনার
পদছায়াতে।





Subala dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

My dear Srila Prabhupada, Please accept my humble obeisances at your lotus feet.

Once in a lecture you mentioned that Even if Kṛṣṇa is not pleased, if guru is pleased, Kṛṣṇa has to be pleased. *yasya prasādād bhagavat-prasādo yasyā prasādān na gatiḥ kuto 'pi*

“By the mercy of the spiritual master one is benedicted by the mercy of Kṛṣṇa. Without the grace of the spiritual master, one cannot make any advancement.”

The quintessence of spiritual life is to please the spiritual master and by pleasing you one attains the ultimate goal of life which is to serve the Lotus feet of Radha & Krishna

One can please you by meditating on your instructions and faithfully executing them with one's life and soul and this brings all perfection. I've thought deeply about many of your instructions and here are a few which I could recall and I sincerely pray for strength and humility

to always execute them without deviation.

Here are your most important instructions I could gather from reading and hearing your books and lectures.

Sadhana

1. My Spiritual Master said “To always chant 16 rounds minimum and follow the four regulative principles either in heaven or hell.”
2. My Spiritual Master said “Sit properly while chanting”
3. My Spiritual Master said “Rising early and taking a cold shower is not austerity, but just common sense and good hygiene,
4. My Spiritual Master said “If during maṅgala-ārati we feel laziness, that means I'm not yet spiritually advanced
5. My Spiritual Master said “Before the next death comes, you must finish your business. That is intelligence.
6. My Spiritual Master said “Even if you are nitya-siddha or kṛpa-siddha, you should not neglect the general regulative principle.
7. My Spiritual Master said “Now I have chanted my sixteen rounds. Now I've finished my business. Now I can do

whatever nonsense I like,” no. Kṛṣṇa says no. Satata.

8. My Spiritual Master said “One cannot be falsely puffed up and still expect to make progress in spiritual life

9. My Spiritual Master said “Don’t divide your energy, that “So much energy for God, so much energy for maya, or matter.” No. Sarvatmana. Fully.

10. My Spiritual Master said “if you deviate, if you fall down again, that is your business. But if you strictly follow the rules and regulation and chant Hare Kṛṣṇa, you’ll go forward

11. My Spiritual Master said “Those who are not enthusiastic, lazy, lethargic, they cannot advance in spiritual life.

12. My Spiritual Master said “Anyone who is keeping long hairs, he is no more my disciple.

13. My Spiritual Master said “Sravanam kirtanam, this is our main business. If you don’t hear, what will you do? You will simply do sense gratification.

14. My Spiritual Master said “One Should not extensively mix with non-devotees.

15. My Spiritual Master said “One Should not eat food cooked by non-devotees.

16. My Spiritual Master said “If there is any difficulty with others, that is my lack of Kṛṣṇa Consciousness, not theirs

17. My Spiritual Master said “If you stick to the lotus feet of Kṛṣṇa, “Kṛṣṇa save me,” then this disturbing material thing, sex agitation, will not disturb you.

18. My Spiritual Master said “SURRENDER BY YOUR INTELLIGENCE BUT DON’T SURRENDER YOUR INTELLIGENCE

19. My Spiritual Master said “to accept any situation as Krishna’s mercy is to advance in spiritual life

20. My Spiritual Master said “If you live with the association of sadhu, devotee, then it will be quickly fruitful”.

21. My Spiritual Master said “to serve the servants of Kṛṣṇa is better than to serve directly”

22. My Spiritual Master said “One who wants to become servant of the servant of the servant of the servant, he is actually prabhu

Preaching

23. My Spiritual Master said “Even if I don’t get any disciple, I’ll be satisfied. But I cannot make any compromise as these rascals”.

24. My Spiritual Master said “Unless we speak the truth boldly we cannot please guru and Gauranga”

25. My Spiritual Master said “To declare boldly to the whole world, that they should not foolishly dream of world peace unless they are prepared to surrender fully to Krishna as Supreme Lord”

26. My Spiritual Master said “We should not change to accommodate the public, but that we should change the public to accommodate us”

27. My Spiritual Master said “Tell the people the truth, and Kṛṣṇa will give you all strength”

28. My Spiritual Master said “If we are really Kṛṣṇa conscious, then our business is to repeat the words of Kṛṣṇa”

29. My Spiritual Master said “To carry out the order of God, not to order God to carry out my order. That is mistake”

30. My Spiritual Master said “We should always pray to Bhaktivinoda Thakura to be merciful upon us so that we can execute his unfinished task

31. My Spiritual Master said “If your preaching work is strong, automatically management will follow like a shadow

32. My Spiritual Master said “There is no scarcity. Only scarcity is Kṛṣṇa consciousness. That we have to preach.

33. My Spiritual Master said “Without preaching, you’ll not feel enthused to continue the temple worship. And without temple worship, you cannot keep yourself pure and clean.

34. My Spiritual Master said “We don’t want these Vaiṣṇavas, sitting down rascals. We want Arjuna or we want no one. That is Vaiṣṇava. That is wanted.

35. My Spiritual Master said “You should not be simply chanting and dancing. Along with, you must know philosophy. There are so many Mayavadis; you have to defeat them.

36. My Spiritual Master said “Do not let even one minute go by without doing some sort of service for Krishna.

Managing

37. My Spiritual Master said “Cooking means if you have no appetite, it will

create appetite, Not that simply add some ghee and masala and cook it. No. It is a great art.”.

38. My Spiritual Master said “Everything within the temple should be kept very, very neat and clean

39. My Spiritual Master said “Prasada is as good as Kṛṣṇa; therefore prasada should be respected as good as Kṛṣṇa.

40. My Spiritual Master said “If other Godbrother is not treating you well, you treat him well. Then it will be right.

41. My Spiritual Master said “If people do not come to hear this philosophy, don’t be discouraged. You sit down in a room and try to preach. The four walls will hear you. Don’t be disappointed.”

42. My Spiritual Master said “Gurukula is our most important project. If the children are given a Krishna Conscious education from early childhood then there is great hope for the future of the world.”

43. My Spiritual Master said “The more we keep the Deities nicely dressed and decorated, the more your heart will be decorated

44. My Spiritual Master said “A Vaisnava must be dakṣa, expert in everything.

45. My Spiritual Master said “My Spiritual Master said It is my ambition that all devotees may remain self independent by producing vegetables, grains, milk, fruits, flowers, and by weaving their own cloth in handlooms.

Books

46. My Spiritual Master Said "Books are the basis; purity is the force; preaching is the essence; utility is the principle."

47. My Spiritual Master Said "There is no need by any of my disciples to read any books besides my books -- in fact, such reading may be detrimental to their advancement in Krishna Consciousness."

48. My Spiritual Master Said "The movement may fail, the temples may fail, the devotees may fail, but my books will live forever."

49. My Spiritual Master Said "Don't think that simply our books are meant for selling. No. It is meant for reading also. If we read regularly, at least two hours, three hours, that is tapasya"

50. My Spiritual Master Said "Unless we take care of the books and preach and read ourself, understand the philosophy, this Hare Kṛṣṇa will be finished within few years."

51. My Spiritual Master Said "Every one of you must regularly read our books at least twice — in the morning and evening, and automatically all questions will be answered."

52. My Spiritual Master Said "I am always emphasizing book distribution. It is the better kirtana. It is better than chanting. Of course, chanting should not stop, but book distribution is the best kirtana".

53. My Spiritual Master Said "You must be very careful. As you take care of the Deities, you should take care of the books also."

54. My Spiritual Master Said "If you chant these mantras, at least one in one day, your life will be glorious."

55. My Spiritual Master Said "Don't make addition, alteration. Then you become rascal."

Spiritual Master's Order

56. My Spiritual Master said "To serve the Spiritual Master's word is more important than to serve him physically."

57. My Spiritual Master said "If you continue the advice and instruction of the spiritual master, or the sastra, then you become deathless".

58. My Spiritual Master said "Today I am initiated and tomorrow I again I give up everything and again grow my hair and then go to hell.No. Don't do that. That is most sinful if you break your promise".

59. My Spiritual Master said "Disciple's duty is to be ready always to serve the spiritual master, at any cost".

60. My Spiritual Master said "SO LONG AS one follows the principles, he continues to be my disciple."

61. My Spiritual Master said "Don't sleep. Get up, rascal. Get up. This is the opportunity."

There are so many more instructions but I pray that at least these 61 instructions will ring in my head like an alarm bell and keeps me sharp and crisp on the path of engaging in the service of your Lotus Feet

Your Hopeless Servant,
Subala Das



Śyāma Svarūpa dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

His Divine Grace A.C. Bhaktivedanta
Swami Srila Prabhupāda,

Please accept my humblest and most
respectful obeisances unto Your Divine
Lotus Feet on this holy day of Sri Vyasa
Puja. All glories to your Divine Grace.

*yat karoṣi yad aśnāsi
yaj juhoṣi dadāsi yat
yat tapasyasi kaunteya
tat kuruṣva mad-arpaṇam*

“O son of Kuntī, all that you do, all that
you eat, all that you offer and give away,
as well as all austerities that you may
perform, should be done as an offering
unto Me.”

*śubhāśubha-phalair evaṁ
mokṣyase karma-bandhanaiḥ
sannyāsa-yoga-yuktātmā
vimukto mām upaiśyasi*

“In this way you will be freed from all
reactions to good and evil deeds, and by

this principle of renunciation you will be
liberated and come to Me.”

Thank you my Guru and Supreme Lord
for explaining the purpose of austerities
and how and why to be freed from
reactions to good and evil deeds and also
clearing my confusion and making me
realize my infinitesimal position. I beg you
to bless me, instruct and guide me and
give me the strength, perseverance and
determination to serve you, to chant the
Hare Krishna Maha Mantra offenselessly,
have darshan of the Deities, have
association of devotees, visit Holy dhams,
read more and more of your books and
grow my devotion to you. I beg for your
mercy upon my family and me so that we
can together serve you more and more
and spread your mission to more souls.

Thank you for showing us the right path
so that we could get the association
of great souls like HG Sundar Gopal
Prabhu, HG Tattvavit Prabhu and others
at ISKM to guide and help us follow your
instructions.

All Glories to Sri Guru and Gouranga.

Your insignificant and aspiring Servant of
the Servant,
Shyam Svarūpa dāsa





Tapasya dāsa

নমো ওঁ বিষ্ণু পাদায় কৃষ্ণ প্রেষ্ঠায় ভুতলে শ্রীমতে ভক্তিবাদান্ত স্বামীনীতি নামিনে
নমস্তে সারস্বতে দেবে গৌর বাণী প্রচারিনে নির্বিশেষ শূন্যবাদী পাশ্চাত্য দেশ তারিনে।।

Dear prabhupada,

তব শ্রীচরন কমলে আমার শত সহস্র দন্ডবত প্রণাম।

মূকং করোতি বাচালং পঙ্গুং লঙ্ঘয়তে গিরিমা
যৎকৃপাহি তমহং বন্দে শ্রীগুরু দীন তারিনং

শঙ্কা ভক্তিজ্ঞান হীন তব মহিমা বর্ননায় অধম ,,

,,বৈশাখের কালো বেগে তব কৃপায় শরতের আগমনে পুঙ্খচিত পদ্মের জলে,ধরণী
ধারিল নব যৌবনে,,

,আধার কোনে জমে থাকা নর্দমা কীট তব কৃপায় উদ্ধারিবে মায়ায় বাধা জীব,,

কৃষ্ণ নাম বিনে হরিনাম বিনে
জগৎ ধাবিল কলির নেশার ঘরে,,
কৃষ্ণ শক্তি বিনে তাহা সবার অগোচরে,,

ইতি ষোড়শকং নাম্নাং কলিকল্মষনাশনম্।
এ সবই তো তব কৃপার বিস্ফোরণ ।

কৃষ্ণ সে তোমার কৃষ্ণ দিতে পারো
তোমার শক্তি আছে ,
আমি তো অধম কান্দিয়া কান্দিয়া বলি
কৃপা করে রেখো তব শ্রী চরণতলে,,,

Fallen soul

Tapasya das...



Veṅu Gopāla dāsa

Dear Srila Prabhupada,

Please Accept My Humble Obisciences
unto your Lotusfeet, All glories unto you.

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmlitaṁ yena
tasmai śrī-gurave namaḥ*

*śrī-caitanya-mano-'bhīṣṭam
sthāpitaṁ yena bhū-tale
svayaṁ rūpaḥ kadā mahyaṁ
dadāti sva-padāntikam*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.

It is because of your mercy Srila Prabhupada that I could able to come Krishna Consciousness and that's your greatness and power. You are beyond my minute vision and conception and you are also guiding us as acarya and as my Lord and is mentioned in SB 11.29.6

O my Lord! Transcendental poets and experts in spiritual science could not fully express their indebtedness to You, even if they were endowed with the prolonged lifetime of Brahmā, for You appear in two features — externally as the ācārya and internally as the Supersoul — to deliver the embodied living being by directing him how to come to You.

We are eternally indebted to you Srila Prabhupad for your service to Lord Sri Krishna and helping us to achieve his

Lotus feet.

As it is said in the Śvetāsvatara Upaniṣad [6.23]:

*yasya deve parā bhaktir
yathā deve tathā gurau
tasyaite kathitā hy arthāḥ
prakāśante mahātmanaḥ*

“Only unto those great souls who simultaneously have implicit faith in both the Lord and the spiritual master are all the imports of Vedic knowledge automatically revealed.”

Please save me from this dangerous material world affairs and help me attaining Krishna bhakthi for which I am still very far to attain. Only by your mercy I can achieve this.

Dear Srila Prabhupad, on this special day, I beg you to make my family's devotion also smooth compared to now so that we can be in your service.

I beg you to give you more strength and remove health obstacles for my family to perform our devotional service. Its still very long journey for me to do devotional service under your guidance and your authorized representatives guidance.

Please allow me to retain as your eternal servant.

Your's worthless servant,

Venu Gopal Das.



Vimal Kṛṣṇa dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Prabhupada, dandavat pranam..
All glories to you..

Oh my spiritual master.. I'm unable to
cope up with the onslaughts of maya,
struggling with attachments and sense
gratification.

I'm fortunate to be part of ISKM, we are
growing faster as ever. Please bless us
to reach out to masses and expand even
further so we pass on your bonafied
instruction of surrendering to guru and
Krishna, as it is.

Please bless for my mother's onward
journey, to reach you faster.

I pray for your mercy to bless me with
more enthusiasm to serve you better.
Please help me progress in my spiritual
journey. I do not want a second chance.

Yours faithful servant
Vimal Krishna das.

Hare Krishna





Viśvambhara dāsa

He came ,He gave ,He conquered

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārasvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

My dear Srila Prabhupada, Please accept my most humble and respectful obeisances in the dust of your most merciful lotus feet! All glories to you.

On this very august auspicious adorable appearance day of Your Divine Grace, I stand before you with inordinate humility, to express my deepest appreciation and extreme gratitude for your causeless mercy .

The best definition of spiritual master you have given that Spiritual master is not that a particular man is spiritual master. Spiritual master is a truth. So what is that truth? The truth is The whole world is in the blaze of material pangs, threefold miseries. And a person who is authorized to deliver people from that material pangs, he is called spiritual master.

Just as Narada muni ordered Vyasa deva to refine the Bhagavata vision in order to bring about revolution in the

impious lives of this world's misdirected civilization and Krishna Himself, in the mood of His own devotee, appearing as Sri Caitanya Mahaprabhu along with His followers, continued carrying forward that precise vision. Yet it was you who factually manifested this vision of respiritualizing the entire world—in an unprecedented fashion and within such a short period of time never before seen in the history of religion

Your bhakti vedanta purport stands tall and the backbone of our Hare Krishna movement. Your books are our most important propaganda weapons to defeat the maya's hegemony and extricate the conditioned soul from the material entanglement .Your divine grace successfully gave this most valuable gift to the entire world proves that you were empowered with Krishna-Sakti, which you combined with your indomitable determination.

One way of contemplating dear Prabhupada your unparalleled contribution is by adapting a quote attributed to Julius Caesar: "I came, I saw, I conquered." Srila Prabhupada your mission was not one of political conquest, but of spiritual compassion; so, the variant applicable to him is, "He came, he gave, he conquered."

He came from the spiritual world, He gave the love of Godhead ,He conquered the world with Krishna Consciousness

Although we are like ignorant in the knowledge of the transcendence, still your Divine Grace has kindled a small fire within us to dissipate the invincible darkness of the empirical knowledge ,therefore Srimad Bhagavatam glories his Divine Grace when it loudly says

*janasya kṛṣṇād vimukhasya daivād
adharmā-sīlasya suduḥkhitasya
anugrahāyeha caranti nūnam
bhūtāni bhavyāni janārdanasya*

My dear Lord, great philanthropic souls travel on the earth on behalf of the Supreme Personality of Godhead to show compassion to the fallen souls who are averse to the sense of subordination to the Lord.

-Srimad Bhagavatam 3.5.3

*mahad-vicalanam nṛṇām
gṛhiṇām dīna-cetasām
niḥśreyasāya bhagavan
kalpate nānyathā kvacit*

O my lord, O great devotee, persons like you move from one place to another not for their own interests but for the sake of poor-hearted gr̥hasthas [householders]. Otherwise they have no interest in going from one place to another.

-Srimad Bhagavatam 10.8.4

When it goes to the point of saying they are worshipping even for Krishna.

My dear King Yudhiṣṭhira, the brāhmaṇas, especially those engaged in preaching the glories of the Lord throughout the entire world, are recognized and worshiped by the Supreme Personality of Godhead, who is the heart and soul of all creation. The brāhmaṇas, by their preaching, sanctify the three worlds with the dust of their lotus feet, and thus they

are worshipable even for Kṛṣṇa.

-Srimad Bhagavatam 7.14.42

In this age of abundant darkness, can anyone estimate how expansive and how vital is the role that Your Divine Grace continues to play and manifest in the lives of sincere seekers of Truth. You instructed us to carry forward the same legacy with utmost sincerity and honesty.

It is further stated that
*durlabho mānuṣo deho
dehinām kṣaṇa-bhaṅguraḥ
tatrāpi durlabham manye
vaikuṅṭha-priya-darśanam*

For the conditioned souls, the human body is most difficult to achieve, and it can be lost at any moment. But I think that even those who have achieved human life rarely gain the association of pure devotees, who are dear to the Lord of Vaikuṅṭha.

please accept humble poem at your lotus feet

admire adore idolize thou august arrival
immensely auspicious,utterly
transcendental
jubilantly exuberant ,divinely vibrant
thou drive away maya-malevolently
miscreant

Bhaktivinod's statement is still
True today that: "He reasons ill"
All my brothers and God brothers ?Did
you say Srila Prabhupada died ?
If anyone said it, then he has lied.

To spread the Name, thou tried indeed,
And in grand style, thou did succeed.
The Great Thakur had predicted,
Ahead of time, all what thou did.

Thou sailed in cargo ship voyage
Unthinkable at the fag age
Preach Mahaprabhu's message with
tremendous courage
Free humankind from
birth,death,disease,old age

impersonalism and vedism ,the greatest
calamity
Thou established ,the personalism of
almighty
fight with nirvishesha,
Thou wipe out sunyavada.

At the dispense of material nature no one
can have rest and relax due to its inherent
adversity no one is allowed to have
fun, frolic and chillax
Our real home is in the kingdom of God.
Despite our tenacious determination
to remain in our material home, death
will rudely eject us from the theater of
material affairs.
just hold on to my dhoti. I have the key to
the back door i will take you to kingdom
of Godhead ,where every moment is
unexhausted fun and fairs.

Preaching is essence
Mahamantra is quint essence
Devotee association removes nescience
Thou instruction is secret to advance

Books are basis
Save us from material crisis
Purity is force
Thou always enforce

thou fame is spread far and wide

Thou art Vaishnav's pride
Following thou instruction is goloka ride
only fool can rejects thou side

I was born fool

grown in material pool
thinking that material education is
my tool
that will make my future cool
captivated by maya's caption

fulfilled my material ambition
Don't know that I entered into world of
illusion
which is full of stress ,anxiety and
confusion

Thou books and instructions –treasure
house of yours mercy
awakened me from lap of maya's
hegemony

understood ,material world is temporary
principal miseries -birth ,death, old age
,disease are testimony

Message of Krishna dissipates delusion
mercy of yours opened my darkened
vision

made me realize OH I am in material
prison

ALAS what a wrong conviction,
Maya would give me all satisfaction

Hare Krishna Mahamantra is full of bliss
,gave me solution,
my soul found full jubilation
made a Krishna connection

with devotee association

why i am in constant procrastination
is
maya still keeping me in hallucination
due to lack of determination

i feel ashamed for my illusory
discrimination.

Nonetheless Srila Prabhupada I pray
fervently

Please don't make me forget your
instruction even momentarily
Maya is awaiting ardently to catch me
ruthlessly

I want to be your eternal servant
undoubtedly

After gazillion of births I get a chance
to have my spiritual master as his Divine
Grace

Please save me Prabhupada from this
material farce
Kindly accept this soul of devotional
scarce

Our debt to thou—unpayable.
Our thanks—not conveyable.
Let us always serve thou kind will,
Where every moment is a thrill.

I am concluding my humble offering by
repeating your statement

Personally I have no hope to have any
direct service for the coming crores of
births of the sojourn of my life, but I
am confident that some day or other
I shall be delivered from this mire of
delusion in which I am at present so
deeply sunk. Therefore, let me with all
my earnestness pray at the lotus-feet
of my Divine Master to let me suffer the
lot which I am destined to do for all my
past misdoings, but to let me have this
power of recollection that I am nothing
but a tiny servant of the Almighty
Absolute Godhead, realised through
the unflinching mercy of my Divine
Master. Let me, therefore, bow down at
his lotus-feet with all the humility at my
command.”

All Glories to you Srila Prabhupada
Your unworthy fallen servant
Visvambhar dasa



Vṛndāvana dāsa

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisances.

You have been an illuminating guide to
this world of blind souls leading them to
the nectar of Godhead.

The service you have rendered and still do
so actively even now is a causeless mercy
you have bestowed upon us.

Please forgive me for my offences and
give me guidance and strength to follow
you back Home.
Thank you so much.

Jaya Shrila Prabhupada!

Your fallen and lost servant
Vrindavan Das





“ THE QUINTESSENCE OF SPIRITUAL LIFE

is to please the spiritual master and
by pleasing you one attains the
ultimate goal of life which is to serve
the Lotus feet of Radha & Krishna.”

— *Subala dāsa*

Ākarṣiṇī Rādhikā devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

My humble obeisances at your lotus feet! I am suffering in this material world life after life but the mercy you showered on me has saved me from repeated birth and death. I'm trapped in a dark well shouting and crying for help again and again and you are so kind that you gave me your hand to save me but I'm so foolish I do not make any effort to hold your hand. My laziness in not reading your books seriously is keeping me in the dark well and I pray to get the strength and intelligence to study your books daily.

I pray to be determined and serious in following your instructions and not waste this valuable human life. You have showered so much blessings on me that you have fulfilled my desire of marrying a Krishna conscious husband. All my cousins who are devotees from birth ended up marrying Karmis and have left Krishna consciousness but I'm so fortunate that you did not give up on

me and you have given me a very nice husband to guide me and the devotees of Iskcon and our Siksha Guru His Grace Sundar Gopal prabhu, who is guiding us with so much effort to your lotus feet.

I pray to be of service to all these dedicated devotees and be a chaste wife to assist my husband in his service to you and Sri Sri Radha Madanmohan. My health has not been doing well since I came to Singapore and I remember I prayed to you last Vyasa Puja for good health to do more service and by your mercy my health has improved since the last few months and I pray to do more service for your devotees.

prati-janme kori āśā caraṇera dhūli,

I desire the dust of your holy feet in every birth I may take.

Your Insincere Servant!

Akarsini Radhika Devi Dasi





Anurādhā Sakhī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada

Please accept my respectful obeisances.

Every time I recite the prayer mukam karoti vachalam pangum langhayate girim yat-kripa tam aham vande shri-gurum dina-taranam, I feel that I do not have any good quality or capability in me. Whatever little I have learnt or got, it is all but of your kind mercy.

I am actually a lame person, spiritually. My life was without an orientation. I was living like a dog or cat without any purpose of life. It is you who are directing my life through your amazing books and enlightening lectures. Otherwise what hope do I have got to cross over this mountain of material existence being spiritually lame;. By your mercy, I am able to walk; I have confidence that I will be able to cross the mountain by your mercy.

Dear Srila Prabhupada, your conviction in the words of your spiritual master; your strong faith in the teachings of Bhagavad

Gita, Bhagavatam and the holy name of Krishna are all obviously revealed in your lectures and teachings. I am simply amazed at you. And you wanted all your followers to become like you or even more than you. You kick away our doubts and illusion in the coarse by asking “what is the difficulty?”.

Dear Srila Prabhupada, I am willing to co-operate with you to correct myself, to change myself for your pleasure. But I need your help. I am a fool. I don't know what is ultimately good for me. My mind too cheats me regularly and takes me for a useless ride within this material world and gets me to do so many crazy things. But your message my savior again and again.. The only desire is to be in the association of your sincere followers. Also give me the intelligence to wholeheartedly accept that association as my great hope of deliverance. Please bless me with a drop of your mercy, so that I will be able to please you by spreading your message. I have no reason to demand your mercy as I have not done anything which would please you. But I need your mercy. I am hoping on it as my only hope.

Thank you Srila Prabhupada.

Your servant
Anuradha Sakhi Devi Dasi





Kṛṣṇa Kīśorī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

Dear Srila Prabhupada,

DandavatPranamam, Please accept my humble obeisances at your lotus feet. All glories to you.

On this most blessed event; the appearance day of my beloved spiritual master is a wonderful day of everyone. Here I am glorifying u different ways

Chanting the Holy Name and dancing...
Performing devotional service for the pleasure of Lord Krsna and His devotees...
Preparing nice foodstuff for the Lord ...
and then honoring them...

By your pure teachings, I can understand that I am not this body made of material elements.

By your pure teachings, I can understand that the perfection of my life is to be cent percent engaged in the service of

the Absolute Truth, Lord Sri Krsna, the Supreme Personality of Godhead. You are the great acharya, and you are the supreme authority in all matters of Krishna conscious society .This position is cannot be occupied by anyone else. Your glories are vast, it has no end. We always feel Your presence in the form of Your books, lectures, conversations, letters and so on.

Srila Prabhupad! please bless me that I should follow the principles of Krishna Consciousness without any obstacles on its way. Please bless me that I should never lose taste in chanting the holy names of the Lord.

I should never give up the association of the devotees by Your mercy. I didn't know I was in this world since many millions of lives and you came to save me.

Always you are fulfilling my desires but we cannot fulfilled your desires. Thank you very much Srila Prabhupad! For all your kind efforts in bringing us closer to Krishna,

Please forgive this insignificant soul for any offenses knowingly or unknowingly committed unto Your Divine Grace's lotus feet and all the Vaishnava's.

Harekrishna!

Your Servent of Servent,
Krishna Kishori DeviDasi.



Kuntī devī dāsī

Dearest Sri Prabhupada,

Please accept my humble obeisances at your lotus feet. All glories to you.

Sri Prabhupada, you have been very kind and merciful to all of us and no amount of words can describe the Grace that you have showered on us. It is only with your Grace that we are able to serve the Supreme Personality of Godhead, Lord Krsna.

It is because of your Love, Compassion, heartfelt Sincerity and Spiritual Knowledge that we are able to know Lord Caitanya and chant the Maha-mantra of Hare Krsna, Hare Krsna, Krsna Krsna Hare Hare, Hare Rama, Hare Rama, Rama Rama Hare Hare, and by chanting the holy name of the Lord, one will be uprooted from even the reactions of the greatest sins, as stated in the Srimad Bhagavatam 6.3.31, therefore the chanting of the sankirtana movement is the most auspicious activity in the entire Universe.

One should not conclude that one may continue to sin with the intention of chanting Hare Krsna to neutralized the reactions. Rather, one should be very careful to be free from all sins and never think of counteracting sinful activities by chanting Hare Krsna mantra, for this is an offense.

Srila Prabhupada, when you went to Mayapur in 1976, you gave a lecture referring to this verse Bhagavad Gita Chapter 2 Text 40, it states "In this endeavour, there is no loss or diminution and a little advancement on this path can protect one from the most dangerous type of fear".

Devotional service in Krsna Consciousness is so sublime that even a little service rendered to Lord Krsna, whether knowingly or unknowingly, gives one the greatest transcendental benefits. Therefore, Lord Krsna advises that if one cannot do anything else, cannot read books, cannot understand the philosophy, behavioral is not up to standard, still, if you offer your obeisances before the Deity, you will be sure to make progress.

With the above mention, I pray that I will be able to make spiritual progress intelligently.

I beg for your mercy that on this special day that I will be able to continue to have the strength to serve you, Srila Prabhupada and with your Grace am able to serve Supreme Lord Krsna and Sri Radha Krsna.

Your eternal servant,
Kuntī devī dasī



Nīla Mādhavī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisance at your lotus feet. All glories to you. Thank you very much for allowing me, the most insignificant soul to become your disciple. Your comprehensive books and lectures give me immense strength. In addition, I am grateful to you for bringing me into the association of such wonderful devotees of ISKM. Because of the tireless efforts of HG Sundar gopal prabhu and all other senior devotees in conducting various online sessions and activities like BVA, I am able to understand the science of Godhead and able to develop little love towards the Lord. On this auspicious day of your appearance, I would like to thank all senior devotees from the bottom of my heart for guiding me. Kindly forgive me for my mistakes and continue showering your mercy upon me so that I can serve you better

Yours most fallen servant
Nila madhavi devi Dasi





Nirmalā devī dāsī

Hare Krishna

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

I offer my respectful obeisances unto His Divine Grace A. C. Bhaktivedanta Swami Prabhupāda, who is very dear to Lord Kṛṣṇa, having taken shelter at His lotus feet.

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvatī Gosvāmī. You are kindly preaching the message of Lord Caitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.

Not too sure how to start and from where to start. I am not even sure if I am eligible to even glorify You as I am a good-for-nothing living entity, barely trying to follow the path You have laid down for our own benefit.

You have written so much for our benefit, however on the excuse of material association like work and kids etc, I don't take out time to read any.

As You see, not worthy at all, yet Your mercy can be immensely felt in everything that I do. How is that even possible? This shows how merciful You are.

Be it kitchen seva where I started my journey from or be it now the Kids classes which are growing exponentially and receiving support from so many parents all around the world or be it now the Bhagavad Gita Assessments (BVA), Your mercy is evident and abundant.

Though I come from a family of teachers, never in my thoughts or dream I had imagined I would become a teacher that too in the temple teaching kids about Krishna consciousness, but, You see, here I am, taking class of around 25-30 kids every Saturday and am loving every bit of it and learning a LOT from it. This would not have been possible without Your causeless mercy and without the guidance of much more exalted devotees like Vishnupriya Mataji and Radhika Sakhi mataji. Under Their guidance and Your mercy, I am striving to learn and understand more and more.

Another example of your mercy is BVA. You chalked out a plan to make us all read your books. I always wanted to read, however due to nonsense excuses was delaying it, but with BVA, You have planned it all for us. It just doesn't stop here, but you also made plans for me to read with my kids and to make them

learn also the philosophy to the extent of
my limited knowledge.

Your mercy is never ending.

No matter how much we say, we cannot
glorify You as all are words will always fall
short.

*śrī-guru-caraṇa-padma,
kevala-bhakati-sadma,
bando muñi sāvadhāna mate
jāhāra prasāde bhāi, e bhava toriyā jāi,
kṛṣṇa-prāpti hoy jāhā ha'te*

The lotus feet of our spiritual master are
the only way by which we can attain pure
devotional service. I bow to his lotus feet
with great awe and reverence. By his
grace one can cross the ocean of material
suffering and obtain the mercy of Kṛṣṇa.

Please don't let any ego, fame, greed
come into my mind and keep showering
Your mercy onto me.

Your most undeserving, ineligible, unfit,
good-for-nothing servant
Nirmalā devī dāsī



Pālikā devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gauravāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśatāriṇe*

Dear Srila Prabhupada, Please accept my humble obeisances at your lotus Feet. All glories.. All glories to you Srila Prabhupada

Without you and your mercy, I will not be sitting here today. Kindly keep showering your mercy on this most fallen soul. Please help me to come out of sense gratification and understand the absolute truth. Though I am not at all qualified you have accepted me as your disciple, I am always thankful for that and I promise to follow your instructions. Please save me from maya and always keep in the association of your devotees. With their association I am learning how to serve you and Lord Krishna. I always wonder how fortunate I am to connect to you through ISKM and to know the Supreme Personality of Godhead as Sri Krishna otherwise I don't know where I will be and what I will be doing.

I seek your forgiveness for all the offences committed knowingly and unknowingly. You are very merciful and I am not

able to express my gratitude with my insignificant words, all I can say is you are very special to me.

Thank you for all your instructions and I bow down at your lotus feet

Your very fallen soul,
Palika Devi Dasi



Priyā Vāṇī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gauravāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśatāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisance at your Lotus feet. You appeared on this auspicious day to deliver the conditioned souls suffering from three fold miseries in this material world

Over five hundred years ago, Lord Sri Krishna appeared as Sri Chaitanya Mahaprabhu in Navadvipa, a village in West Bengal. The purpose of His appearance was to inaugurate the Sankirtana Movement, the Yuga Dharma for this age of Kali. He declared that the chanting of His holy names would spread beyond the shores of India to every town and village in the world. He predicted that His commander-in-chief would appear to accomplish this mission.

Yes... You are the commander in chief who appeared to fulfill this prophecy.

You have given me an wonderful devotee association through Sri Krishna Mandir, Singapore

I will not be able to pay back for this favor by any amount of service.

In the last twelve years before your disappearance , in spite of advanced age, you circled the globe many times covering six continents. You established many Temples around the world and made thousands of Disciples.

This temples have become centers for spreading this KC movement throughout the world. You authored many books on BG and SB, which has been a guiding lamp even today for those who are seeking absolute Truth Lord Krishna. Your achievements are extraordinary. This is not possible for an ordinary Human being.

This shows that you are the bonafide Representative of The Lord . Being a pure devotee of the Lord you are very dear to Him. Your glories are unlimited

Now, even after knowing from your books and other devotees I have not being able to give up my materialistic desires. I still have many desires in the core of my heart.

I am engaged in sense gratification which is hampering my progress towards Krishna.

You have made it clear through your books that It is only by unmotivated devotional service one can satisfy the Lord

As of now, my heart has been polluted by many desires, without any real Love for the Lord. I can fall down any moment. On this auspicious day, I requesting you to pardon my mistakes and shower your Mercy upon me. Kindly dissipate with shining lamp of Knowledge, the darkness born out of ignorance. Give me knowledge and detachment, which are the only means for achieving pure love of God head.

Yours insignificant servant
Priya vani Dasi



Rādhā Priyā devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gauravāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśatāriṇe*

Hare Krishna

My dear Srila Prabhupada, please accept my humble obeisances at your lotus feet. All glories to you.

Srila Prabhupada without your causeless mercy we would be no where. You have taken so much struggle to give this Krishna consciousness to us.

In this Kali Yuga which is an ocean of misery and hypocrisy you have given us the easiest method to attain Godhead.

CHANTING.

You had gone through ocean of obstacles and short comings to deliver us from this filthy place.

I feel myself to be fortunate being under your shelter. Your mercy upon me is just causeless because I feel I am not at all qualified to practice devotional life and render some service to Krishna. My family and I are always indebted to his Grace sundar gopal das prabhu who

of always n continuously guiding us and giving us so much of opportunity serve krishna and all his devotees Please forgive me for all the offenses I am committing and I repeatedly beg unto you for your causeless mercy unto this undeserving soul.

Your humble servant,
Radha Priya Devi Dasi





Śyāmala devī dāsī

নমো ঔ বিষ্ণুপাদায় কৃষ্ণ প্রেষ্ঠায় ভূতলে।

শ্রীমতে ভক্তিবাদান্ত স্বামীনিতি নামিনে।।

নমস্তে সারস্বতে দেবে গৌরবানী প্রচারিণে

নির্বিশেষ শূন্যবাদী পাশ্চাত্যদেশ তারিণে।।

হেঁ পরমারাধ্য গুরুদেব শ্রীল প্রভূপাদ, আপনার শ্রীচরন কমলে শতসহস্র দন্ডবৎ প্রনতী জ্যাপন করছি, জীবের পরম পিতা পরমেশ্বর দুইভাবে আমাদের সমুখে প্রতিবাদ হয়ে থাকেন, সেবা ভগবান ও সেবক ভগবান। পরমেশ্বর ভগবান রূপে শ্রীকৃষ্ণ স্বয়ং সেবা ভগবান আর আপনি সেবক রূপে এই এসে জগতে আমার মত পতিতকে উদ্ধারের নিমিত্তে শিথিয়ে দিচ্ছেন কিভাবে ভগবানের সেবা করতে হয় কিভাবে ভগবানকে সন্তুষ্ট করতে হয় সেই সেবক রূপে। আপনাকে অসংখ্য প্রনতী নিবেদন করি হেঁ সেবক ভগবান গুরুদেব শ্রীল প্রভূপাদ।

গুরু রূপে কৃষ্ণ।

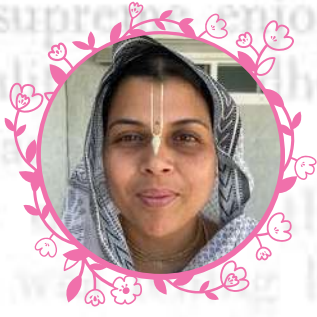
কৃপা করেন ভক্ত গনে।।

আমি অত্যন্ত নিজ ও মূর্খ কোন জ্ঞান আমার নেই যে আপনার মতো মহান আচার্যের সুমহান গুণের বর্ণনা করা সম্ভব। শাস্ত্র মোতাবেক ভগবান কে বুঝা বড়ই কঠিন আর তাঁর থেকেও কঠিন তাঁর শুদ্ধ ভক্তকে বুঝতে পারা। আমি স্বীন হীন কাজাল আপনাকে বুঝার কোন ক্ষমতা আমার নেই। তবে আপনার করুণা যে কত মহান সেটা বুঝতে পারার এতটুকু সৌভাগ্য আপনি নিজকৃপা গুণে আমাকে দান করেছিলেন ঠিক এই ভাবে, এখনো মনে রয়েছে যেদিন আপনার প্রথম গুণ কীর্তন শ্রবন করেছিলাম ভক্তদের শ্রীমুখ থেকে যে আপনি পৃথিবীতে আবির্ভূত হয়েছেন সমস্ত পাপিষ্ঠদের উদ্ধার করার জন্য, তা শুনে মনে এক অনাবিল আনন্দের সীমারেখা তৈরি করে বুঝিয়ে দিয়েছিলেন যে আপনি আমার একমাত্র পরম শান্তির আশ্রয়দাতা। আর সেই দিন নিজেকে আপনার চরণে শপেদিত কৃপনতা করিনি শুধু আপনারই কৃপাগুণে। পরে দর্শন ও আপনার চরণাশ্রয় দান করে এই পাপীকে শ্যামলা দেবী দাসী রূপে গ্রহন করে আপনার মহিমাকে আরও অনেক গুণে মহিমাম্বিত করেছিলেন বুঝতে বাকি ছিলনা আজও বুঝতে বাকি নেই যে আপনিই একমাত্র কলিযুগের এই সময়কার উদ্ধারের একমাত্র হেতু। এই ভবসিঙ্কু পারি দিতে আপনার করুণাবারির প্রকৃষ্ট প্রমাণ এই কৃষ্ণভাবনা আন্দোলন। আমি চিরকৃতার্থ আপনার চরণে। পারমার্থিক পথ নিঃসন্দেহে অতিব দূর্গম তবে যার প্রতি আপনার কৃপাবিঙ্কু বর্ষিত হয়েছে তার কাছে নিশ্চয়ই এই পথ অত্যন্ত আনন্দায়ক ও মধুর।

হেঁ মহান যুগাচার্য জগতের পাপীদের মুক্তির হেতু আপনি আবির্ভূত হয়েছেন কৃপা করে এই ক্ষুদ্র, অধম, পাপিষ্ঠা, দুরাচারী শ্যামলাকেও আপনার কৃপা প্রাপ্তীদের সকলের শেষে যদি আমার নামটা যে কৃপা করে আশ্রয় পায় এই কামনা টুকু করছি এই বিশেষ শুভদিনে।

পরিশেষে সানুনয় মিনতি রাখি আপনার শ্রীচরনে, জানি এইটি জড়জগত এখানে প্রতি পদে পদে বিপদ দুঃখ দুর্দশা আর হতাশার শেষ নেই তার মধ্যেই আমি যেন কিছুতেই আপনাকে ভুলে না যাই আর কৃষ্ণের সেবা থেকে বিমুখ না হউ এই কামনা করছি। জয় গুরুদেব শ্রীল প্রভূপাদ কি জয়।





Subhadrā Sundarī devī dāsī

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto him.

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gauravāñī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśatāriṇe*

I offer my respectful obeisances unto the lotus feet of my spiritual master, His Divine Grace A.C. Bhaktivedanta Swami Prabhupāda, who is very dear to Lord Krishna, having taken shelter at His lotus feet.

Our respectful obeisances are unto you, O spiritual master, servant of Sarasvatī Gosvāmī. You are kindly preaching the message of Lord Caitanya and delivering the Western countries, which are filled with impersonalism and voidism.

Dear Śrīla Prabhupāda,

Please accept my humble obeisances. All Glories to you dear Śrīla Prabhupāda! On this auspicious day of your appearance all disciples of your divine grace celebrate as Vyasa Puja and write their heartfelt homages to you. Thank you for giving me an opportunity to glorify you even though I do not deserve it in any capacity. When I think about this fallen soul catching the ship of your divine grace, I feel it was all by your causeless mercy. Even today I am so afraid of what life would be like if I had not read your divine books. Thank you for this wonderful Krishna Conscious life which is so joyful and meaningful.

One has to be very very fortunate to even have heard of your name. What to speak of attaining your divine grace as a spiritual master. One has to try to follow all your instructions sincerely.

1. The order of the spiritual master is the active principle in spiritual life. Anyone who disobeys the order of the spiritual master immediately becomes useless. CC Adi 12.10

2. Whatever the father and the spiritual master order should be taken without argument: "Yes." There should be no instance in which the disciple or the son says, "This is not correct. I cannot carry it out." When he says that, he is fallen. SB 3.24.13 purport

3. As soon as a foolish disciple tries to overtake his spiritual master and becomes ambitious to occupy his post, he immediately falls down. SB 5.12.14 purport

4. The spiritual master is as good as the Supreme Personality of Godhead, and therefore one who is very serious about spiritual advancement must regard the spiritual master in this way. Even a slight deviation from this understanding can create disaster in the disciple's Vedic studies and austerities. SB 7.15.27 purport

5. The mind is like an impetuous horse that even persons who have regulated their senses and breath cannot control. Those in this world who try to tame the uncontrolled mind, but who abandon the feet of their spiritual master, encounter hundreds of obstacles in their cultivation of various distressful practices. O unborn Lord, they are like merchants on a boat in the ocean who have failed to employ a helmsman. SB 10.87.33

6. Materialistic men are not interested in taking directions from a liberated person, but they are very much interested in their own concocted ideas, which make them repeatedly fail in their attempts. SB 4.18.5 purport

7. One pollutes his own intelligence and exhibits severe weakness of character when he rejects his own spiritual master. Indeed, such a person has already rejected the Supreme Lord, Hari." SB 11.3.48 purport

8. Rāmacandra Purī was thus denounced by Mādhavendra Purī. Due to his offense, gradually material desire appeared within him."CC Antya 8.26"

9. Even though one is liberated in this life, if one offends the Supreme Personality of Godhead he falls down in the midst of material desires, of which dry speculation about spiritual realization is one."CC Antya 8.26 purport

With your mercy I came across HG Sundara Gopal Prabhu and HG Tattvavit Prabhu at ISKM who are sincerely following your instructions and preaching the message boldly trying to refute people pleasers for social media likes. I was able to see the same spark as I saw in your preaching. Thank you for showing me the right set of devotees. As you always say "Purity is the force". They quote the verses so nicely with answers and instructions from you for the questions any one has. I am thankful to you for giving me your association through them. Above verse references were guided by HG Sundara Gopal prabhu in the past, it strongly rooted the importance of your instructions.

Your books are the only medicine for this kaliyuga which can cure the material diseases. Thank you for giving us knowledge of Krishna Consciousness, even though I do not deserve it.

Discretion is the better part of valor, and one must learn how to discriminate between actions which may be pleasing to the Lord and those which may not be pleasing to the Lord. An action is thus judged by the Lord's pleasure or displeasure. There is no room for personal whims; we must always be guided by the pleasure of the Lord. Such action is called *yogaḥ karmasu kauśalam*, or actions performed which are linked with the Supreme Lord. That is the art of doing a thing perfectly. SB 1.15.24 purport

With your mercy some families in the USA have started reading Bhagavad Gita As It Is by your divine grace, kindly bless/ give them your association and empower them to chant if you so desire. Please bless ISKM USA to expand in preaching the message of Lord Chaitanya.

Please keep me at your divine lotus feet and use me as your instrument in the service of Lord Chaitanya's mission. I am your faithful dog at your service, please engage me in your divine mission.

Thank you dear Śrīla Prabhupāda for all the instructions you have given.

Your insignificant servant,
Subhadra Sundari Devi Dasi



Sudevī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve gaura-vāñī-
pracāriṇe
nirviśeṣa-sūnyavādi-pāścātya-deśa-
tāriṇe*

Hare Krishna.
Dandawat Pranams to all the devotees.
Please accept my humble obeisances. All
glories to You Srila Prabhupada.
Today, on this auspicious occasion of Vyas
puja, I feel blessed to share some of my
thoughts and experiences during this
Krishna consciousness journey.

We started our journey in Krishna
consciousness in Nov 2018 almost three
years back.

I have been grown up in Gayetri pariwar
doing all the devotional services, fasting
and chanting Gayetri mantra.

My mother and father both are the direct
disciple of Acharya Sri Ram Sharma, the
founder of Shantikunj, Haridwar.
But I never got the chance of getting
deeksha from Him as we were very small
when he took samadhi.

So when we came to Singapore, we were
looking for an association where we could
connect spiritually.

After coming here, we found ISKM. We
started coming regularly to the temple.
The deity here's so beautiful, we got
attracted to them.

The atmosphere here in the temple was
so warm and welcoming. We never felt
like outsiders.

We Started following all the four
principles and started chanting, reading
Srila Prabhupada's books. Which was not
very difficult for me as many of the things
I was already following being brought up
in Gayetri pariwar.

While reading Srila Prabhupada's books,
there were many doubts that used to
come in my mind. It was difficult for me
to convert myself from Gayetri pariwar to
Krishna consciousness.
Still I never stopped reading and
chanting.

In Nov 2019, just before COVID lockdown,
we went on a trip to Mayapur and Lord
Jagannath temple with the temple
devotees. We have gone on many trips
to different places, different countries,
but this trip was memorable. Totally a
different experience. Then we made up
our mind to get the initiation.

After returning from there, somehow
Maya attacked me and I got confused
whether I should take deeksha or
not. There were so many unanswered
questions, so many confusions. There

were some phrases at few places in the purport which used to make me upset. So I decided to take some time and stopped coming to the temple but never stopped reading the books and kept chanting.

Gradually the correct time came. My doubts got cleared.

Then one day, by Srila Prabhupada's mercy, and by Sundar Gopal Prabhu's mercy, last year on Janamashtmi, I suppressed my ego, mellowed down and again came to the temple and tried to continue my spiritual journey.

By the mercy of all the devotees, we got initiated this year in March. Sometimes I think if I am even worthy of it or not. After the initiation our life has become so different. So much more blissful. You see, despite the continued lockdown, Srila Prabhupada has arranged such nice association with all the devotees via zoom classes.

My friends used to say that I would change after going to Singapore. But I had never expected this kind of change. My life has taken completely a U turn. Bhagawad Gita As it is by Srila Prabhupada has completely changed my life. I was not fond of reading. But this book I finished reading for the first time in just 15 days. I used to read it everyday until 4 to 5 hours continuously once my children went to school and until they

came back. And since then I haven't stopped reading it again and again. So I request all of those to chant who haven't started chanting yet and read the books of Srila Prabhupada, pray for His mercy. Soon you will see the change in yourselves too.

In the end I want to express my heartfelt thank to all the senior Matajis for their love and affection. You all have inspired me a lot in this process of Krishna consciousness.

Very grateful to all the Prabhus for their suggestions and guidance.

Many thanks to all of you who have helped change our lives.

Kindly forgive me for all the offences that I have committed during this process.

Hare Krishna to all and thanks again for your blessings and kind support.

From a humble servant.
Sudevi Dasi





Viṣṇupriyā devī dāsī

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmīne*

*namas te sārāsvate deve gaura-vāñī-
pracāriṇe
nirviśeṣa-sūnyavādi-pāścātya-deśa-
tāriṇe*

Dear Srila Prabhupada,

It is with deep heartfelt gratitude, I offer my humble obeisances at your Divine Lotus feet.

On this very auspicious day, I only can thank you more and more for giving us priceless gifts. Who has given more to this world than you? You have brought light to this dark world, you brought knowledge to nourish the ignorant minds and you brought kindness and compassion to a cruel and heartless land. You brought Kṛṣṇa prasadam to recognize the fact that everything belongs to Krishna and should be used for Krishna's pleasure. . Your books are meant to change the world and to save the sufferings of conditioned souls. You have given us more than anyone else ever has; a fulfilling life, and a hopeful future.

With your causeless mercy, we are able to progress in the spiritual path and continue our little service, ISKM Children online classes. My heartfelt gratitude to you for making me to cook food for Krishna. I am very grateful to you for bringing me to this path.

Your instructions are simple and clear. Yet being such a fool I am unable to follow fully and falling to material attraction repeatedly.

Now how may I please you? You have mentioned that reading your books and following the instructions therein would please you. With every passing day feeling ashamed of not doing that regularly.

Thank you so much for the great devotee associations by which at least I still can make some progress in Krishna Consciousness.

Please kindly shower your blessings and give me spiritual strength to serve your Divine Grace with utmost humility under the guidance of His Grace Sundar Gopal Prabhu in association with devotees of ISKM.

Your humble servant and most fallen soul
Viṣṇupriyā devī dāsī





Vrajeśvarī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Śrīla Prabhupāda,

Please accept my most humble obeisances again and again. All glories to your most merciful divine lotus feet.

I was so foolish and ignorant, though was listening to Tattvavit Prabhuji's classess for more than a year, I was hesitant to accept you as my Spiritual Guru and take shelter in your books. Just because you use the word "rascal" in your bhāshāntar (commentary). I sincerely repent for the mistake committed. Very recently started to read the books, those have your written commentary on our shastras. Soon could realise the importance of reading your books. They are source of strength and inspiration to walk on the path of Krishna consciousness.

Thank you very much for accepting me as your servant on Gaura-pūrṇimā (28th March 2021) inspite of me being unqualified for the dīkṣā. All glories to you! Please bless me that I shall become a proper recipient of your abundant mercy.

My progress in Krishna consciousness is very slow. I am still afflicted with material life. Prabhupāda, please shower your kind mercy on me and engage me in your and your followers service. I pray to you and them as,

*durgame pathi me 'ndhasya
skhalat-pāda-gater muhuḥ
sva-kṛpā-yaṣṭi-dānena
santaḥ santv avalambanam*

"My path is very difficult. I am blind, and my feet are slipping again and again. Therefore, may the saints help me by granting me the stick of their mercy as my support." (CC Antya 1.2)

Though I understand now how to live in this material world and go back home to Godhead, through your Vāṇī, your books and the devotees who follow you. Yet, I acknowledge that I am not always succesful in applying your instructions and guidance.

My actual fear is not dying but dying without maturing in Krishna consciousness. Therefore Prabhupāda, I pray that I may remember your instructions at the time of quitting this gross body and attain the purpose of human life.

It is said that only in the association of devotees can one understand the importance of the character and pastimes of the Supreme Personality

of Godhead or His devotees.(SB 4.12.48 purport)

Lord Krishna Himself confirms in the Padma Purana:

*nāhaṁ tiṣṭhāmi vaikuṅṭhe
yoginām hṛdayeṣu vā
tatra tiṣṭhāmi nārada
yatra gāyanti mad-bhaktāḥ*

“My dear Nārada, actually I do not reside in My abode, Vaikuṅṭha, nor do I reside within the hearts of the yogīs, but I reside in that place where My pure devotees chant My holy name and discuss My form, pastimes and qualities.”

Thank you Prabhupāda for keeping me in the association of such devotees, who are vaikuṅṭhapriyas(those who are dear to the Supreme Lord - SB11.2.29). I pray that you never sway me from their association and engage me in their service.

Knowingly and unknowingly I do commit many Vaiṣṇava, sevā and dhāma aparādhas. Please forgive me for all those offences caused and keep me under your continuous guidance and protection.

It is customary for disciples to express their unbound gratitude and veneration for you on this pious day of Vyāsa-pūjā and true to this time honoured practice. Please accept my most humble koṭi koṭi dandavats and bessech you to accept my eternal reverence and devotion at your lotus feet.

Jai Śrīla Prabhupāda!

Your dāsa-dāsa.....dāsānudāsī

Vrajeśvarī devī dāsī





Rādhikā Sakhī devī dāsī

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Śrīla Prabhupāda,

With every single step I tread
I only see the thick fog ahead.
All seems blur, and undefined
That confusion has wrecked my mind.

The shambles of the unguided
made the straight road seem crooked.
And we, the fallen souls of this age
Have no escape from this miserable cage.

Seeing us dismayed, helpless and
trapped
You have come here to save the
distressed.
To teach us how to mend our ways
And awaken us from maya's daze.

With every single step you take
You make that land into a holy space.
All we feel is joy and bliss
your holy splendour; no soul should miss.

Krishna showed us His form and abode,
But with the filters of maya He stayed
unknown.

Until you came and the haze was cleared,
Dispelling all our doubts and fears.

Your instructions are our only respite
To restore our hope and give us sight.
A flood of relief engulfs our hearts
Though this is but a humble start.

I humbly beg for your divine mercy
To save me from giving up on this
journey.
O master! Please give us your shelter
your mercy is all that actually matters.

Your most fallen servant,
Rādhikā Sakhī devī dāsī





HOMAGES BY

ASPIRING DEVOTEES





Raj Panchal

FULL
TIME

I cant see anything as my heart is a dark cave,
have been blown away by the attacks of lust,
though all I could do was to fail and be frustrated,
I kept on running and running and running, in a hope of happiness

though being in complete darkness,
inflated like a balloon with the dry leaves,
thinking them to be a sign of delicious fruits,
I got carried hither and tither,

Hoping against hope, being kicked from all directions,
I kept on running and running,
Seeing others succeeding on the path of sin,
Bewildered and filled with the toxic envy,

This heart has been a deep cave of darkness,
Thy has spread illumination in all directions,
The truth has appeared in a hypocritic world,
In the darkest of times, thou has spread the sunshine

In the greatest of calamities though hath provided shelter,
However being accustomed with darkness,
my mind is running away from thy light,
many offences have I committed at thy lotus feet,

I have only been the cause of trouble to the devotees,
With so many offences I can't see my self being saved,
Please be merciful upon this hopeless soul



Aaditya Sreekumar

Hare krishna dandavat pranam please
accept my humble obeisances.

I am a worthless soul who somehow
got some mercy to atleast get some
association I wish to serve more and do
my chanting in a better way .

Hoping to be Srila Prabhupada's
servant forever



Aakriti Agarwal

Jai Srila Prabhupada!

Respected My Spiritual Father,

I can't glorify You as I am a beginner on this path,

I can't appreciate how magnanimous You are,

I can't know the expanse of Your glories,

I can't understand You and Your mercy,

I can't remember Your innumerable beautiful past times;

How lowly and sinful I am,

How undeserving I am,

Yet You showered me with Your mercy and love,

Yet You picked me up from falling in a bottomless ocean,

Yet You sent Your representative to guide me,

Yet You showed me the path at the most needed time,

Yet You enable me to glorify You;

Help me hold on to Your books,

Help me walk on the path carved out for

me

Help me conquer the wave of maya,

Help me be in association with Your children,

Help me treasure that I am among the chosen ones,

Help me make KC my goal and purpose of life;

Like a child holding a corner of her mom's saree,

Please hold my hand,

Please keep me in Your shelter,

Please never leave me stranded,

However slow I walk,

As I prepare to come back to serve You in Goloka Vrindavan;

Your Vaishnavi daughter,

Bhaktin Aakriti Agarwal



is pure, untainted by material contamination, puruṣan means the
he supreme enjoyer, divyam, transcendental, ādi-devam, the Supreme
personality of Godhead, ajam, the unborn, and vibhum, the greatest
pervading

Alpona Rani Sutradhar

কিছু কিছু, অক্ষয় বসন্তে চড়াই আমায় কাঁচ সমস্ত জিনিস।
নন্দাওঁ কিছুমাময় বৃষ্টিপাতের স্বপ্ন।
স্বামীতে অধিবাসনও স্বামীনীতি সমিতি।।
নন্দাও অক্ষয়তে দেবে জীবনেরী বিচারিত।
নির্বিহিত-কল্যবানী মনিত্যতুলে জগতি ৫
সুন্দর + আমায় চড়াই বসন্তে আমায় কাঁচ সমস্ত জিনিস
সুন্দর আমি আমায় আমায় অক্ষয় আমায় অতো অধিক
দুঃখ। আমায় কল্যা করায় অক্ষয় না। জাতি আমায়
কুণ্ড অধিকার তর্কিত আমি আমায় চড়াই আমায়
কুণ্ডা মিত্রতা করায়। অক্ষয় আমায় আমায় মিত্র + অক্ষয়
পৃথিবীতে কুণ্ডা আমায় কুণ্ড আমায় অধিকার অক্ষয়।
অক্ষয় অধিকার বসন্তে বিচারিত কুণ্ড আমি সমস্ত বিচার
অধিকার বিচার করলে। আমায় কুণ্ডা আমায় আজ
অক্ষয় - অক্ষয় অক্ষয় অধিকার আমায় অধিকার অক্ষয়
অক্ষয় কুণ্ডা, অধিকার অধিকার আমায় অক্ষয় অধিকার
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Amit Vasistha

Thank you, HDG Srila Prabhupada for holding my hand, when nothing seems right and glorious.

Thank you for keeping my faith in Krishna strong and nourishing me more than food and water.

Thank you for accepting the not so deservingly cooked prasadam so kindly and turning it into nectar of Krishna's lotus feet.

Thank you for saving me from a gigantic vaishnav apradh this year.

I don't deserve what you do for me every day and every moment. only by your grace i have realized how devotional service happens and not executed by a tiny soul like me.

Aspiring to be Your servant
Amit Vasistha
Dated 2nd September 2021





Anaswara

Hare Krishna Prabhupada
Please accept my most humble
obeisances
All glories to you ,

Prabhupada, this is going to be my first
humble vyasa puja offering to you in
public. So also, I don't know what all n so
.so Please forgive me if I make
any mistakes .

But I m sure, it should come from heart .
So ,

Dear Prabhupada, I come in touch with
you only since 3 to 4 years back .. but in
true sense what you are and all come in
to proper understanding only since one
year can be .

Prabhupada, im a very small
insignificant neophyte ,but still I was able
to realise by your humble blessings,that
I was practically wasting my whole
existence without understanding its true
essence. Prabhupada in my life every
moment was a new lesson but still I
was not satisfied with those teachings,
I was hankering for something more...
but when I come in touch with you
the most Amazing book - I have ever
read - Bhagavad-gita As It Is,... it was
like im just dragged into it, deep. From
that Bhagavad-gita onwards changes
in me was observable to anyone .

Prabhupada, it was a magic ,like fairy tale
stories - when how a single day reading
Bhagavad-gita can drag a person that

much into it.! Reading page by page ,
practically I was unable to stop my tears
n wondering... from there onwards I felt
like I stepped into a fast passenger...my
journey into you was very fast , I was not
able to even figure out what all happened
in these short span of time . Thankyou
for taking this small foolish girl's hand. I
know it was only your causeless mercy ,
that I come in touch with you, otherwise
there is not even a single chance that I
can know you.

But Prabhupada ,now the responsibility
passes to me too. Yes ! To carry out your
orders n to push your 'movement as it is'
to the general public ,representing your
causeless compassion and mercy . This is
an urgent call n it cost is infinite , so how
this insignificant myself can take it up
alone ! Im a most sinful person, not yet
free but still in fight , so how I alone can
?.....,but inside Me the call for taking this
responsibility is very high .so I humbly
request you to correct me firstly, then
direct me , instruct me, and use me too,
as ur weapon to spread your mission ,
I ll be most glad to be with you ,under
your direction to declare this war of living
entity against maya ,'back to Godhead'.

Prabhupada, the brain is always your,
but I wish I can be your weapon to work
according to your plan .

Prabhupada, till now what all happened,
I as Myself don't deserve it., ur humble
blessings made it possible. Thankyouuuu

Prabhupada ,thankyou for whatever that happened and going to also.

I pray to you to , that let me , every single moment ,endeavor under you teachings, for your mission and to have full strength to serve you with your devotees in full capacity . Let me be always focused, determined, enthusiastic with the most humble, tolerant and patient heart . You taught me what is compassion ,now let me realise it through your blessings. I only wish for a shelter at your lotus feet and serve you in all sense with my body , mind and words.

Thankyouu Prabhupada for hearing my humble prayers
Thankyou so much

Your sincerely
Your servant
Anaswara





Apurba das

হে যুগাচার্য শীলপ্রভুপাদ,-----

সুवासিত পুষ্পের ন্যায় আপনার গুণমহিমাও ক্রমবর্ধমান। উনবিংশ ও বিংশ শতাব্দীর সকল অন্তর্কলহ দূরীভূত করে এক সুশৃঙ্খল পারমার্থিক আনন্দঘন চিরাইত বৈদিক বর্ণাশ্রম সমাজ ব্যবস্থা ও বিশ্বভ্রাতৃত্ব বিনির্মাণে আপনার দূরদর্শী বলিষ্ঠ নেত্রোত্ত্বের অবদান অনস্বীকার্য।

আপনি সেই স্বর্ণযুগের রূপকার, যে যুগে প্রতিটি শহর-নগর-গ্রাম " জয় শচীনন্দন গৌরহরি" ধ্বনিত মুখরিত হচ্ছে।

আপনার প্রতিষ্ঠিত ইস্কন বা আন্তর্জাতিক কৃষ্ণভাবনামৃত সংঘ আজ বিশ্বব্যাপী এক উন্নত বৈদিক জীবন চর্চার দিশারীরূপে স্বীকৃত। আপনার ইস্কন আজ বিশ্বমানবের মিলনতীর্থ। এখানে সাদা-কালো বা বাদামী-হলুদের ভেদ নেই, পূর্ব-পশ্চিমের তফাৎ নেই-----সবাই বৈষ্ণব। সবাই কৃষ্ণের দাস, সবাই গৌরের উপাসক; সবাই ব্রহ্ম-মাধব গৌরিয় বৈষ্ণব পরম্পরায় একান্ত অনুগত শিষ্য-সন্তান।

আজ আপনার প্রতিষ্ঠিত ইস্কন তথা আন্তর্জাতিক ভক্ত সংঘের স্বাক্ষাৎ সান্নিধ্যে এসে আপনার দিব্য গ্রন্থাবলীর সংস্পর্শে পৃথিবীর লক্ষ লক্ষ বিপথগামী মানুষ জীবনের নতুন অর্থ খুঁজে পেয়েছেন, নিজেদের জীবন সার্থক করে বিশ্বমানবের কল্যাণে জীবন উৎসর্গ করেছেন।

রাষ্ট্রপুঞ্জ যে বিবাদমান দেশগুলিকে ঐক্যবদ্ধ করতে ব্যর্থ হয়েছে, আপনার অমৃততুল্য পারমার্থিক শিক্ষার শুভ প্রয়াস সেই সমস্ত দেশবাসীর মধ্যেও ভ্রাতৃত্বের বন্ধন রচনা করেছে।

হে জগৎজীবের উত্তম পথপর্দশক,

শীলপ্রভুপাদ -----

আপনি ও আপনার অতুলনীয় মহিমাষিত কর্ম জগৎ সভায় চিরকাল অল্লান ও অবিস্মরণীয় হয়ে থাকবে।

কৃপাপূর্বক ব্যাসপূজা উপলক্ষে শ্রদ্ধাঞ্জলী প্রেরণ করুন।





Beena

Dear Śrīla Prabhupāda,

Please accept my prostrated obeisances in the dust of your lotus feet. All glories to Your Divine Grace.

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

On this most auspicious day, please accept my humble obeisance's, and kindly forgive my offences. Although I am and insignificant disciple of your Divine Grace, and full of faults, still I am constantly awaiting your causeless mercy to be bestowed upon me. I have just started my spiritual life and by the grace of lord Krishna and sri prabhupada it's going well. But still somewhere I'm facing problems in worship. My humble prayer to you my spiritual master is that please help me in fighting against maya and help me in sincerely chanting the holy name and reading your transcendental books regularly. By the grace of you I'm obeying order and trying to follow all the 4 regulative principles. I want to hold your dhoti to go back and back to Godhead. I pledge to renew my efforts to sincerely chant the Holy Names and study regularly your transcendental books. I fall

at your lotus feet and beg to remove my various shortcomings due to my selfish egoism and spiritual laziness to push your divine movement.

Your eternal servant,
Beena





Bhakta Ayyappa

Dear Srila Prabhupada,

I'm very unworthy that I'm not even able to write a proper homage letter this year, even though I wish to share my inner emotions under your lotus feet.

With your divine presence, first I wish to offer my obeisances to all Vaishnavas and seeking apology for anyone if offended knowingly / unknowingly.

*vāñchā-kalpa-tarubhyaś ca
kṛpā-sindhubhya eva ca
patitānām pāvanebhyo
vaiṣṇavebhyo namo namaḥ*

I offer my respectful obeisances unto all the Vaisnava devotees of the Lord. They are just like desire trees who can fulfill the desires of everyone, and they are full of compassion for the fallen conditioned souls.

I feel myself as a fallen soul under the spell of maya and battling day and night to get a permanent place in your lotus feet.

I beg again and again to be a sincere servant of you and aspiring to be a full-time servant in our temple in the coming years. I really feel very tired and bored of this material world which is full of egoistic competitors. Please rescue me and let me be an eternal servant of Vaishnavas.

Your most fallen and insignificant
maidservant,
Bhakta Ayyappa



Bhakta Dhiraj

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Śrīla Prabhupāda,
Please accept my prostrated obeisances
at Your lotus feet.

Ever since I came into Kṛṣṇa
consciousness,
All my big-big material plans and
ambitions have gone in vain.

Engaging in fruitive activities it feels
pointless,
Now if I don't fully surrender then life will
become worthless

Although I'm fallen and have no taste ,
Still I want to become an instrument, by
serving ' Your divine grace'.

To rectify this conditional soul, it needs
high spiritual dose,
Though I haven't lost hope, because in
association there is profuse scope.

I really want to make your instructions as
my life and soul,
Serving your devotees, let this alone be

my only goal.

It is because of your mercy, any rascal can
become wise,
Oh Śrīla Prabhupāda please have a glance
by your merciful eyes.

I pray to you on this most auspicious day,
Please be kind enough and save me from
becoming maya's prey.

You are ocean of mercy, A Sailor for this
age,
Kindly accept the player of this lowly
slave.

The insignificant servant of Your servants.
- Bhakta Dhiraj.

.
. .
. .

[Note: words used in context of]

In,

2nd stanza; surrender - (to Kṛṣṇa)

3rd stanza; no taste - (for devotional
service)

8th stanza; Sailor - (Who takes living
entities from this world to that world)





Bhakta Girish Rao

Hare Krishna and Jai sreela prabhupadaji.

In one of the lectures, you mentioned that if as a human you don't know what to eat, then what's the difference between you and an animal. There are shastras to read and understand. Actually the real meaning of bhakti I learned only through your teachings. Bhakti for me was a business of asking some favor from the god and getting it was a success of my so-called spiritual journey. But you opened my eyes.

I was following some so-called guru based on the sweet talks that makes me feel happy. I learned from you who is the actual Guru and what's the qualifications for a person to become a Guru. Accept my humble obeisances and my millions of dandavat.

I now can understand a very small part of the whole movement but my eyes are already open and I am getting to know my path. I am still at a very beginning stage but certainly would like to learn and understand more. Please again accept my humble obeisances and pranams

hare Krishna





Bhakta Kaviarasu

To my dear Srila Prabhupada,

Please accept my humble obeisance unto your lotus feet's. All glories to you! I am your servants of servants of Vaisnava. Today is the most auspicious that is your Krishna conscious birthday, my dear spiritual master. In this auspicious, I want to be glorifying you in first time in this homage.

Nowadays, I am chanting 16 round mala daily without fail. I also read your books and follow your rules and regulations. Oh my dear Srila Prabhupada, you are only my spiritual master until my last breath. Please bless me for my spiritual advancement. With your grace, I got devotee association that they are encouraged, supported and guided me as well in every step of my spiritual life. I also tried that preaching to my friends, my neighbours and around people. I tried that they make chanting and reading books especially a my neighbour boy. I pray that please give strength to preach him in well and bring him in right association. In devotee association, siksa gurus guided me as per your teachings. That make me inspired me to follow your rules and regulations and aspire to become full-time devotee in temple in coming years.

I can't express my gratitude in a words but thank you Srila prabhupada because you changed and transformed my life into happiness path and protect me from all karmi association.

From
Your humble servants of servants
of servant

The fallen soul Bhakta Kaviarasu.





Bhakta Mukesh Nernia

Hare Krishna

All glories to Srila Prabhupada

I know about Isckon in 2015 but before I heard about Isckon temple there is some temple it's like a club where the big rich people stay and do some service. But I visited the Isckon in 2015 before going to Philippines I asked from isckon devotee any temple in Philippines they said yes. They given me beads and asked me to chant. After that I came here in Philippines I have too many leaves here, getting bored at home hence I searched for the temple I found two temple in Manila there is one temple in makati and other in QC the our ISKM center. I started to go there in makati temple we used to go Makait temple for taking Prasadam there every week because we donot work. After that I started to go Laguna Isckon temple and after that I know The A.C.Baktivedenta swami srila prabhupada is the founder of this Isckon temple. But I not found the real knowledge what I was expecting from isckon devotee.

One day I know about the ISKM center Philippines after that I no go back to Isckon temple. I was belongs to the demonic family where meat eating, intoxication is common. When I came to touch of real devotee of prabhupada then I left one by one wrong things and I started the chanting and slowly increased day by day and now I doing the 16 rounds daily. I am give all the credit to

prabhupad and his real devotee because of him I could left that nonsense things and now my health is okay compare to previous years. Prabhupada books are really giving the real knowledge of our Vedic scriptures as is it to everybody and all over world, because of him all world is benefited. I am very very thanks to AC Bhktivedenta swami srila prabhupad because of mercy I could able to change my demonic life and trying to become a real devotee. I not heard before about the Bhagwat Geeta I was thinking this book only for those person who is lying on bed and waiting for death but I found Bhagwat Geta is very very useful for our life and I want to serve to lotus feet of Krishna in meterial world or spiritual world when Krishna like to me serve him.





Bhaktin Jyothika

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Hare Krishna Dear Prabhupada!

Please accept my humble obeisances! All
Glories to you!

I, as a student of ISKM Madhav Class, feel
pleasant to read your wondrous books
which include Bhagavath Gita as it is..
I used to read this book and through
this book, I could easily understand
Bhagavath Gita. I have also memorized
few of the slokas from this book... Very
easy to remember the meanings of those
transcendentals.. The main highlight in
your books are the purports.. This makes
the reader feel more interesting to read...

Thank you!

Hare Krishna!
All Glories to you!



Bhaktin Nehal

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitam yena
tasmai śrī-gurave namaḥ*

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dearest Srila Prabhupada,

This most fallen and worthless servant of yours is in no position to offer you anything that you may be pleased with, yet I beg your most merciful self to kindly bestow your causeless and boundless mercy upon me by kindly accepting my humble prayers unto your Divine Grace and my inadequate attempt to glorify You.

O saviour of souls,
guiding us to the supreme goal
Giving us the holy name,
you showed us our true aim

Taking all our sins,
you desired not for any win
With your divine books,
you showed us how love of Kṛṣṇa looks

With your mercy boundless,
you delivered souls countless
To you our debt we can repay not,
how great you are I can convey not

Your beloved Kṛṣṇa you served,
braving perils with your
devotion undisturbed

O saviour of souls,
Please bless this utter offender,
to serve you with complete surrender.

Your most fallen servant,
Bhaktin Nehal



Chetana Choudhury

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

Please accept my humble obeisances. This Vyasa Puja, I am grateful for your divine blessings, which led me to join the ISKM kids classes last year, which can be described as nothing less than a miracle for me. Thankyou for your divine Grace, due to which I have been able to learn so much about Krsna and other subjects related to Him. Last year, I got the opportunity to engage and participate in a lot of activities as a service to the Lord like drawing, cooking and dancing.

Besides these occasional activities, last year was important as we got the wonderful opportunity of reading and understanding Srimad Bhagavad Gita through the BVA (or Bhakti Vedanta Assessments) tests being conducted fortnightly. It is indeed exciting for me, to gradually understand the concepts, which dreadfully, gets more and more difficult every consecutive chapter. Thankfully, it got comparatively easier for me to solve the difficult questions of

the test, by solving the preparatory tests for the main BVA test, that was prepared every day for us to answer. Even by going through my mistakes and the correct answers, I got to know the pattern and the level of difficulty of the test. Even though I cannot say that I meticulously attended all the tests due to my simultaneously going on school exams, but for the upcoming tests, I pray that I will try my level best to study harder for the test.

By your blessings, I even finally managed to complete memorising the shlokas of the Brahma Samhita, as well as a few other shlokas of Bhagavad Gita Chapter 12 and 1. Therefore, this Vyasa Puja, I request your Divine Grace, to be forever over me, so that I may continue to learn more and yet more about Krsna and his pastimes, and hence be able to relocate the path of actual happiness in this material world of Maya.

Your humble devotee,
Chetana





Diksha Chaturvedi

Hare Kṛṣṇa

please accept my humble obeisances,
All glories to Śrīla Prabhupāda

I am always short of words to describe the importance of my Guru maharaj in my life, I have been so fallen and sinful but still out of causeless mercy of Srila Prabhupada today I am trying to become human. His instructions , his books his grace his mercy his divinity is all glories and I am unfit to describe them from my sinful mouth. He gave me Kṛṣṇa in real , Śrīla Prabhupāda is my eternal Father and I rather wishes to take millions of births to able to serve his divine feet. I pray to Shri Gaur nitai , Shri Shri Radha Kṛṣṇa to bless me with the strength to be able to take the instructions of my Spritual master as my life and soul and serve him life's after life's



Dinesh Thirumurthy

Dear Acarya,

Hare Krishna. Please accept my worthless obeisances. All glories to you, Acarya.

I am grateful to you for everything that I have received. Kindly strengthen me for IA77 book distribution. And kindly bless me with fortitude and forbearance for vaisnava-seva.

Your insignificant servant,
dinesh
Shri Shri Radha Govinda Mandir
Nasratpur
31 August 2021
v1.1

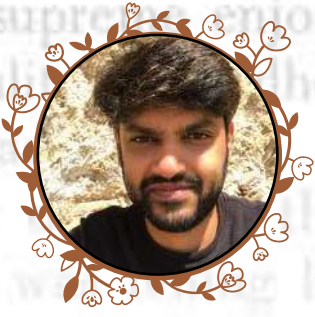


Divya Mundra

Dear srilaprabhupada Danvat Pranam,

When i join hare krsna movement i realized that how we lost in this material world and forgot who we are and what is our real purpose of life, now i daily chant hare krsna mahamantra and read bhagwat geeta and krsna books. Now i find myself close to krsna and how can i achieve my goal to meet krsna. I am also doing kirtan which makes me feel calm and taking towards hare krsna.





Guru Subramanya

We should be eternally grateful to A.C Bhaktivedanta Srila Prabhupadha Swami who brought Krishna Consciousness to the whole world and translated Bhagavad Gita as it is. May his divine grace be upon each individual and let's follow in his footsteps to understand more about Krishna and understand what LIFE exactly is. Hare Krishna



Keerthanaa Ellur

Jai SrilaPrabhupad!

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmlitaṁ yena
tasmai śrī-gurave namaḥ*

I was born in the darkest ignorance, and my spiritual master opened my eyes with the torch of knowledge. I offer my respectful obeisances unto you.

In this age of Kālī, chanting of the holy name of the lord is the only way for spiritual progress. The lotus feet of our spiritual master are the only way by which we can attain pure devotional service. O master! Please be merciful unto me. Give me the shade of your lotus feet. Always engage me in the service of your lotus feet.

One suffering from jaundice is reluctant to take sugar candy, although one knows that is the only medicine to cure the disease. There is a cure for the bodily disease which is available, but for the internal disease you gave us the benediction of the Hare Krishna maha mantra which is not easily available. Thank you for giving us mercy. The Hare Krishna maha mantra you gave us will act like sugar candy for the jaundice like condition of sense gratification. One who develops a taste for the holy name will reduce sense gratification eventually. Thank you for your instructions.

Your unworthy servant,
Bhaktin Keerthanaa Ellur





K S Subramanian

O Śrīla Prabhupāda! What an occasion!
It is the time for the celebration
Of the appearance of Your Divine Grace
Without whom we would have no solace

For me the last year
Has been a rollercoaster
Of ups and downs in Kṛṣṇa consciousness
O Prabhupāda! I had created such a
mess!

Have gotten many chances to run
To Your shelter, and to shun
The materialistic association
O Prabhupāda! I had created such a
commotion!

Despite the doings of this useless soul
You help ever so mercifully, taking me
into Your hold
And oh! How can I forget this mercy
Of such an association I would never see!

Your sincere servants helped me
Despite me being so unruly
I've even caused them problems also
They were still patient with me, though

O Prabhupāda! I still have a long way to
go
Before I can perfectly bow down low
And completely surrender unto You
I really have many things to do

As a step, here on this day
Before Your Divine Grace, here I lay
Take a vow never to leave chanting
16 rounds of Hare Kṛṣṇa, the most
sublime thing

O saviour of us Kali-Celas! All obeisances
unto You
Without who we would have no clue
As to who are we, and who is God
And that is what we must be taught

Your unworthy servant
Subramanian

All Glories to Śrīla Prabhupāda!





Mallika Venkatramani

Dedicated to our eternal spiritual master
Sri Prabhupada,

As with most wonderful things in my life, receiving your mercy in the form of partaking in the congregation of ISKM Singapore has been a matter of immense coincidence. A small change in plan could have diverted my activities in another direction altogether and I would never have known an ounce of this transcendental bliss. Thank you Sri Prabhupada, for your endearing mercy and patience towards me. I know I stumble too many times (I'm still immensely fallen as I write this), but you have been kind to me.

The past year has seen many ups and downs. I know my life wouldn't be in a firm piece today if not for your and Lord Krishna's mercy. I cannot unlearn and cannot forget these blessings. I must make sure that I hold onto what I have blessed with.

Clearly, my life will involve me to be in close contact with people – the source of entanglement – so I will seek your mercy humbly. I pray to you to continue protecting me from the influences of Kali and Maya that await me at every corner of my life.

I pray that you continue guiding me to utilise my activities in the service of Their Lordships in the days to come. I beg you to give me the resilience to hold on to the

timeless lessons of the Srimad Bhagavad Gita and Srimad Bhagavatam.

With folded hands, I give my humble obeisances to you. Thank you for saving me.

Your most lowly servant,
Mallika



Mamatha Srinivasa

Hare Krsna. My humble obeisances to
Guru Parampara and Srila Prabhupad

I got attracted to Prabhupad work when I stumbled on Gita As it is lecture where it says "Every one has the privilege to practice Krsna consciousness even if we are not born Vaishnavas by birth" it was like soul calling towards Gita and Srimad Bhagavatam. I beg upon me and my family for the mercy of Guru who is the messenger of Supreme Lord.

Jai Sri Krsna



Na Jeyaraja

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

Please accept my respectful obeisances!
You had shown us the most priceless
gift “Kṛṣṇa” and bhakti Yoga which is the
Path that can free us from the Cycle of
repeated births and deaths , to make our
way back home, back to Godhead.
You have brought light to this dark world,
you had given Kṛṣṇa knowledge to our
ignorant minds , fulfilling for a bright
spiritual future.
Your books had been the answers to the
unexplained questions of everyone.
You are always our genuine guru and
well wisher for any lifetime to come.

Your humble servant,
Jeyaraj Prabu and Family





Nandagopal Mohanty

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupad

On this auspicious day I would like to express my gratitude to you as you have helped me in my path of going back to godhead. You have taught me many things in all of the books you have written. You have also inspired me to start reading the Bhagavad Gita.

By the mercy of the Lord and you, I can almost fully understand the verses in the Bhagavad Gita due to the wonderful purports you have written.

Your humble servant and fallen soul
Bhakta Nandagopal Das





Nishita Agarwal



Dear Śrīla Prabhupāda,

Please accept my most respectful and humble obeisances unto your divine lotus feet. All glories to you!

Crippled in my words as I try to glorify you, Śrīla Prabhupāda, to adequately encapsulate my gratitude to you, my spiritual father, life after life

Akin to a child failing to ever repay his mother's unconditional love, still limited to a material body's strife

How indebted I am for your causeless mercy. The most undeserving of your children, you showed me the path home, when I was drunk on pride

Holding my hand as I cross the road. Ripping away the many attachments, you taught me the path of humility, just like a father chides

But then picks his child back up, showers them with all his love, and guides them at every step; to decipher what is right

You'd forever live in your books, you said. My only solace for any question — material or spiritual — through them, you're forever shining the light

Guiding me from both within and without, showing us by your example a life filled with devotion

You saved my soul, Śrīla Prabhupāda. How lucky I am to have you as my father, the epitome of perfection.

You showed no difference based on our material designation.

Be it woman or man, 'just give this one life to Kṛṣṇa', you said

Treat me like a dog at your footstep, Prabhupāda. I pray to just be your faithful servant, to follow in your footsteps as you walk ahead

Without you, my life is purposeless. Bedazzled by māyā's betraying charms, I walk disoriented like a wandering lost pauper

Please forever hold my hand, dear Prabhupāda. Force me to abide by your will. Make me a transparent medium, just an instrument of your grace — a deserving daughter.

You, and only you possess the power to make gold out of this piece of copper.

Bless me that every moment be spent in the service of Guru-Gaurāṅga. Everything be used in Kṛṣṇa's service, offered for His divine pleasure

Eternally indebted to you for planting the bhakti-latā bīja, my only treasure.

Forever holding onto your lotus feet Śrīla Prabhupāda, my only shelter.

Bhaktin Nishita Agarwal



Pari Sharma

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,
Please accept my humble obeisances.
First of all, I would like to thank you
for spreading Krishna consciousness all
around the globe and showing us the
pathway to go back to Krishna by writing
books, building wonderful temples and all
the other sacrifices you did so fallen souls
like me so that we can back to Godhead.

Waking up at 4 in the morning and only
having 2 hours of sleep, then sitting on
your typewriter writing books for us so
that we can read and have the ultimate
realisation of spiritual knowledge is very
inspirational.

Without your hardwork I would not have
the little spiritual knowledge I have. No
one is as pure and incredible devotee like
you. You inspire me to succeed more in
Krishna consciousness. Please accept this
simple homage and show mercy on my
fallen soul

Your fallen servant,
Pari



Puja Sikdar

নমো ওম বিষ্ণুপাদায় কৃষ্ণপ্রেষ্ঠায়া ভূতলে
শ্রীমতে ভক্তিবদান্ত স্বামীনিতি নামিনে
নমস্তে সারস্বতে দেবে গৌরবানী প্রচারিনে
নির্বিশেষ শূন্যবাদী পাশ্চাত্যদেশ তারিণী

জীবন মন্ত্র

মহাদের ও মহারাজ সরস্বতী গোস্বামী
শ্রীল প্রভুপাদ তারই অনুগামী।

শ্রীকৃষ্ণের বাণীতে সদাই উজার
লোভ , শোক , মায়ামোহ আর কিছু নেই তার।

সহজিয়া কামজিয়া , বিনাশ দিয়া
নিজেকে প্রকাশ করলেন ভক্তি জীবন দিয়া।

সুন্দর সাজিয়েছেন ধর্মপ্রচারের সেই রাস্তা
ভিন্নজাতি ভিন্নমতি কেউ করেনি হেনস্থা।

কুলের ও কুল হলো উদ্ধারের ও মূল
গৌর ছিল তার অষ্টাঙ্গ সুর।

সঙ্গদিত ভক্তগণ ভক্তি প্রাণ মনে
শ্রীকৃষ্ণের বাণী সদায় রাখে স্মরণে।

সৎ হও , সাধারন হও , সুন্দর হও
কুসঙ্গ না রেখে অনুকুল রও।

জীবনে প্রভু ,, প্রভু হে আমার
প্রভু বিনে অন্য কিছু না জানি আর।

ভগবানের স্মরণে এলাম আপনার অনুসরণে
ভক্তি ভরে প্রণাম জানাই আপনার শ্রী চরণে 🙏

ইতি

প্রভুপাদের কৃপাধন্য কন্যা
পূজা সিকদার
পশ্চিমবাংলা , বনগাঁ





Radhika Manoj Patil

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet. Our respectful obeisances are unto you, O spiritual master, servant of Bhaktisiddhanta Saraswati Goswami.

You are kindly preaching the message of Lord Chaitanya and delivering the Western countries, which are filled with impersonalism and voidism.

Dear Srila Prabhupada

Thank you for writing so many books I have read a few but I am inspired to read more ..

Hare Krishna.





Raina Agarwal



Respected dear Srila Prabhupada,

Please accept my most humble obeisances in the sacred dust of Your lotus feet!

Today I got this opportunity to glorify Your divine grace, though my words fall short to praise Your limitless qualities.

It is said that a pure devotee like You possesses all the good qualities of demigods in full, and is worshippable by the entire world. Still I am making this humble attempt to express my gratitude to You.

Srila Prabhupada, You are a true saviour of all the suffering souls. You mercifully accept their sins, and would continue to do so for the next 10,000 years in Your Vighraha form, as You once told. It is only by Your mercy that we can think of going back home, back to godhead. You gave us every thing necessary to advance in Krsna consciousness.

You always taught us by Your own example, which inspired millions to follow the message of Lord Chaitanya. You practically demonstrated Your own instruction of "books are the basis, purity is the force, preaching is the essence and utility is the principle".

Your books, Your lectures, Your temples, Your kirtans, Your instructions, every thing, is simply wonderful. Last year

I came in touch with these, and Your books and lectures totally changed my conception of spirituality. But even after realizing that Krsna consciousness is the real method to connect ourselves back with Krsna, and all the philosophies which I have been following earlier one after another, will lead us to nowhere, still I do not take my sādhnā seriously.

I apologize to You from the bottom of my heart, along with the promise to practice Krsna consciousness very seriously and follow all Your instructions, taking them as my life and soul. Please give me the strength Srila Prabhupada, so that I can make advancement in sadhna, keep Krsna in the centre of my life and become a faithful servant in Your mission.

You know the real desires of my heart, also that I'm very fallen, envious, ignorant, and insincere as well. I always fake humility and am totally possessed by the modes of passion and ignorance, still You mercifully accepted me in Your mission.

Thankyou very much Srila Prabhupada! Your devotion towards Your Guru Maharaj is so intense, I wish to get a drop of it. You so tirelessly carried on His order to preach Krsna consciousness in the west, I hope to follow Your footsteps and serve You and Krsna till eternity.

Thankyou Prabhupada, for saving me, and giving me this rare and golden opportunity to re-awaken my love for

Krsna. Thankyou for ignoring all my offenses. I'm very fallen, lower than a blade of grass, but by Your grace, I'm sure enough that one day I'll become a real devotee of Krsna and a humble servant of Your's. I was, am and will eternally remain indebted to You.

Your aspiring servant, always begging for
Your mercy,
Bhaktin Raina



Rajviran Singh

Hare Krishna

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada

I am too unqualified to write something about your unmatched and limitless glorifications and your efforts to bring the mankind from the clutches of repeated life cycle of birth and death.

Please forgive for the offenses I may commit in this endeavor.

Somehow or rather you have been determined to bestow mercy upon me for many many years but I was so stubborn and rigid that I never listened to you.

But you being savior of whole universe, you never left me behind even after my ignoring attempts. Without actual realisation you have sent devotees who have showed and guided me towards the right path and as I try chisel away from all sorts of material entanglements.

With your spiritual guidance I have started taking very small baby steps in my spiritual journey. I have not read

enough of your writings to be qualified to thank you, but the little that I have read have impacted me positively. I also will promise to take greater strides in my devotional services to allow myself to be worthy of this second chance given to me.

Lastly. I must definitely thank you a million times for dedicating your life to deliver all of us fallen souls back to Godhead

Thank you, Prabhupada for opening my eyes and enabling me to see.

Your fallen servant,
Raj





Rishwani Kabi

Hare Kṛṣṇa. Please accept my humble obeisances unto Your lotus feet. All Glories to You, Śrīla Prabhupāda.

This is the most auspicious occasion of Your 125th Appearance Day. 125 years back You left Golak Vrindavan to preach the message of Godhead just to save us. We were drowning in this ocean of material existence, burning in the forest fire of material life, it was You who came to save us. You travelled the globe and united all singlehandedly in one thought and believe, the Love of Godhead. You fought and chanted and kept going in the midst of 2 heart attacks and infinite hurdles. Who can ever understand Your compassion towards us?

We were engaged in sinful life running day and night for material success, You opened our eyes and taught the higher purpose of life. You are the brave soldier of Chaitanya Mahaprabhu who spread to the world what it needs the most today - the spontaneous love of Godhead. You united every lost soul to its original connection. You attracted the entire world to mayapur and Vrindavan. Although You decided to end Your lila and leave the material world in 1977, You still continue to guide each and every soul, who has surrendered unto You. Who can ever end singing Your glories?

I am just an honour-seeking wicked materialist with no devotion, who can purify a fallen soul like me other than

You? You indeed listen to our prayers and help us. I'm so thankful that You guided me to the right path, to the real devotees, to Your real servants. Since one is double generous on one's birthday, let me utilise the opportunity to ask for nothing but service unto You and Your servants life after life after life. May I be able to be fixed up in devotional service and perform all devotional activities prescribed by You and dedicate all my lives unto Your lotus feet . May I serve the servant of Your servants with the best of my capacity. May chanting and reading Your books be my life and soul.

Your unworthy servant,
Rishwani





Singaravelan

தெய்வத்திரு அ. ச. பக்திவேதாந்த சுவாமி ஸ்ரீல பிரபுபாதாவாகிய
தங்களுக்கு எனது பணிவான நமஸ்காரங்கள். தங்களின் சீடனாய் 125வது
அவதரித்த நாள் வாழ்த்துக்களை தெரிவிக்கிறேன்.

எங்கே பிறந்தேனோ எங்கே வளர்ந்தேனோ தங்கள் திருப்பார்வை பட்டு
புனிதமடைந்தேன். தங்களை பற்றி தெரிந்து கொண்ட சில நாட்களிலேயே
தங்களிடம் சரணடைந்தேன். தூரத்தில் இருந்து உங்களை கேட்கமுடியும்
என்று என்னினேன் ஆனால் பக்தியால் என்னை அமரவைத்து
கீர்த்தனங்களைப் பாடவைத்தீர்கள். தங்கள் அருளால் கூடிய விரைவில்
தங்களிடம் இருந்து தீக்ஷை வாங்கி முழுநேர பக்தராய் தங்களது சேவையில்
உபயோகப்படுத்துவேன் என்று தங்களிடம் வாக்களிக்கிறேன்.

ஹரே கிருஷ்ண ஹரே கிருஷ்ண
கிருஷ்ண கிருஷ்ண ஹரே ஹரே
ஹரே ராம ஹரே ராம
ராம ராம ஹரே ஹரே 🙏

சிங்காரவேலன்







Shashank



Dear Srila Prabhupada,

Hare Krishna. Please accept my humble obeisances. Thank you so much for the books that you have written that have helped us in our spiritual progress. I have not read all the books you wrote but some of them that I have read have inspired me to chant more and do more service to the Lord. I am thankful for the knowledge that you have given us to learn more about Krishna.

By the mercy of the Lord and Srila Prabhupada, I was able to increase my knowledge of Krishna and have learned how to reach the lotus feet of the Lord. I am very thankful for the knowledge that you have given about Krishna.

Your fallen servant
Shashank



Shivani Rampal

MY HUMBLE HOMAGE TO SRILA
PRABHUPADA ON THE OCCASION OF
VYASA PUJA 2021

Mantra prayer to A. C. Bhaktivedanta
Swami Prabhupada

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārasvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-śūnyavādi-
pāścātya-deśa-tāriṇe*

I offer my respectful obeisances unto His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, who is very dear to Lord Krishna, having taken shelter at His lotus feet. Our respectful obeisances are unto you, O spiritual master, servant of Bhaktisiddhanta Saraswati Goswami. You are kindly preaching the message of Lord Chaitanyadeva and delivering the Western countries, which are filled with impersonalism and voidism.

*yasya prasadaḥ bhagavat-prasado
yasyaprasadan na gatiḥ kuto 'pi
dhyāyaṁ stuvāms tasya
yasaḥ tri-sandhyam
vande guroḥ śrī-carānaravindam*

By the mercy of the spiritual master one receives the benediction of Krishna. Without the grace of the spiritual master,

one cannot make any advancement. Therefore, I should always remember and praise the spiritual master. At least three times a day I should offer my respectful obeisances unto the lotus feet of my spiritual master.

DEAR SRILA PRABHUPADA

Please accept my humble obeisances.
All glories to you!

I AM A LOW SERVANT OF KRSNA NOT EVEN SURRENDER TO KRSNA BUT BY YOUR MERCY AND KRSNA MERCY BROUGHT ME TO SRI KRISHNA MANDIR SINGAPORE BLESS TEMPLE WONDERFUL TEMPLE I HAVE BEEN IN MY LIFE. I HAVE GOT WONDERFUL ASSOCIATION OF LOVING DEVOTEES AND BE IN THE SERVICE OF DIVINE COUPLE SRI SRI RADHA MADANMOHANA AND THE MOST SPECIAL MERCY SRILA PRABHUPADA HAS GIVEN ME IS TO KNOW ABOUT THIS WONDERFUL HARE KRSNA MOVEMENT AND TO KNOW ABOUT KRISHNA CONSCIOUSNES. I HAVE FOUND WONDERFUL DEVOTEES FRIENDS IN MY LIFE AND NICE ASSOCIATION. I HAVE STARTED TO CHANT 16 ROUNDS EVERYDAY TILL NOW I PROMISE I WILL READ YOUR BOOKS EVERYDAY I WILL DEFINITELY BE KRISHNA CONSCIOUSNES. BY YOUR MERCY I AM A FALLEN SOUL CHANTING HARE KRSNA I AM SO LUCKY. YOUR QUOTES INSPIRES ME I PROMISE YOU MY DEAR SRILA PRABHUPADA I

WILL BE KRISHNA CONSCIOUSNES AND SURRENDER TO LOTUS FEET OF SRI SRI RADHA MADANMOHAN AND BE IN THE SERVICE OF YOUR LOTUS FEET. And I also promise you srila prabhupada I will follow all the instructions and principles you give I chant 16 rounds everyday I stopped all the caffeine drinks but I don't eat krsna prasadam and don't wake up for mangala aarti I am sorry but this prayer I will definitely do it and become krsna consciousness this is my promise to you PLEASE GUIDE AND BLESS ME TO BE KRSNA CONSCIOUSNES AND SURRENDER. AND I ALSO BLESSED TO BE IN THE ASSOCIATION OF ALL THE DEVOTEES IN THE TEMPLE. I am very blessed to get wonderful loving and wonderful devotees friends it is krsna and your mercy srila Prabhupada thank you

THIS MOVEMENT IS NOT BRAINWASHING IT IS BRAINGIVING FIRST OF ALL YOU MUST HAVE BRAIN. BY SRILA PRABHUPAD

THERE IS NO LOSS IN BECOMING KRISHNA CONSCIOUS ,BUT THE GAIN IS VERY GREAT. (JOURNEY OF SELF DISCOVERY CHAPTER 2

prthivīte āche yata nagarādi-grāma sarvatra pracāra haibe mora nām

The desire of Śrī Caitanya Mahāprabhu is that all over the world everyone, in every village and every town, know of Him and His sankīrtana movement

THE KRISHNA CONSCIOUS MOVEMENT IS THE UNIQUE GIFT BY LORD CHAITANYA TO THE FALLEN SOULS OF THIS AGE

ALTHOUGH IT IS MY WRITING ,BUT I KNOW IT IS NOT MY WRITING . IT IS KRSNA'S WRITING SO WE HAVE TO

READ BHAGAVATAM ALWAYS . ROOM COVERSAION VRNDAVANA,9.4.7

IN MY ABSENCE YOU READ THE BOOKS.WHAT I HAVE WRITTEN IN THE BOOKS YOU CAN ASSOCIATE WITH ME BY READING MY BOOKS. (SRILA PRABHUPADA AUGUST 7 1975, TORONTO

sb.8.4

tvayi me 'nanya-ṛṣay
matir madhu-pate 'sagr
ratim udvahaṭād addh
gangevaugham udanvat

O Lord of Madhu, as the Ganges forever flows to the sea without hindrance, let my attraction be constantly drawn unto You without being diverted to anyone else.

tyajantu bāndhavāḥ sarv
nindantu guravo janā
tathāpi paramānand
govindo mama jīvana

Let my relatives all abandon me and my superiors condemn me. Still, the supremely blissful Govinda remains my life and soul

Srimad-Bhagavatam SB Canto

In the transmigration of the soul through different bodies, everyone, in every form of life—be it human, animal, tree or demigod—gets a father and mother. This is not very difficult. The difficulty is to obtain a bona fide spiritual master and Kṛṣṇa

SB 6.16.6, Purport: The same living entity sometimes takes shelter of an animal father and mother and sometimes a human father and mother. Sometimes he accepts a father and mother among

the birds, and sometimes he accepts a demigod father and mother. Śrī Caitanya Mahāprabhu therefore says

brahmāṇḍa bhramite kona bhāgyavān jīva
guru-kṛṣṇa-prasāde pāya bhakti-latā-bija
[Cc. Madhya 19.15]

Harassed life after life by the laws of nature, the living entity wanders throughout the entire universe in different planets and different species of life. Somehow or other, if he is fortunate enough, he comes in touch with a devotee who reforms his entire life. Then the living entity goes back home, back to Godhead. Therefore it is said: kṛṣṇa guru nah mil janame janame sabe pitā mātā pāy kṛṣṇa guru nahi mile baja hari e

In the transmigration of the soul through different bodies, everyone, in every form of life—be it human, animal, tree or demigod—gets a father and mother. This is not very difficult. The difficulty is to obtain a bona fide spiritual master and Kṛṣṇa. Therefore the duty of a human being is to capture the opportunity to come in touch with Kṛṣṇa's representative, the bona fide spiritual master. Under the guidance of the spiritual master, the spiritual father, one can return home, back to Godhead

SB Canto

Everyone gets a father and mother, but if one gets the benediction of Kṛṣṇa and guru, he can conquer material nature and return home, back to Godhead

SB 9.18.43, Purport: This important human body is obtained by the grace of the father, and therefore everyone is indebted to his father. Of course, in other lives one also gets a father and

mother; even cats and dogs have fathers and mothers. But in the human form of life the father and mother can award their son the greatest benediction by teaching him to become a devotee. When one becomes a devotee, he achieves the greatest benediction because he completely averts the repetition of birth and death. Therefore the father who trains his child in Kṛṣṇa consciousness is the most benevolent father in this world. It is said: kṛṣṇa guru nahi mil

janame janame sabe pitā mātā pāya
kṛṣṇa guru nahi mile bhaja hari e

Everyone gets a father and mother, but if one gets the benediction of Kṛṣṇa and guru, he can conquer material nature and return home, back to Godhead

Lecture

Bhagavad-gita As It Is Lecture

You cannot get the proper guidance, guru and Kṛṣṇa, in every life. You can get father-mother in every life, but you cannot get Kṛṣṇa and guru in every life.

Lecture on BG 9.4 -- Melbourne, April 22, 1976: We have got a situation in this material world, repetition of birth, death, old age and disease. But śāstra says, "One should not become a guru, one should not become a father, one should not become a mother, one should not become a relative, one should not become a friend," in this way, he says, "if one cannot give relief to his friend or son or disciple, relief from the impending birth, death, old age, and disease." This is real contraceptive method

If you think that "If a child is born, I shall educate him in such a way that this birth

will be his last birth. Next he is going to back to home, back to Godhead,” then produce a child. Otherwise don't produce. This is spiritual contraceptive. This is real father and mother. Otherwise a dog is also becoming a father. The such kind of father-becoming is not recommended in the Vedic civilization. Now, just become a real father to give the real benefit to the son. Then you become a father. This is called varṇāśrama-dharma, not to become... It is said in a Bengali poem, janame janame sabe pitā-mātā pāya: “In every life everyone gets a father and mother.” Because without father and mother there is no question of birth. Janame janame sabe pitā-mātā pāya, kṛṣṇa guru nāhi mile bhaja hu diya (?): “But you cannot get the proper guidance, guru and Kṛṣṇa, in every life. You can get father-mother in every life, but you cannot get Kṛṣṇa and guru in every life.” So we have got this chance this life, how to get Kṛṣṇa, how to get guru. We have got intelligence. We should not miss this point. This is Kṛṣṇa consciousness movement. Take advantage of this movement

Srimad-Bhagavatam Lecture

Therefore one Vaiṣṇava poet has sung, janame janame sabe pitā mātā pāya, kṛṣṇa guru nahi mile bhaja hari ei. Everywhere, either you take birth as man or cat or dog or insect, there is father, mother. Father, mother you will get in any type of birth, but not guru and Kṛṣṇa

Lecture on SB 2.1.6 -- Paris, June 14, 1974: Janma-lābhaḥ means getting a type of births. So there are different types of birth. The so-called scientists, physicists, they do not know why there are so many varieties of life. Why not only human being? Why there is cat,

there is dog, there is rat, there is fly, and there is serpent, there is tree, there is creeper, there is fish, there is so many, 8,400,000 species of life? So they are also taking their birth by father and mother. The insect or the cats and dog or human being, the process of birth is the same, father and mother, anywhere you go. Therefore one Vaiṣṇava poet has sung, janame janame sabe pitā mātā pāya, kṛṣṇa guru nahi mile bhaja hari ei. Everywhere, either you take birth as man or cat or dog or insect, there is father, mother. Father, mother you will get in any type of birth, but not guru and Kṛṣṇa. Therefore this birth is meant for achieving guru and Kṛṣṇa. Father, mother you will get, anyone. Even you become a serpent there is father and mother. That is the way of birth

Father and mother you will get in every birth. But kṛṣṇa guru nahi mile bhajaha e aya(?): Kṛṣṇa and guru will not be available in every birth. Lecture on SB 6.2.5-6 -- Vrndavana, September 9, 1975: If I think that “My spiritual master is here. He will save me,” and if I do not train him how to save them, then what is the use of having such spiritual master? What is the use of having such father? And what is the use of such government? There is a Bengali poetry by a Bengali Vaiṣṇava: kaname janame sabe pitā mātā paya, kṛṣṇa guru nah mile bhajaha e aya.(?) As soon as you take birth, there is father. Either you take birth as a snake or you take birth as a human being, without father and mother there is no question of birth. So father and mother you will get in every birth

But kṛṣṇa guru nahi mile bhajaha e aya(?): Kṛṣṇa and guru will not be available in every birth. That is very important thing. You cannot get Kṛṣṇa

in the form of a snake or a cat and a dog, but you can get Kṛṣṇa in the form as a human being

Sri Caitanya-caritamṛta Lecture

To get father and mother is usual. It is not very difficult. But, kṛṣṇa guru nahi mile bhaja hari ei: in every birth, you cannot get Kṛṣṇa or you cannot get bona fide spiritual master

Lecture on CC Adi-lila 7.2 -- Mayapur, March 2, 1974: Anyone is born by father and mother, even cats and dogs they have got father and mother. Any life you get, there is father and mother. Therefore in the Prema-vivarta there is a śloka

janame janame sabe pitā-mātā pāya
kṛṣṇa guru nahi mile bhaja hari e

In any birth, you'll get father, mother. That is not a very difficult thing. Without father and mother there is no birth. So to get father and mother is usual. It is not very difficult. But, kṛṣṇa guru nahi mile bhaja hari ei: in every birth, you cannot get Kṛṣṇa or you cannot get bona fide spiritual master. Kṛṣṇa guru nahi mile bhaja har

ei. Guru-kṛṣṇa kṛpāya pāya bhakti-latā-bīja [Cc. Madhya 19.151]. These are the statements of Caitanya-caritāmṛta. Those who have read Caitanya-caritāmṛta, they know it. So, perfection of human life is possible by the mercy of guru and Kṛṣṇa. And that mercy can be achieved in the human form of life, not in the life of cats and dogs. Therefore it is said, Śrī Caitanya Mahāprabhu is acting both as guru and Kṛṣṇa- combination of guru and Kṛṣṇa

Conversations and Morning Walk

1974 Conversations and Morning Walk

Because unless you get Kṛṣṇa and guru, then you are within the cycle of birth and death. And you get father and mother and their care, that is all right, but kṛṣṇa-guru does not come in that way. That you have to search out

Room Conversation -- February 6, 1974, Vrndavana: Prabhupāda: The Vaiṣṇava kavi says, janame janame sabe pitā mātā pāya: in every life you'll get father and mother and their protection, kṛṣṇe guru nahi mile bhaja hari ei, but in every life you cannot get Kṛṣṇa and guru take care of. Because unless you get Kṛṣṇa and guru, then you are within the cycle of birth and death. And you get father and mother and their care, that is all right, but kṛṣṇa-guru does not come in that way. That you have to search out. Ei rūpe brahmāṇḍa brahmite kona bhāgyavān jīva guru-kṛṣṇa-kṛpāya pāya bhakti... [Cc. Madhya 19.151]. Because Kṛṣṇa, guru will give you the nucleus of devotional life. Kṛṣṇa guru nahi mile bhaja hari ei

In every birth one can get father and mother, but to get the spiritual master and Kṛṣṇa, that is not possible in every birth. That is only possible in this human form

Morning Walk -- March 27, 1974, Bombay

Prabhupāda: He must be father who can deliver his son from the impending death. So one can avoid this repetition of birth and death only becoming Kṛṣṇa conscious. So any father who gives chance to his children to become Kṛṣṇa conscious, he's real father. Pitā na sa syāj janani na sā syāt... na mocayed yaḥ

samupeta-mṛtyum. [break] ...there is a verse

janame janame sab pitā-mātā pāya kṛṣṇa-guru nāhi mile bhaja ei bhāi (?)

In every birth one can get father and mother, but to get the spiritual master and Kṛṣṇa, that is not possible in every birth. That is only possible in this human form. The cats and dogs, they have got their father and mother. Therefore if we become father, mother like cats and dogs, there is no need of such... kṛṣṇa guru nāh mile bhaja... The father helps the children to achieve Kṛṣṇa and guru, that is real father. [break] ...they avoid that trap, they avoid association of women. But these women are not ordinary women. They are preachers. They are preachers. They are Vaiṣṇava. By their association, one becomes a Vaiṣṇava

1975 Conversations and Morning Walk

Either you become human being or tiger or snake or bird, the father mother is there. But the spiritual father and Kṛṣṇa, that can be obtained in human life, not in every life

Morning Walks -- June 18-19, 1975, Honolulu

Prabhupāda: Viṣaya means sense enjoyment. Now, that boy and the girl, they're taking dogs. The dog is also male and female, and the man is male and female. So viṣaya means sense enjoyment. The sex enjoyment is both; the dogs and the man, they will have. But the man can get Kṛṣṇa; the dog cannot get Kṛṣṇa. That is the difference. Viṣaya, that sex enjoyment, is available both for the dogs and the man. But the man can achieve Kṛṣṇa; the dog cannot. That

is special. Viṣaya khalu sarvataḥ syāt. [break] ...of eating, sleeping, mating. That is available in every life. [break] ...another passage is there in Prema- vivarta, janame janame sabe pitā mātā pāya: "In every life, one can get father and mother." Kṛṣṇa guru nahi mile bhajahun re bhāi(?): "But Kṛṣṇa and guru cannot be had in every life." That is only in human life. Otherwise, as soon as there is birth, there is father and mother. Either you become human being or tiger or snake or bird, the father mother is there. But the spiritual father and Kṛṣṇa, that can be obtained in human life, not in every life

janame janame sabe pitā mātā pāy kṛṣṇa guru nahi mile bhajahun re bhāi.(?)

So we should take full advantage of the human life. That is civilization. And in sense gratification it is not civilization; it is animal life

1976 Conversations and Morning Walk

Every birth you'll get a father, mother. Because without father, mother, there is no question of birth. But not in every birth you'll get Kṛṣṇa and guru. That is in this birth. Birth you can have. But to have Kṛṣṇa and guru, that is this birth. So utilize it properly

Evening Darsana -- August 11, 1976, Tehran: Prabhupāda: God offers, but the rascal, duṣkṛtino mūḍhāḥ, narādhamāḥ, will not do it. They'll suffer. Go on, continue to suffer. He'll not do it, all right, go on, suffer. Next life if he becomes dog, the ear is there, but he'll not be able to hear what Kṛṣṇa says: finished. That chance is finished. This is going on. The dog has ear, big ear, bigger than me. But he cannot hear what is Kṛṣṇa saying. That is not possible. But this life I've got this

ear, I can hear. If I don't take chance, then how much foolish I am. Next life, tathā dehāntara- prāptiḥ [Bg. 2.13], I'll get next life, next birth. Now it is not necessarily that I'll get the next life also same ear. No. The ear may be different. The eyes may be different. The eyes are there, ears are there, nose is, but it is different. So long we have got these eyes, these ears, this nose, utilize it properly. That is Kṛṣṇa consciousness. Janame janame sabe pitā mātā pāya, kṛṣṇa guru nāh

mile bhaja...(?) Every birth you'll get a father, mother. Because without father, mother, there is no question of birth. But not in every birth you'll get Kṛṣṇa and guru. That is in this birth. Birth you can have. But to have Kṛṣṇa and guru, that is this birth. So utilize it properly. Janame janame saba pitā mātā pāya, kṛṣṇa gur nāhi mile bhaja... Very nice. That chance you'll not get. You'll get body, you'll get eyes, you'll get ear, you'll get father, you'll get mother, you'll get food, you'll get sex, you'll get defense, everything you'll get. Tathā dehāntara. But not thi chance, kṛṣṇa guru nāhi mile bhaja. You'll not get Kṛṣṇa and guru. This is the difference. How nice verse it is. Everything you'll get, but you'll not get this. How nice it is. Tathā dehāntara-prāptiḥ [Bg. 2.13], another body you'll get. Another body you'll get means you will get all bodily facilities. There is no scarcity between this body and that body. But only scarcity is that in other body you'll not get Kṛṣṇa and guru. We have to remember this

With Krishna mercy we get guru srila Prabhupad

With guru mercy srila prabhupada we get krsn

Jai srila Prabhupad

song to srila prabhupad

srila prabhupada is dear to krishna
sweet like a bee
always serving sri sri radha madanmohan
lotus feet

please bless me i will be a humble servant
of sri sri radha krsna and serving your
lotus feet too

I beg to be of service in thi

if you so please

Kindly accept the prayer of your low
humble servent

shivani rampal

HARE KRSNA

ALL GLORIES TO SRILA PRABHPAD

HARE KRSNA HARE KRSNA KRSNA
KRSNA HARE HARE HARE RAMA HARE
RAMA RAMA RAMA HARE HARE

ALL GLORIES TO SRI SRI RADHA
MADANAMOHA

Love you my dear spiritual master
srila prabhupada and my Sri Sri Radha
madanmohan This prayer to you is from
my heart





Shoba Prashanth



I take immense pleasure in writing this article about your journey to spread Krishna consciousness movement on this auspicious occasion Krishna Janmashtami.

A. C. Bhaktivedanta SwamiPrabhupada is a pure devotee of Lord Krishna and the founder-Acharya of the International Society for Krishna Consciousness (ISKCON), born in 1896 in Calcutta This year, we celebrate the 125th anniversary of the appearance of His Divine Grace Prabhupada, Founder-Acharya of ISKCON.

Srila Prabhupada's achievements are towering and numerous: He built 108 temples; authored over 70 volumes on the Krishna tradition; initiated 5,000 disciples; circled the globe 14 times.

Prabhupada wrote letters to dozens of very important people in India, "He corresponded with the then President of India Sarvepalli Radhakrishnan in the early 1960s and sought the help of big publishers to get his books printed. In June 1964 in Delhi, he met with Lal Bahadur Shastri, the Prime Minister of India, and presented him with a copy of Srimad-Bhagavatam Volume One."

In his early days in the U.S., Prabhupada showed his humility, kindness, graciousness, and flexibility in creating a favorable environment for the sankirtana movement.

Srila Prabhupada made a list of items to discuss with Indira Gandhi including how Krishna consciousness could help solve practical problems in the world such as race relations, water, and air pollution, overpopulation, food scarcity, and inflation.

During his youth, he actively took part in India's Struggle for Freedom by accompanying MahatmaGandhi led Civil Disobedient Movement.

In 1922, he met Bhaktisiddhanta Sarasvati, a famous scholar, leader, and founder of sixty-four Gaudiya Mathas (Vedic institutes), asked Abhay (Prabhupada) to spread the Vedic knowledge in English and carry the teachings of Lord Chaitanya to the Western Countries.

In 1954, he adopted the vanaprastha ashram (retired from family life).

In 1956, he moved to the Vamsi Gopal temple, Vrindavan.

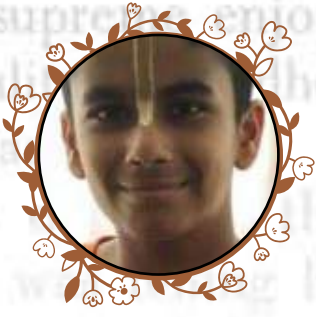
In February 2014, ISKCON's news agency reported that about half a billion books of ISKCON have been distributed since 1965.

After I realized Krishna consciousness ,I see the presense of the Lord in many ways in my personal life. I like to share a small instance recently when I was climbing a hill ,I observed an insect which was struggling to move forward and it's body was shrinked and it's legs

holding the path tightly .Then I helped
it by giving support and left in the
bushes. I did this automatically with
no second thought thinking that the
Lord(paramatma) is seen even in small
living entities.

JaiSriIaPrabhupada,
Hare Krishna





Shriyans Maddikunta

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrimate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabupada,

Hare Krishna! Please accept my humble obeisances. All glories to you!

Please accept my small and insignificant homage.

I would like to start off by thanking you for spreading Krishna consciousness to this entire world and enlightening us with your blessings.

Without your guidance, I personally would not have been able to understand the true goal of my life and start working towards it. Though we have a long way to go, I am sure that by your mercy all of us will once again be able to ascend to the spiritual realm of Krishna.

Your determination and perseverance has always inspired me, especially the fact that you were engaged in the service of Krishna throughout your life, even at your deathbed. Please bless me so that I can make an attempt to walk on your

footsteps. Your teachings will forever emancipate mankind.

This homage is quite small to enlist your virtues but I would like to end with a very important shloka, which illustrates the importance of a spiritual master like you. Haribol!

*om ajñāna-timirāndhasya
jñānāñjana-śalākayā
cakṣur unmīlitaṁ yena
tasmai śrī-gurave namaḥ*

Your most humble devotee,
Shriyans.





Shubhani Gupta

*nama om viṣṇu-pādāya
kṛṣṇa-preṣṭhāya bhū-tale
śrīmate bhaktivedānta-
svāmin iti nāmine*

*namas te sārāsvate deve
gaura-vāṇī-pracāriṇe
nirviśeṣa-sūnyavādi-
pāścātya-deśa-tāriṇe*

Dear Srila Prabhupada,

AI Please accept this homage and my obeisances unto your divine lotus feet on this auspicious day of your appearance. I would like to thank you for all your hardwork to establish this Krishna Conscious Movement. Without you or your mercy, I wouldn't have been able to advance in my spiritual learning through ISKM classes.

Through the various books you have written, many fallen souls like mine have started to realise the importance of spiritual understanding. Your Devotion to the Lord is very inspiring and always motivates to push myself further in the service of Lord.

Without your instructions, we would always be stuck in this materialistic world. Your determination to spread this movement in the western world with very little help at the age of sixty-nine years determines how a pure devotee like you is always blessed by the lord. Please

bestow your mercy upon me, so that my fallen soul can get more engaged in the service of the lord.

All glories to you!

Your fallen servant,
Shubhani



Usha

Hare Krishna

My Humble Obeisances to Guru Srila Prabhupada! I am grateful for the purports given by you for Srimad Bhagavath Gita through which I am learning. Kindly bless me and guide me along in the path of self realisation.

Hare Krishna





Varchas Jasti

Dear Srila Prabhupada,

Please accept my humble obeisances at
Your lotus feet.

All glories to You on this most auspicious
day of Your Divine Descent.

O Srila Prabhupada ! The Lord takes
so many incarnations for the benefit
of mankind, few of which are Srimad
Bhagavatam, Harinama and Arcavatara.
But the most merciful incarnation of the
Lord is that of a Guru, who opens the eyes
of the disciple and introduces him to the
world of Spiritual Bliss. The Lord Himself
says that one who serves the Vaisnavas
is more dear to Him than the ones who
try to serve Him directly. What can be
a better fortune to me, than to render
service unto Your lotus feet ?

At the start of Kali-yuga, there was
utter chaos due to loss, changes and
misinterpretation of the Vedas. Then
Krishna sent forward His intimate
associates in the form of Acaryas to
distribute the love of Godhead, and finally
He Himself advented as Sri Caitanya,
to inaugurate the Kaliyuga-dharma
- Harinaama Sankirtan. Though this
whole process is close to impossible for a
common man to understand, You made
it all possible by condensing the Vedas,
Vedanta Sutras and the entire ocean of
Vaishnava literature and distributing it in
the form of Your Nectarine Bhaktivedanta
Purports, by reading which even a fool of

the highest order becomes cleansed and
starts rendering pure devotional service
unto the Lord.

O Srila Prabhupada ! Just to distribute
the love of Krishna Prema, You travelled
up to America, experiencing so many
obstacles. But You, being a very intimate
devotee of Krishna, recognised them all
to be material and temporary pains and
found a much higher standard of living
by chanting the holy names of the Lord.

You also viewed the situations from a
different angle and considered them to
be a part of Krishna's Pastimes to take
You closer to Him. Having this mindset,
You crossed all these obstacles just to
make Krishna dance on our impure
tongues and purify us. What more can I
do, than surrendering unto You ?

Though I was very impure, You made me
chant the holy names of the Lord and
follow the four principles due to which
I have now turned into a proper human
being. You recommend us to worship
Nitai-Gauranga, two of the most merciful
incarnations of Godhead, so that we
follow Their mood of Madhurya Rasa
towards the Lord. What bigger reason
can I get to offer myself to You ?

On this divine occasion of Your merciful
descent, I offer myself at Your lotus feet
and beg forgiveness for any sins I have
committed while serving the Lordships.
Please give me enough strength and

courage to preach the philosophy of Lord Caitanya and distribute the love of Godhead without any false ego. I humbly request You to use me as a medium for spreading Your Krishna Consciousness Movement far and wide. I request You to purify my intellect as You always live in Your books.

Your submissive servant
Varchas





Veerendra Ekbote

Hare Krishna & Dandavats to all.

In disciplic succession starting from Lord Krishna, Srila Prabhupada is the 32nd Guru or spiritual master in Brahma Madhva Gaud Sampradaya who brought the teachings of Bhagvat Dharma as given by Lord Krishna and previous Acharyas such as Madhvacharya, Lord Chaitanya and the six Goswamis of Vrindavan to the modern world. He taught Indians their original culture by attracting western devotees to Krishna consciousness and in doing so established worldwide ISKCON movement in order to spread the Sankirtan movement of Lord Chaitanya in every town and village.

Spreading Krishna consciousness in every town and village as predicted by Lord Chaitanya became true with the ISKCON movement established by Srila Prabhupada and we as Prabhupadanugas are indebted to Srila Prabhupada for awakening Krishnaprem in fallen conditioned Souls like us and many more.

Hare Krishna!
Srila Prabhupada ki jay!





Vishal Mohanty

Dear Srila Prabhupada,

Please accept my humble obeisances at the dust of your lotus feet. All glories to you, Srila Prabhupada.

Thank you for guiding me to Krishna Consciousness over the past 17 years of my life. Thank you for your books and lectures. I am able to associate meaningfully with devotees because of you. I wish to grow in Krishna Consciousness as I grow older so please give me your mercy to do so.

Your humble servant
Bhakta Vishal Das



